

ANNUAL REPORTS 2020

GENERAL TOWN INFORMATION

SELECTMEN'S OFFICE

30 Crescent Street, Suite #1

Phone (934-1094) Fax (934-2011)

Lisa A Seymour Administrative Assistant

Selectmen meet on the 1st & 3rd Tuesday evenings

of the month at 6:30PM until close of business

Appointments appreciated.

Monday 10:00 - 4:30

Tuesday 11:00 - 4:00

Thursday 8:30 - 1:00 and 2:00 to 4:30

TOWN CLERK/TAX COLLECTOR

30 Crescent Street, Suite #2

Phone (934-3951) Fax (934-2011) Shelly J. Henry Monday 10:30 - 4:30PM

Tuesday 2:30 - 6:30 PM

Thursday 8:00 - 1:00 PM and 2:00 - 4:00 PM

POLICE DEPT.

30 Crescent Street, Suite #4 Phone (934-6437) Fax 934-0122 24 Hour Dispatch (934-3949) FIRE DEPT.

18 Commerce Street

Mailing Address: 30 Crescent St. Suite #5

Phone (934-5350)

Chief: Deanna Ford Phone (630-5795)

Fire Permit Issuing Agents:

Lisa A Seymour, Selectmen's Office

or at Fire Station

PLANNING BOARD

30 Crescent Street, Suite #1
Meetings held in Hill Public Library
third Thursday of month @ 7PM

HIGHWAY GARAGE

62 NH Route 3A

Mailing Address: 30 Crescent St. Suite #3

Phone (934-3055)

Road Agent: Dean Stevenson

TRANSFER STATION

357 NH Route 3A Phone (934-6850) Saturday 8AM-4:30PM Wednesday 3PM-7PM

WATERWORKS

30 Crescent Street, Suite #2

Phone (934-3951)

Meetings held in Hill Public Library third Wednesday of month @7pm

JENNIE D. BLAKE ELEMENTARY SCHOOL

32 Crescent Street Phone (934-2245) Fax (934-3079) **PUBLIC LIBRARY**

30 Crescent Street, Suite #6

Phone (934-9712)

Hours: Tuesday 9:00 - 5:00 PM

Wednesday thru Friday: 10:00 - 6 PM

Librarian: Lynn Christopher

SAU 103 OFFICE

Hill School District 32 Crescent Street Hill, NH 03243

This Town Report is dedicated in memory of Mike Brady



July 25, 1948 - October 30, 2020

In 2003, Mike joined the Budget Committee and in 2005 was elected to the Selectboard until the fall of 2020. Mike also served on Planning Board and Zoning Board as the Selectmen representive until the fall of 2020.

Thank you for your dedication, compassion and service to the Town of Hill.

TABLE OF CONTENTS

| DEDICATION | Front |
|---|---------|
| TOWN OFFICIALS | 1 |
| TOWN WARRANT 2021 | 3 |
| BUDGET 2021 - MS-737 | 6-16 |
| TREASURER'S REPORT | 17-18 |
| TRUST FUNDS/CRF REPORT - MS-9 | 19-36 |
| TRUST FUNDS/CRF REPORT - MS-10 | 37-38 |
| FERRIN FUND REPORT | 39 |
| TOWN CLERK'S REPORT | |
| TAX COLLECTOR'S REPORT – MS-61 | 42-47 |
| RESIDENT BIRTH & MARRIAGE REPORT | 48 |
| RESIDENT DEATH REPORT | 49 |
| WATER WORKS REPORT | 50-57 |
| PUBLIC LIBRARY REPORT | 58-60 |
| 2020 SUMMARY OF VALUATION – MS-1 | 61-66 |
| SELECTMEN'S REPORT | 67-68 |
| FIRE DEPARTMENT REPORT | 69 |
| HIGHWAY DEPARTMENT REPORT | 70 |
| POLICE DEPARTMENT REPORT | 71-72 |
| CEMETERY TRUSTEE REPORT | 73 |
| PARKS AND RECREATION REPORT | 74 |
| TAPPLY-THOMPSON COMMUNITY CENTER REPORT | 75 |
| LAKES REGION PLANNING COMMISSION REPORT | 76-78 |
| NORTHEAST RESOURCE RECOVERY ASSOCIATION REPORT | 79-81 |
| UNH COOPERATIVE EXTENSION MERRIMACK COUNTY REPORT | 82-84 |
| EXECUTIVE COUNCILOR - MICHAEL CRYANS REPORT | 85 |
| TOWN OWNED PROPERTY REPORT | 86-87 |
| 2020 WARRANT ARTICLES REPORT | 88-95 |
| VACHON CLUKAY REPORT | 96-99 |
| SCHOOL DISTRICT REPORT | 101-145 |

HILL TOWN OFFICIALS

| | TERM | | TERM |
|--------------------------------|-------------|-------------------------------------|-------|
| BOARD OF SELECTMEN (3) 3 yrs | | TOWN CLK/TX COLLECTOR 3 yrs | |
| Shaun Bresnahan | 2021 | Shelly J. Henry | 2023 |
| Robert C. Dupuis | 2021 | DEPUTY TOWN CLK/TX COLLECTO | R |
| Thomas Seymour | 2023 | Randy Sanborn | |
| ADMINISTRATIVE ASSISTANT | | | |
| Lisa Seymour | | TOWN TREASURER 1 yr | |
| | | Judith E. Brady | 2021 |
| BUDGET COMMITTEE (9+1+1)3 yr | S | DEPUTY TREASURER | |
| Paul Meyerhoefer | 2023 | Leigh A. Pickowicz | |
| Marshall Bennett | 2023 | | |
| Betty Hanks | 2023 | TRUSTEES OF TRUST FUNDS (3) 3 yrs | 3 |
| Lee Herterich | 2021 | E. Russ Bailey | 2022 |
| Don Moyer | 2021 | Don Moyer | 2021 |
| George Wilson | 2021 | Lisa Seymour | 2023 |
| Joann Irving | 2022 | | |
| Paula McDonough | 2022 | FIRE CHIEF | |
| Vacant | 2022 | DeeAnna Ford | |
| Thomas Seymour, Selectman | 2023 | FOREST FIRE WARDEN | |
| Carol Snow-Asher, School Board | 2023 | DeeAnna Ford | |
| | | DEPUTY FIRE WARDENS | |
| CEMETERY TRUSTEES | | Jeffrey Ford | |
| Lisa Seymour | 2023 | FIRE PERMIT ISSUING AGENTS | |
| Stephen Rosen | 2021 | Selectman Secretary, Vacant | |
| Shaun Bresnahan | 2022 | | |
| | | POLICE DEPARTMENT | |
| CHECKLIST SUPERVISORS (3) 6yr | | Timothy Stevens, Chief | |
| Anne M. Ford | 2025 | James Ward | |
| Marie Stanley | 2023 | Andrew Williamson | |
| Elizabeth Meyerhoefer | 2024 | Gordon Dagnall | |
| BALLOT CLERKS (2) 3 yrs | | EMERGENCY MANAGEMENT OFFIC | CER |
| TBD | 2022 | DeeAnna Ford | |
| Patricia Lovejoy | 2022 | DEPUTY EMERGENCY MNGMNT OF | FICER |
| | | (vacant) | |
| LIBRARY TRUSTEES (3) 3 yrs | | | |
| Lucy Natkiel | 2021 | HEALTH OFFICER | |
| Patricia Lovejoy | 2023 | Deanna Ford | |
| Dawn Reynolds | 2021 | OVERSEER OF PUB WELFARE | |
| LIBRARY TRUSTEE ALTERNATE | | Board of Selectmen | |
| (vacant) | | CIVIL DEFENSE DIRECTOR | |
| | | Board of Selectmen | |
| LIBRARIAN | | | |
| Lynn Christopher | | CONSERVATION COMMITTEE (5) 3 | yrs |
| LIBRARY ASSISTANT | | (vacant) | 2021 |
| (vacant) | | (vacant) | 2022 |
| | TERM | (vacant) | 2022 |
| MODERATOR 2 yrs | | (vacant) | 2023 |
| Eric Herr | 2021 | (vacant) | 2023 |
| | | | |

