

**TOWN OF HILL**  
**SELECTMEN'S AGENDA**  
April 21, 2026 @ 6:30 pm.  
Selectmen's Office

**Selectmen Present:** Mary Anne Moses, Tom Scribner, Harold Knott & Amanda Curtis  
(Administrative Assistant)

**Departments**

- Police
- Fire

**Public**

**Building Permit**

- 620 Poverty Pond Rd- Demolition
- Miller, Chase 79 Bootjack rd.- Map R6 Lot 30

**Intent to Cut**

- Map R12 Lot 12- Range Rd/Currier Rd

**Selectmen Business**

- Rules and procedure
- Key Policy
- 250<sup>th</sup> Celebration
- Cemetery
- Mail Box replacement