

**TOWN OF HILL**  
**SELECTMEN'S AGENDA**  
**February 17, 2026 @ 6:30 pm**  
**In Selectmen's Office**

**Minutes**

February 3 and 5 2026

Approving of minutes from July 1-November 4 2025

**Departments**

Fire

Police

Clerk

**Public**

Michael Brown

Paula McDonough

**Selectmen Business**

DOT

**Administrative Update**