HILL TOWN OFFICIALS

| ZONING BOARD (5+1) 3 yrs | | | TERM |
|-----------------------------|------|----------------------------|------|
| Charles Estes | 2022 | | |
| Vacant | 2021 | PLANNING BOARD (6+1) 3 yrs | |
| Stephen Thomson | 2021 | (vacant) | 2021 |
| Niki Mahoney | 2023 | (vacant) | 2022 |
| Francis Marsh | 2023 | (vacant) | 2022 |
| | | Robert Helmers | 2022 |
| ZONING BRD ALTERNATES | | Thomas Whitman | 2023 |
| (vacant) | | Marshall Bennett | 2023 |
| (vacant) | | Robert Dupuis, Selectman | |
| | | PLANNING BRD ALTERNATES | 2021 |
| PARKS & RECREATION (5) 3yrs | | (vacant) | 2022 |
| Karen Welch | 2021 | (vacant) | 2023 |
| (vacant) | 2021 | (vacant) | |
| Jillian Reise | 2022 | | |
| December Fortin | 2022 | | |
| Niki Mahoney | 2022 | | |
| Steven Laroche | 2023 | | |
| PARKS & RECREATION ALTERNA | TE | | |
| vacant | | | |

WATER COMMISSIONERS (3) 3 yrs HILL WATER WORKS EPA # 1131010

| Marc Coffin | 2023 |
|----------------------------|------|
| (vacant) | 2022 |
| Dave Hemeon | 2021 |
| (vacant), Secretary | |
| Judith E. Brady, Treasurer | 2021 |

ROAD AGENT

Dean Stevenson

TOWN TRANSFER STATION

Anson Libby

THE STATE OF NEW HAMPSHIRE TOWN OF HILL, NH 2021 WARRANT ARTICLES

To the inhabitants of the Town of Hill in the County of Merrimack, in said State, qualified to vote in Town affairs:

You are hereby notified that the Public Meeting for the Town of Hill will be as follows, per HB 1129:

April 12th first presentation 5 days for comment ends on April 16th at 5:00 PM April 19th finalizing

You are hereby notified to meet at the Jennie D. Blake Elementary School, located at 32 Crescent Street in said Hill on Tuesday, 11th day of May at 11:00 AM to vote, via drive-through, on the following subjects:

NOTE: By law, the polls will be open at 11:00 AM for the consideration of all articles the polls shall not close until 7:00 PM.

Article 1: To see if the town will vote to approve these optional meeting procedures. If the optional procedures are not approved by a simple majority, all other warrant articles shall be deemed disapproved. However, the election of officers and action on other items on the initial ballot will be effective. If the optional voting procedures are approved, then all other votes on warrant articles shall be deemed the final action of the meeting, provided that if the operating budget warrant article is not approved, the governing body may vote to:

- (a) Convene a meeting before September 1 to adopt an operating budget; or
- (b) Elect to deem that the meeting has adopted the previous year's operating budget article, not including separate warrant articles.

ARTICLE 2: To choose all necessary Town officials for the ensuing year and the Warrant Articles listed below.

ARTICLE 3: To see if the Town will vote to raise and appropriate the Budget Committee recommended budget of \$1,180,044 for the general municipal operations, exclusive of individual and special warrant articles. (The Selectmen Recommend \$1,178,044).

| | Approp. 2020 | Selectmen 2021 | Budget Committee 2021 |
|--------------------------------|-----------------|----------------|-----------------------|
| Executive | \$72,491 | \$76,356 | \$76,356 |
| Town Clerk | \$58,385 | \$59,087 | \$59,087 |
| Tax Collector | \$7,970 | \$7,570 | \$7,570 |
| Reval of Property | \$11,526 | \$14,600 | \$14,600 |
| Legal Expenses | \$4,000 | \$4,000 | \$4,000 |
| Personnel Admin. | \$23,337 | \$13,120 | \$13,120 |
| Planning & Zoning | \$4,100 | \$4,515 | \$4,515 |
| Gen. Govt. Bldg. | \$18,634 | \$18,914 | \$18,914 |
| Cemeteries | \$5,000 | \$6,450 | \$6,450 |
| Insurance | \$16,092 | \$18,120 | \$18,120 |
| Police | \$95,858 | \$95,858 | \$95,858 |
| Ambulance | \$32,740 | \$37,035 | \$37,035 |
| Fire | \$70,345 | \$60,360 | \$60,360 |
| Emergency Management | \$1,475 | \$1,475 | \$1,475 |
| Highways & Streets | \$386,752 | \$406,930 | \$406,930 |
| Street Lighting | \$6,000 | \$6,000 | \$6,000 |
| Recon. Of Highways | \$47,000 | \$47,000 | 47000 |
| Solid Waste Disposal | \$82,338 | \$101,810 | \$101,810 |
| Water Services | \$138,000 | \$138,000 | \$138,000 |
| Health Other | \$2,500 | \$1,250 | \$1,250 |
| Health Agencies | \$5,700 | \$5,700 | \$5,700 |
| Welfare | \$5,000 | \$5,000 | \$5,000 |
| Parks & Recreation | \$12,920 | \$15,079 | \$17,079 |
| Library | \$31,065 | \$32,590 | \$32,590 |
| Patriotic Purpose | \$550 | \$550 | \$550 |
| Conservation | \$175 | \$175 | \$175 |
| Int. on Tax Anticipation Notes | \$500 | \$500 | \$500 |
| TOTAL OPERATING BUDGET: | \$1,140,453 | \$1,178,044 | \$1,180,044 |

ARTICLE 4: To see if the Town will vote to raise and appropriate the sum of \$124,500 to be deposited into the following capital reserve funds as indicated: (Recommended by the Budget Committee and Selectmen)

| Archival Preservation | \$500 |
|----------------------------------|----------|
| Building Improvement | \$6,000 |
| Fire Heavy Equipment | \$30,000 |
| Highway Heavy Equipment | \$35,000 |
| Police Heavy Equipment | \$5,000 |
| Road Improvements | \$20,000 |
| Transfer Station | \$1,000 |
| Wellhead Protection Area | \$1,000 |
| Sidewalk Expendable Trust Fund | \$25,000 |
| Park and Recreation Acquisition, | |
| Repair, Replacement & Maintenan | ce |
| Capital Reserve Fund | \$1,000 |

ARTICLE 5: To see if the Town will vote to withdraw \$33,360.70 from the Edwin F. Ferrin Memorial Trust as per the trust document to be deposited in the General Fund to offset General Government Expenses.

