

**TOWN OF HILL**  
**SELECTMEN'S AGENDA**  
April 7, 2026 @ 6:30 pm  
Selectmen's Office

**Selectmen Present:** Mary Anne Moses, Tom Scribner, Harold Knott & Amanda Curtis  
(Administrative Assistant)

**Minutes**

**Departments**

- Clerk

**Public**

- Kyle Levesque
- Paula McDonough
- Thomas Seymour

**Building Permit**

- 620 Poverty Pond Rd- Demolition

**Gravel**

- Seufert, Christopher- Map R6 Lot 08

**Intent to Cut**

- Sign Warrants

**Selectmen Business**

- Rules and procedure
- Suggestion box
- Meeting etiquette/ Key Policy
- 250<sup>th</sup> Celebration
- Steve Clemens- Cemetery Question/ Flags for veterans
- Church Letter
- Appointing people to boards, which selectmen will be ex officio for planning and zoning and budget
- O1 Account
- Sand, making it for next year

**Administrative Updates**

**Other:**

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