ARTICLE 6: To see if the town will vote to establish a revolving fund pursuant to RSA 31:95-h, for the purpose of police special details. All revenues (or designate a portion thereof) received for the police special details will be deposited into the fund, and the money in the fund shall be allowed to accumulate from year to year. And shall not be considered part of the town's general fund unreserved fund balance. The town treasurer shall have custody of all moneys in the fund, and shall pay out the same only upon order of the governing body and no further approval is required by the legislative body to expend. Such funds may be expended only for the purpose of wages, equipment related to details, and/or vehicle and vehicle equipment replacement. (Recommended by the Budget Committee and Selectmen)

Given under our hands and seal this 16th day of March in the year of our Lord two thousand twenty-one.

Thomas Seymour, Chairman

Board of Selectmen

Shaun Bresnahan

Robert Dupuis



2021 MS-737

Proposed Budget

For the period beginning January 1, 2021 and ending December 31, 2021

| Meeting |
|-----------|
| Annual |
| after the |
| 20 Days |
| e Date: 2 |
| Form Due |

| | _ |
|---|----------|
| 3 | = |
| 1 | 001 |
| | |
| - | warran |
| 1 | |
| 1 | σ |
| | |
| 1 | Lue |
| 1 | |
| | _ |
| = | 5 |
| - | ⋝ |
| | 2 |
| 7 | ă |
| 4 | Stec |
| | 2 |
| | ă |
| ľ | ·^ |
| | ä |
| | ≊ |
| | _ |
| | |
| | 5 |
| 4 | = |
| 1 | S |
| | Ë |

BUDGET COMMITTEE CERTIFICATION

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

| W. Wilson, SE. Halles Bernett Averer | Dened C. Wyny |
|---|--------------------|
| Sonald C. myer Badget Committee School Board Chair Settle L. Halles Budget Committee | Donell C. Myy |
| Carol Saw. Asher School Essay Chair Setty h. Hastes Budget Committee Parshall Regneth Budget Committee Friend Mine Living Budget Committee | 1 1 100 |
| | (and I stra Coster |
| 1 5 | But Henly |
| 3 | Reshall Persel |
| 5 | - Hall myshele |
| | Te Game Drung |
| インなどの人 | Buy |
| | |

This form must be signed, scanned, and uploaded to the Municipal Tax Rate Setting Portal: https://www.proptax.org/

For assistance please contact: NH DRA Municipal and Property Division (603) 230-5090

http://www.revenue.nh.gov/mun-prop/



2021 MS-737

| | | | Actual | Anormistions | Selectmen's Appropriations for | Аррі | Budget Committee's Appropriations for A | Budget Committee's Appropriations for |
|-------------------------|--|---------|-----------|---------------------------------|--------------------------------|---|---|---|
| Account | Purpose | Article | _ | for period ending 12/31/2020 | 12/31/2021 (Recommended) | 12/31/2021 12/31/2021 (Recommended) (Not Recommended) | 12/31/2021 (Recommended) | 12/31/2021 (Not Recommended) |
| General Government | ernment | | | | | | | |
| 0000-0000 | Collective Bargaining | | 0\$ | \$0 | \$0 | \$0 | 0\$ | \$0 |
| 4130-4139 | Executive | 03 | \$70,694 | \$72,490 | \$76,356 | \$0 | \$76,356 | \$0 |
| 4140-4149 | Election, Registration, and Vital Statistics | 03 | \$50,772 | \$58,385 | \$59,087 | \$0 | \$59,087 | \$0 |
| 4150-4151 | Financial Administration | 03 | \$4,904 | \$7,970 | \$7,570 | \$0 | \$7,570 | \$0 |
| 4152 | Revaluation of Property | 03 | \$13,462 | \$11,526 | \$14,600 | \$0 | \$14,600 | \$0 |
| 4153 | Legal Expense | 03 | \$2,987 | \$4,000 | \$4,000 | \$0 | \$4,000 | \$0 |
| 4155-4159 | Personnel Administration | 03 | \$13,789 | \$23,337 | \$13,120 | \$0 | \$13,120 | \$0 |
| 4191-4193 | Planning and Zoning | 03 | \$1,862 | \$4,100 | \$4,515 | \$0 | \$4,515 | \$0 |
| 4194 | General Government Buildings | 03 | \$17,093 | \$18,634 | \$18,914 | \$0 | \$18,914 | \$0 |
| 4195 | Cemeteries | 03 | \$4,440 | \$5,000 | \$6,450 | \$0 | \$6,450 | \$0 |
| 4196 | Insurance | 03 | \$16,152 | \$16,092 | \$18,120 | \$0 | \$18,120 | \$0 |
| 4197 | Advertising and Regional Association | | 0\$ | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4199 | Other General Government | | 80 | \$0 | \$0 | 0\$ | \$0 | \$0 |
| | General Government Subtotal | ıtal | \$196,155 | \$221,534 | \$222,732 | 0\$ | \$222,732 | \$0 |
| Public Safety | | | | | 1 | | 100 | € |
| 4210-4214 | Police | 03 | \$52,843 | \$95,858 | \$95,858 | 0\$ | \$82,858 | 04 |
| 4215-4219 | Ambulance | 03 | \$27,629 | \$32,740 | \$37,035 | \$0 | \$37,035 | \$0 |
| 4220-4229 | Fire | 03 | \$42,106 | \$70,345 | \$60,360 | 0\$ | \$60,360 | \$0 |
| 4240-4249 | Building Inspection | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4290-4298 | Emergency Management | 03 | \$8,500 | \$1,475 | \$1,475 | \$0 | \$1,475 | \$0 |
| 4299 | Other (Including Communications) | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | Public Safety Subtotal | ıtal | \$131,078 | \$200,418 | \$194,728 | \$0 | \$194,728 | 0\$ |
| Airport/Aviation Center | ion Center | | | | | | | |
| 4301-4309 | Airport Operations | | 80 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | Airport/Aviation Center Subtotal | tal | 08 | 05 | \$0 | 80 | 80 | 0\$ |

Page 2 of 11



2021 MS-737

| Account | Purpose | Article | Actual Expenditures for period ending 12/31/2020 | Appropriations for period ending 12/31/2020 | Selectmen's Selectmen's Committee's Committee's Committee's Appropriations for Appropriat | Selectmen's Selectmen's opriations for Appropriations for Appropriations for 12/31/2021 (Recommended) (Not Recommended) | Budget Committee's Appropriations for period ending 12/31/2021 (Recommended) | Budget Budget Committee's Committee's opriations for Appropriations for period ending period ending 12/31/2021 (Recommended) (Not Recommended) |
|----------------------|---|---------|---|---|--|---|--|--|
| Highways and Streets | Streets | | | | | | | |
| 4311 | Administration | | 0\$ | \$0 | 0\$ | 0\$ | 0\$ | \$0 |
| 4312 | Highways and Streets | 03 | \$335,204 | \$386,752 | \$406,930 | \$0 | \$406,930 | \$0 |
| 4313 | Bridges | | \$0 | \$0 | 0\$ | \$0 | \$0 | \$0 |
| 4316 | Street Lighting | 03 | \$4,636 | \$6,000 | \$6,000 | \$0 | \$6,000 | \$0 |
| 4319 | Other | 03 | \$95,928 | \$47,000 | \$47,000 | \$0 | \$47,000 | \$0 |
| | Highways and Streets Subtotal | | \$435,768 | \$439,752 | \$459,930 | 0\$ | \$459,930 | \$ |
| Sanitation | | | | | | | | |
| 4321 | Administration | | 0\$ | 80 | \$0 | \$0 | \$0 | \$0 |
| 4323 | Solid Waste Collection | | 0\$ | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4324 | Solid Waste Disposal | 03 | \$88,747 | \$82,339 | \$101,810 | \$0 | \$101,810 | \$0 |
| 4325 | Solid Waste Cleanup | | \$0 | \$0 | 80 | \$0 | \$0 | \$0 |
| 4326-4329 | Sewage Collection, Disposal and Other | | 0\$ | 0\$ | 80 | \$0 | \$0 | \$0 |
| | Sanitation Subtotal | | \$88,747 | \$82,339 | \$101,810 | 0\$ | \$101,810 | 0\$ |
| Vater Distrib | Water Distribution and Treatment | | | | | 2000 | | |
| 4331 | Administration | | \$0 | \$0 | \$0 | \$0 | 0\$ | \$0 |
| 4332 | Water Services | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4335-4339 | Water Treatment, Conservation and Other | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Electric | Water Distribution and Treatment Subtotal | | 0\$ | 0\$ | 0\$ | 0\$ | 0\$ | 0\$ |
| 4351-4352 | Administration and Generation | | 0\$ | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4353 | Purchase Costs | | \$0 | 0\$ | \$0 | \$0 | 0\$ | \$0 |
| 4354 | Electric Equipment Maintenance | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4359 | Other Electric Costs | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | Electric Subtotal | | \$0 | \$0 | \$0 | \$0 | \$0 | 80 |



2021 MS-737

Appropriations

| Account | Purpose | Article | Actual Expenditures for period ending 12/31/2020 | Appropriations for period ending 12/31/2020 | Selectmen's Appropriations for A period ending 12/31/2021 (Recommended) | Selectmen's Selectmen's Committee's Commit | Committee's Committee's Committee's propriations for Appropriations for appropriations for 12/31/2021 12/31/2021 (Recommended) (Not Recommended) | Committee's propriations for period ending 12/31/2021 |
|-------------|--|---------|---|---|---|--|--|--|
| Health | | | | | | | | |
| 4411 | Administration | 03 | \$311 | \$2,500 | \$1,250 | \$0 | \$1,250 | \$0 |
| 4414 | Pest Control | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4415-4419 | Health Agencies, Hospitals, and Other | 03 | \$5,700 | \$5,700 | \$5,700 | 0\$ | \$5,700 | \$0 |
| | Health Subtotal | | \$6,011 | \$8,200 | \$6,950 | 0\$ | \$6,950 | 0\$ |
| Welfare | | | | | | | | |
| 4441-4442 | Administration and Direct Assistance | 03 | \$1,625 | \$5,000 | \$5,000 | \$0 | \$5,000 | \$0 |
| 4444 | Intergovernmental Welfare Payments | | \$0 | \$0 | \$0 | 80 | \$0 | \$0 |
| 4445-4449 | Vendor Payments and Other | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | Welfare Subtotal | | \$1,625 | \$5,000 | \$5,000 | 0\$ | \$5,000 | \$0 |
| Culture and | Culture and Recreation | | | | | | | |
| 4520-4529 | Parks and Recreation | 03 | \$12,011 | \$12,920 | \$15,079 | \$2,000 | \$17,079 | \$0 |
| 4550-4559 | Library | 03 | \$31,065 | \$31,065 | \$32,590 | 0\$ | \$32,590 | \$0 |
| 4583 | Patriotic Purposes | 03 | \$346 | \$550 | \$550 | \$0 | \$550 | \$0 |
| 4589 | Other Culture and Recreation | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | Culture and Recreation Subtotal | | \$43,422 | \$44,535 | \$48,219 | \$2,000 | \$50,219 | \$0 |
| Conservatio | Conservation and Development | | | | | | | |
| 4611-4612 | Administration and Purchasing of Natural Resources | | 0\$ | 0\$ | \$0 | \$0 | \$0 | 0\$ |
| 4619 | Other Conservation | 03 | 0\$ | \$175 | \$175 | 0\$ | \$175 | \$0 |
| 4631-4632 | Redevelopment and Housing | | 0\$ | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4651-4659 | Economic Development | | \$0 | \$0 | \$0 | 0\$ | 0\$ | 0\$ |
| | Conservation and Development Subtotal | | \$ | \$175 | \$175 | \$0 | \$175 | \$0 |



2021 MS-737

Appropriations

| Account | Purpose | Article | Actual Expenditures for period ending 12/31/2020 | Appropriations for period ending 12/31/2020 | | Selectmen's Selectmen's Committee's Committee's Appropriations for App | Committee's Appropriations for period ending 12/31/2021 (Recommended) | Committee's Committee's opriations for Appropriations for period ending period ending 12/31/2021 12/31/2021 (Recommended) |
|----------------|---------------------------------------|---------|---|---|-------------|--|---|---|
| Debt Service | | | | | | | | |
| 4711 | Long Term Bonds and Notes - Principal | | \$0 | \$0 | \$0 | \$0 | \$0 | 0\$ |
| 4721 | Long Term Bonds and Notes - Interest | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4723 | Tax Anticipation Notes - Interest | 03 | \$0 | \$500 | \$500 | \$0 | \$200 | \$0 |
| 4790-4799 | Other Debt Service | | \$0 | \$0 | 80 | \$0 | \$0 | 0\$ |
| Capital Outlay | Debt Service Subtotal | | 0\$ | \$500 | \$500 | 0\$ | \$500 | \$ |
| 4901 | Land | | \$0 | \$0 | \$0 | \$0 | \$0 | 0\$ |
| 4902 | Machinery, Vehicles, and Equipment | | 0\$ | 0\$ | \$0 | 80 | \$0 | 0\$ |
| 4903 | Buildings | | \$28,600 | \$40,000 | \$0 | \$0 | \$0 | 0\$ |
| 4909 | Improvements Other than Buildings | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | Capital Outlay Subtotal | | \$28,600 | \$40,000 | 0\$ | 0\$ | 80 | 80 |
| Operating Tr | Operating Transfers Out | | | | | | | |
| 4912 | To Special Revenue Fund | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4913 | To Capital Projects Fund | | \$0 | 0\$ | \$0 | \$0 | 0\$ | \$0 |
| 4914A | To Proprietary Fund - Airport | | 0\$ | 0\$ 20 | \$0 | \$0 | \$0 | \$0 |
| 4914E | To Proprietary Fund - Electric | | \$0 | 0\$ | \$0 | 0\$ | 0\$ | \$0 |
| 4914S | To Proprietary Fund - Sewer | | \$0 | 0\$ 0 | \$0 | \$0 | 0\$ | \$0 |
| 4914W | To Proprietary Fund - Water | 03 | \$138,000 | \$138,000 | \$138,000 | 0\$ | \$138,000 | \$0 |
| 4918 | To Non-Expendable Trust Funds | | \$0 | 0\$ \$0 | \$0 | \$0 | 0\$ | \$0 |
| 4919 | To Agency Funds | | \$0 | 0\$ | \$0 | \$0 | \$0 | \$0 |
| | Operating Transfers Out Subtotal | | \$138,000 | \$138,000 | \$138,000 | 0\$ | \$138,000 | 0\$ |
| | Total Operating Budget Appropriations | | | | \$1,178,044 | \$2,000 | \$1,180,044 | \$ |



New Hampshire

Revenue Administration Department of

2021 MS-737

Special Warrant Articles

Budget Committee's Selectmen's Selectmen's Committee's Committee's Appropriations for Appropriations for Appropriations for period ending period ending period ending period ending 12/31/2021 12/31/2021 12/31/2021 12/31/2021 (Recommended) (Not Recommended) \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$124,500 \$124,500 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$124,500 \$124,500 Purpose: Fund various CR's Article 04 Total Proposed Special Articles To Health Maintenance Trust Funds To Expendable Trust Fund To Capital Reserve Fund To Capital Reserve Fund Purpose

Account 4915 4916 4917 4915

2021 MS-737

Individual Warrant Articles

| \$0 | 0\$ | 0\$ | 0\$ | Total Proposed Individual Articles | Total Pro | |
|-----------------------------------|--------------------------------------|--------------------------------------|--|------------------------------------|-----------|---------|
| Recommended) (Not Recommended) | (Recommended) (N | (Recommended) (Not Recommended) | (Recommended) (N | Article | Purpose | Account |
| 12/31/2021 | 12/31/2021 | 12/31/2021 | 12/31/2021 | | | |
| propriations for period ending | propriations for Ap period ending | propriations for Ap period ending | Appropriations for Appropriations for Appropriations for Appropriations for period ending period end | | | |
| Budget Committee's | Budget Committee's | Selectmen's | Selectmen's | | | |



New Hampshire

Department of Revenue Administration



| | | | Actual Revenues for | Selectmen's | Budget Committee's |
|---------------|---|---------|-----------------------------|---|---|
| Account | Source | Article | period ending 12/31/2020 | Estimated Revenues for period ending 12/31/2021 | Estimated Revenues for period ending 12/31/2021 |
| Taxes | | | | | |
| 3120 | Land Use Change Tax - General Fund | 03 | \$3,580 | \$5,000 | \$5,000 |
| 3180 | Resident Tax | | \$0 | 0\$ | \$0 |
| 3185 | Yield Tax | 03 | \$20,567 | \$15,000 | \$15,000 |
| 3186 | Payment in Lieu of Taxes | | \$0 | \$0 | \$0 |
| 3187 | Excavation Tax | 03 | \$584 | \$200 | \$200 |
| 3189 | Other Taxes | | \$0 | 0\$ | \$0 |
| 3190 | Interest and Penalties on Delinquent Taxes | 03 | \$24,580 | \$15,000 | \$15,000 |
| 9991 | Inventory Penalties | | \$0 | 80 | \$0 |
| ses, | Taxes Subtotal Licenses, Permits, and Fees | otal | \$49,311 | \$35,500 | \$35,500 |
| 3210 | Business Licenses and Permits | 03 | \$585 | \$3,000 | \$3,000 |
| 3220 | Motor Vehicle Permit Fees | 03 | \$210,612 | \$180,000 | \$180,000 |
| 3230 | Building Permits | 03 | \$2,149 | \$1,000 | \$1,000 |
| 3290 | Other Licenses, Permits, and Fees | 03 | \$6,913 | \$4,000 | \$4,000 |
| -331 | 3311-3319 From Federal Government | | \$0 | 0\$ | \$0 |
| , | Licenses, Permits, and Fees Subtotal | otal | \$220,259 | \$188,000 | \$188,000 |
| State Sources | Charad Revenues | | \$12.104 | \$0 | 0\$ |
| 3352 | Meals and Rooms Tax Distribution | 03 | \$55,764 | \$56,000 | \$56,000 |
| 3353 | Highway Block Grant | 03 | \$52,229 | \$50,000 | \$50,000 |
| 3354 | Water Pollution Grant | | \$0 | \$0 | 0\$ |
| 3355 | Housing and Community Development | | 0\$ | 0\$ | \$0 |
| 3356 | State and Federal Forest Land Reimbursement | 03 | \$4,150 | \$2,750 | \$2,750 |
| 3357 | Flood Control Reimbursement | 03 | \$39,348 | \$39,000 | \$39,000 |
| 3359 | Other (Including Railroad Tax) | | \$0 | \$0 | 0\$ |
| 3379 | From Other Governments | | \$6,395 | 0\$ | \$0 |
| | | | | | |

110200 Hill 2021 MS-737 3/11/2021 2:36:03 PM

New Hampshire Department of Revenue Administration

2021 MS-737

| Account | Source | Article | Actual Revenues for period ending 12/31/2020 | Selectmen's Estimated Revenues for period ending 12/31/2021 | Budget Committee's Estimated Revenues for period ending 12/31/2021 |
|-----------------|---|---------|--|---|--|
| harges fo | Charges for Services | | | | |
| 3401-340 | 3401-3406 Income from Departments | 03 | \$10,733 | \$5,000 | \$5,000 |
| 3409 | Other Charges | | 0\$ | 0\$ | 0\$ |
| | Charges for Services Subtotal | | \$10,733 | \$5,000 | \$5,000 |
| fiscellane | Miscellaneous Revenues | | | | |
| 3501 | Sale of Municipal Property | | 80 | \$0 | 0\$ |
| 3502 | Interest on Investments | 03 | \$4,965 | \$5,200 | \$5,200 |
| 3503-3509 Other | 9 Other | | \$17,825 | \$0 | 0\$ |
| | Miscellaneous Revenues Subtotal | | \$22,790 | \$5,200 | \$5,200 |
| nterfund (| Interfund Operating Transfers In | | | | |
| 3912 | From Special Revenue Funds | | \$0 | \$0 | 80 |
| 3913 | From Capital Projects Funds | | \$0 | 0\$ | 0\$ |
| 3914A | From Enterprise Funds: Airport (Offset) | | \$0 | \$0 | 0\$ |
| 3914E | From Enterprise Funds: Electric (Offset) | | 0\$ | \$0 | 0\$ |
| 39140 | From Enterprise Funds: Other (Offset) | | \$0 | \$0 | 0\$ |
| 3914S | From Enterprise Funds: Sewer (Offset) | | \$0 | 0\$ | 0\$ |
| 3914W | From Enterprise Funds: Water (Offset) | 03 | \$138,000 | \$138,000 | \$138,000 |
| 3915 | From Capital Reserve Funds | | \$71,231 | 0\$ | 0\$ |
| 3916 | From Trust and Fiduciary Funds | 03 | \$36,629 | \$33,361 | \$33,361 |
| 3917 | From Conservation Funds | | \$0 | 0\$ | 0\$ |
| Other Fina | Interfund Operating Transfers In Subtotal Other Financing Sources | | \$245,860 | \$171,361 | \$171,361 |
| 3934 | Proceeds from Long Term Bonds and Notes | | \$0 | 0\$ | 0\$ |
| 8666 | Amount Voted from Fund Balance | | 0\$ | \$ | 0\$ |
| 6666 | Fund Balance to Reduce Taxes | | \$0 | \$0 | 0\$ |
| | Other Financing Sources Subtotal | | 0\$ | 0\$ | 0\$ |
| | Total Estimated Revenues and Credits | | \$718,943 | \$552,811 | \$552,811 |

110200 Hill 2021 MS-737 3/11/2021 2:36:03 PM

New HampshireDepartment of
Revenue Administration

2021 MS-737

| Padget Cammal | (IMII) | |
|---|---|--|
| lfem | Selectmen's Period ending 12/31/2021 (Recommended) | Budget Committee's Period ending 12/31/2021 (Recommended) |
| Operating Budget Appropriations | \$1,178,044 | \$1,180,044 |
| Special Warrant Articles | \$124,500 | \$124,500 |
| Individual Warrant Articles | 0\$ | \$0 |
| Total Appropriations | \$1,302,544 | \$1,304,544 |
| Less Amount of Estimated Revenues & Credits | \$552,811 | \$552,811 |
| Estimated Amount of Taxes to be Raised | \$749,733 | \$751,733 |



110200 Hill 2021 MS-737 3/11/2021 2:36:03 PM

Revenue Administration New Hampshire Department of

2021 MS-737

Supplemental Schedule

| 1. Total Recommended by Budget Committee | \$1,304,544 |
|--|-------------|
| Less Exclusions: | |
| 2. Principal: Long-Term Bonds & Notes | \$22,926 |
| 3. Interest: Long-Term Bonds & Notes | \$15,467 |
| 4. Capital outlays funded from Long-Term Bonds & Notes | \$0 |
| 5. Mandatory Assessments | \$0 |
| 6. Total Exclusions (Sum of Lines 2 through 5 above) | \$38,393 |
| 7. Amount Recommended, Less Exclusions (Line 1 less Line 6) | \$1,266,151 |
| 8. 10% of Amount Recommended, Less Exclusions (Line 7 x 10%) | \$126,615 |
| Collective Bargaining Cost Items: | |
| 9. Recommended Cost Items (Prior to Meeting) | \$0 |
| 10. Voted Cost Items (Voted at Meeting) | \$0 |
| 11. Amount voted over recommended amount (Difference of Lines 9 and 10) | 0\$ |
| 12. Bond Override (RSA 32:18-a), Amount Voted | 0\$ |
| Maximum Allowable Appropriations Voted at Meeting: (Line 1 + Line 8 + Line 11 + Line 12) | \$1,431,159 |
| 2 | |



TOWN OF HILL, NH (TREAS) TREASURER'S REPORT

January through December 2020

| | Jan - Dec 20 | Jan - Dec 20 |
|---|----------------------|----------------------|
| Ordinary Income/Expense | | |
| Income | | |
| 3100 · TAXES 3104 · 2020 PROPERTY TAX | 2,206,674.53 | 2,206,674.53 |
| 3107 · 2017PROPERTY TAXES | 131.55 | 131.55 |
| 3109 · 2019 PROPERTY TAXES | 149,409.31 | 149,409.31 |
| 3111 · PREPAID TAXES | 41,620.25 | 41,620.25 |
| 3112 · REDEEMED LIENS | , | , |
| REDEEMED LIENS2 | 87.93 | 87.93 |
| 3112 · REDEEMED LIENS - Other | 80,921.65 | 80,921.65 |
| Total 3112 · REDEEMED LIENS | 81,009.58 | 81,009.58 |
| Total 3100 · TAXES | 2,478,845.22 | 2,478,845.22 |
| 3120 · YIELD TAXES | 20,511.00 | 20,511.00 |
| 3125 · GRAVEL TAX | 584.12 | 584.12 |
| 3130 · CURRENT USE CHG TAX | 3,580.00 | 3,580.00 |
| 3170 · MISC RECEIVED | 30.00 | 30.00 |
| 3190 · INT & COST | | |
| 3191 · PROPERTY TX INTEREST | 3,026.12 | 3,026.12 |
| 3193 · COST | 2,024.93 | 2,024.93 |
| 3194 · REDEEMED LN INTEREST | 19,497.08 | 19,497.08 |
| Total 3190 · INT & COST | 24,548.13 | 24,548.13 |
| 3200 · FEES | | |
| 3204 · MV FEES | 9,785.00 | 9,785.00 |
| 3205 · MV PERMITS | 200,432.22 | 200,432.22 |
| 3206 · TITLE FEES | 500.00 | 500.00 |
| 3207 · UCC FILINGS | 465.00 | 465.00 |
| 3208 · FILING FEES 3210 · HUNTING & FISHING LICENSES | 4.00 14.00 | 4.00 14.00 |
| 3220 · OHRV Registrations | 102.00 | 102.00 |
| Total 3200 · FEES | 211,302.22 | 211,302.22 |
| | | |
| 3290 · OTHER FEES | 94.00 | 94.00 |
| 3292 · DOG FINES 3293 · DOG FEES | 81.00 1,167.00 | 81.00 1,167.00 |
| 3294 · VS FEES | 361.00 | 361.00 |
| 3295 · MISC FEES REC'D | 6,619.01 | 6,619.01 |
| | · | <u> </u> |
| Total 3290 · OTHER FEES | 8,228.01 | 8,228.01 |
| 3297 · water works billing 3300 · MISC LIC, PERMITS | 3,250.00 | 3,250.00 |
| TRANSFER STATION | | |
| 3310 · APPLIANCE | 270.00 | 270.00 |
| 3315 · WOOD WASTE | 6,212.00 | 6,212.00 |
| 3316 · TIRE DISPOSAL FEES 3317 · electronic recycling | 1,282.00 1,143.00 | 1,282.00 1,143.00 |
| , , | <u> </u> | · |
| Total TRANSFER STATION | 8,907.00 | 8,907.00 |
| 3320 · BUILDING PERMITS | 1,874.16 | 1,874.16 |
| 3350 · DRIVEWAY PERMITS | 275.00 2.257.50 | 275.00 2.257.50 |
| 3520 · PISTOL PERMITS | 2,257.50 | 2,257.50 |
| Total 3300 · MISC LIC, PERMITS | 13,313.66 | 13,313.66 |
| 3400 · MISC FEES COLLECTED | | |
| 3460 · MISC REIMBURSEMENTS | 7,948.65 | 7,948.65 |
| 3470 · COPIES | 71.55 | 71.55 |
| Total 3400 · MISC FEES COLLECTED | 8,020.20 | 8,020.20 |

TOWN OF HILL, NH (TREAS) TREASURER'S REPORT

January through December 2020

| 3500 - INCOME FROM DEPTS 27,086 82 292,30 | | Jan - Dec 20 | Jan - Dec 20 |
|---|---|--|--------------|
| 3530 - PLANNING/ZONING BRDS 292.30 292.30 Total 3500 - INICOME FROM DETS 27,359.12 27,359.12 3600 - MISC REVENUE 3615 - METAL RECYCLING 897.58 897.58 3630 - GENERAL FUND ACCT INTEREST 4,965.07 4,965.07 Total 3600 - MISC REVENUE 5,862.65 5,862.65 3700 - INTERFUND OPERATING INCOME 3710 - FERRIN FUND TRANS 36,828.86 36,828.86 3714 - WATER SERVICES 79,172.23 79,172.23 3714 - WATER SERVICES 4,933.56 4,933.56 Total 3700 - INTERFUND OPERATING INCOME 120,734.65 120,734.65 3800 - FROM OTHER GOVT 194,810.00 194,810.00 3826 - STATE OF NH-REIMBURSEMENT 194,810.00 194,810.00 3820 - FROM STATE 12,103.96 12,03.96 3821 - SHARED REVENUE 12,103.96 12,103.96 3822 - STATE OF NH-REIMBURSEMENT 52,229.41 52,229.41 3823 - SOMS & MEALS 55,764.18 55,764.18 3824 - SHARED REVENUE 12,03.96 14,149.55 3825 - FLOOD CONTROL REIMB 39,347.70 39,347.70 | 3500 · INCOME FROM DEPTS | | |
| Total 3500 · INCOME FROM DEPTS 27,359,12 27,359,12 3600 · MISC REVENUE 3615 · METAL RECYCLING 897,58 897,58 3630 · GENERAL FUND ACCT INTEREST 4,985,07 4,985,07 Total 3600 · MISC REVENUE 5,862,65 5,862,65 3700 · INTERFUND OPERATING INCOME 3713 · FROM CAP RESERVE 79,172,23 79,172,23 3714 · WATER SERVICES 4,933,56 4,933,56 4,933,56 Total 3714 · WATER SERVICES 4,933,56 4,933,56 120,734,65 Total 3700 · INTERFUND OPERATING INCOME 120,734,65 120,734,65 3800 · FROM OTHER GOVT 194,810,00 194,810,00 3820 · FROM STATE 194,810,00 194,810,00 3820 · FROM STATE 12,103,96 12,103,96 3821 · HIGHWAY BLOCK GRANT 52,229,41 52,229,41 3823 · STATE OF MEALS 57,764,18 55,764,18 3824 · ST FED FOREST LAND 4,149,55 4,149,55 3825 · HIGHWAY BLOCK GRANT 39,347,70 39,347,70 3829 · Misc, State Revenue 4,203,25 6,214,32 3826 · FROM STATE 17 | 3510 · LIBRARY WAGES | 27,066.82 | 27,066.82 |
| 3600 · MISC REVENUE 897.58 897.58 369.75 3630 · GENERAL FUNDA CCT INTEREST 4,965.07 4,965.07 Total 3600 · MISC REVENUE 5,862.65 5,862.65 3700 · INTERFUND OPERATING INCOME 3710 · FERRIN FUND TRANS 36,628.86 36,628.86 3714 · WATER SERVICES 79,172.23 79,172.23 79,172.23 3714 · WATER SERVICES 4,933.56 4,933.56 Total 3710 · INTERFUND OPERATING INCOME 120,734.65 120,734.65 3800 · FROM OTHER GOVT 194,810.00 194,810.00 3826 · STATE OF NH-REIMBURSEMENT 194,810.00 194,810.00 3820 · FROM STATE 12,103.96 12,103.96 3821 · SHARED REVENUE 12,103.96 12,103.96 3822 · FROM STATE 52,229.41 52,229.41 3823 · ROOMS & MEALS 55,764.18 55,764.18 3824 · STEED FOREST LAND 4,149.55 4,149.55 3825 · FLODD CONTROL REIMB 39.347.70 39.347.70 3825 · FLOOD STATE 174,012.37 174,012.37 Total 3820 · FROM STATE 174,012.37 174,012.37 <th>3530 · PLANNING/ZONING BRDS</th> <th>292.30</th> <th>292.30</th> | 3530 · PLANNING/ZONING BRDS | 292.30 | 292.30 |
| 3615 - METAL RECYCLING 4,965.07 4,965.07 TOTAL 3600 - MISC REVENUE 5,862.65 5,862.65 3700 - INTERFUND OPERATING INCOME 3710 - FERRIN FUND TRANS 36,628.86 36,628.86 3714 - FERRIN FUND TRANS 36,628.86 36,628.86 3712 - TEACH TRANS 3714 - WATER SERVICES 4,933.56 4,933.56 TOTAL 3714 - WATER SERVICES 4,933.56 4,933.56 TOTAL 3700 - INTERFUND OPERATING INCOME 120,734.65 120,734.65 3800 - FROM OTHER GOVT 194,810.00 194,810.00 3820 - FROM STATE 3821 - SHARED REVENUE 12,103.96 12,103.96 3821 - SHARED REVENUE 12,03.96 12,103.96 12,203.91 3822 - FROM STATE 55,764.18 55,764.18 55,764.18 3823 - ROONS & MEALS 39,347.70 39,347.70 39,347.70 3823 - STORE ONTER GOVE 39,347.70 39,347.70 39,347.70 3824 - ST FED FOREST LAND 4,149.55 4,149.55 4,203.25 4,203.25 4,203.25 4,203.25 4,203.25 4,203.25 4,203.25 6,214.32 6,214. | Total 3500 · INCOME FROM DEPTS | 27,359.12 | 27,359.12 |
| 3630 · GENERAL FUND ACCT INTEREST | | 007.50 | 007.50 |
| 3700 - INTERFUND OPERATING INCOME 3710 - FERRIN FUND TRANS 36,628.86 37,9172.23 79,172.23 379,172.23 379,172.23 3714 - WATER SERVICES 4,933.56 4,933.56 4,933.56 Total 3714 - WATER SERVICES 4,933.56 4,933.56 120,734.65 3800 - FROM OTHER GOVT 194,810.00 194,810.00 194,810.00 194,810.00 194,810.00 3826 - STATE OF NH-REIMBURSEMENT 194,810.00 194,810.00 3820 - FROM STATE 12,103.96 12,103.96 3821 - SHARED REVENUE 12,103.96 12,103.96 3822 - HIGHWAY BLOCK GRANT 52,229.41 52,229.41 52,229.41 3823 - STOM SS & MEALS 55,764.18 3824 - ST FED FOREST LAND 4,149.55 4,149.55 3325 - FLOOD CONTROL REIMB 39,347.70 39,3 | | | |
| 3710 - FERRIN FUND TRANS 36,628.86 379,172.23 79,172.23 3714 - WATER SERVICES 79,172.23 3714 - WATER SERVICES 4,933.56 4,933. | Total 3600 · MISC REVENUE | 5,862.65 | 5,862.65 |
| 3713 - FROM CAP RESERVE 79,172.23 79,172.23 3714 - WATER SERVICES 4,933.56 4,933.56 Total 3714 - WATER SERVICES 4,933.56 4,933.56 Total 3700 - INTERFUND OPERATING INCOME 120,734.65 120,734.65 3800 - FROM OTHER GOVT 194,810.00 194,810.00 3820 - FROM STATE 3820 - FROM OTHER GOVT 194,810.00 194,810.00 3820 - FROM STATE 3821 - SHARED REVENUE 12,103.96 12,103.96 3822 - HIGHWAY BLOCK GRANT 52,229.41 52,229.41 3823 - NOOMS & MEALS 55,764.18 55,764.18 3824 - ST FED FOREST LAND 4,149.55 4,149.55 3825 - SHLOOD CONTROL REIMB 39,347.70 39,347.70 3829 - Misc. State Revenue 4,203.25 4,203.25 3820 - FROM STATE - Other 6,214.32 6,214.32 Total 3820 - FROM STATE 174,012.37 174,012.37 Total Income 3,294,991.35 3,294,991.35 Gross Profit 3,294,991.35 3,294,991.35 Expense 4000 - DEDUCTIONS TO CK ACCT 3,316,178.26 3,316,178.26 <th></th> <th></th> <th></th> | | | |
| 3714 · WATER SERVICES 4,933.56 4,933.56 Total 3714 · WATER SERVICES 4,933.56 4,933.56 Total 3700 · INTERFUND OPERATING INCOME 120,734.65 120,734.65 3800 · FROM OTHER GOVT 194,810.00 194,810.00 Total 3800 · FROM OTHER GOVT 194,810.00 194,810.00 3820 · FROM STATE 12,103.96 12,103.96 3821 · SHARED REVENUE 12,103.96 12,103.96 3822 · HIGHWAY BLOCK GRANT 52,229.41 52,229.41 3823 · ROOMS & MEALS 55,764.18 55,764.18 3824 · ST EED FOREST LAND 4,149.55 4,493.25 3825 · FLOOD CONTROL REIMB 39,347.70 39,347.70 3829 · HISC. State Revenue 4,203.25 4,203.25 3820 · FROM STATE - Other 6,214.32 6,214.32 Total Income 3,294,991.35 3,294,991.35 Gross Profit 3,294,991.35 3,294,991.35 Expense 3,316,178.26 3,316,178.26 Total Expense 3,316,178.26 3,316,178.26 Net Ordinary Income -21,186.91 -21,186.91 <th></th> <th>The state of the s</th> <th></th> | | The state of the s | |
| 3724 · WATER WORKS WAGES 4,933.56 4,933.56 Total 3714 · WATER SERVICES 4,933.56 4,933.56 Total 3700 · INTERFUND OPERATING INCOME 120,734.65 120,734.65 3800 · FROM OTHER GOVT 194,810.00 194,810.00 Total 3800 · FROM OTHER GOVT 194,810.00 194,810.00 3822 · FROM STATE 12,103.96 12,103.96 3822 · HIGHWAY BLOCK GRANT 52,229.41 52,229.41 3823 · ST FED FOREST LAND 4,149.55 4,149.55 3824 · ST FED FOREST LAND 4,149.55 4,149.55 3825 · FLOOD CONTROL REIMB 39,347.70 39,347.70 3829 · Misc. State Revenue 4,203.25 4,203.25 4,203.25 4,203.25 4,203.25 3820 · FROM STATE - Other 3,294,991.35 3,294,991.35 Cross Profit 3,294,991.35 3,294,991.35 Expense 4000 · DEDUCTIONS TO CK ACCT 3,316,178.26 3,316,178.26 Total 4000 · DEDUCTIONS TO CK ACCT 3,316,178.26 3,316,178.26 Net Ordinary Income -21,186.91 -21,186.91 <th></th> <th>79,172.23</th> <th>19,112.23</th> | | 79,172.23 | 19,112.23 |
| Total 3700 · INTERFUND OPERATING INCOME 120,734.65 120,734.65 3800 · FROM OTHER GOVT 3826 · STATE OF NH-REIMBURSEMENT 194,810.00 194,810.00 Total 3800 · FROM STATE 194,810.00 194,810.00 3820 · FROM STATE 3621 · SHARED REVENUE 12,103.96 12,103.96 3822 · HIGHWAY BLOCK GRANT 52,229.41 52,229.41 52,229.41 52,229.41 3823 · ROOMS & MEALS 55,764.18 55,764.18 55,764.18 55,764.18 55,764.18 55,764.18 55,764.18 55,764.18 55,764.18 52,229.41 3323 · MISC. State Revenue 4,149.55 4,149.55 3,49.55 3,420.25 4,203.25 4,203.25 4,203.25 4,203.25 4,203.25 4,203.25 6,214.32 6,214.32 174,012.37 Total Income 3,294,991.35 3,294,991.35 3,294,991.35 3,294,991.35 Gross Profit 3,294,991.35 3,294,991.35 3,294,991.35 3,294,991.35 3,294,991.35 3,294,991.35 3,294,991.35 3,294,991.35 3,294,991.35 3,294,991.35 3,294,991.35 3,294,991.35 3,294,991.35 3,294,991.35 | | 4,933.56 | 4,933.56 |
| 3800 · FROM OTHER GOVT 194,810.00 194,810.00 Total 3800 · FROM OTHER GOVT 194,810.00 194,810.00 3820 · FROM STATE 3821 · SHARED REVENUE 12,103.96 12,103.96 3822 · HIGHWAY BLOCK GRANT 52,229.41 52,229.41 52,229.41 3823 · ROOMS & MEALS 55,764.18 55,764.18 55,764.18 3824 · ST FED FOREST LAND 4,149.55 4,149.55 4,149.55 3825 · FLOOD CONTROL REIMB 39,347.70 39,347.70 39,347.70 39,347.70 3829 · Misc. State Revenue 4,203.25 4,203.25 4,203.25 6,214.32 Total 3820 · FROM STATE · Other 6,214.32 6,214.32 6,214.32 Total Income 3,294,991.35 3,294,991.35 3,294,991.35 Gross Profit 3,294,991.35 3,294,991.35 3,294,991.35 Expense 4000 · DEDUCTIONS TO CK ACCT 3,316,178.26 3,316,178.26 Total Expense 3,316,178.26 3,316,178.26 Total Expense 3,316,178.26 3,316,178.26 Net Ordinary Income -21,186.91 -21,186.91 < | Total 3714 · WATER SERVICES | 4,933.56 | 4,933.56 |
| Total 3800 · FROM OTHER GOVT 194,810.00 194,810.00 194,810.00 3820 · FROM STATE 3821 · SHARED REVENUE 12,103.96 12,103.96 3822 · HIGHWAY BLOCK GRANT 52,229.41 52,229.41 52,229.41 3823 · ROOMS & MEALS 55,764.18 55,764.18 3824 · ST FED FOREST LAND 4,149.55 4,149.55 3825 · FLOOD CONTROL REIMB 39,347.70 39,947.70 3829 · Misc. State Revenue 4,203.25 4,203.25 3820 · FROM STATE - Other 6,214.32 6,214.32 6,214.32 7 total 3820 · FROM STATE 3,294,991.35 3,294, | Total 3700 · INTERFUND OPERATING INCOME | 120,734.65 | 120,734.65 |
| 3820 - FROM STATE 3821 - SHARED REVENUE 12,103.96 12,103.96 3822 - HIGHWAY BLOCK GRANT 52,229.41 52, | | 194,810.00 | 194,810.00 |
| 3821 · SHARED REVENUE 12,103.96 12,103.96 3822 · HIGHWAY BLOCK GRANT 52,229.41 52,229.41 3823 · ROOMS & MEALS 55,764.18 55,764.18 3824 · ST FED FOREST LAND 4,149.55 4,149.55 3825 · FLOOD CONTROL REIMB 39,347.70 39,347.70 3829 · Misc. State Revenue 4,203.25 4,203.25 3820 · FROM STATE · Other 6,214.32 6,214.32 Total 3820 · FROM STATE 174,012.37 174,012.37 Total Income 3,294,991.35 3,294,991.35 Gross Profit 3,294,991.35 3,294,991.35 Expense 4000 · DEDUCTIONS TO CK ACCT 3,316,178.26 3,316,178.26 Total 4000 · DEDUCTIONS TO CK ACCT 3,316,178.26 3,316,178.26 Total Expense 3,316,178.26 3,316,178.26 Other Income/Expense Other Income/Expense Other Income/Expense 5000 · STATE OF NH 5001 · \$2.00 DOG FEES 458.00 458.00 5003 · VS FEES 699.50 69 | Total 3800 · FROM OTHER GOVT | 194,810.00 | 194,810.00 |
| 3822 - HIGHWAY BLOCK GRANT 52,229.41 52,229.41 3823 - ROOMS & MEALS 55,764.18 55,764.18 3824 - ST FED FOREST LAND 4,149.55 4,149.55 3825 - FLOOD CONTROL REIMB 39,347.70 39,347.70 3829 - Misc. State Revenue 4,203.25 4,203.25 3820 - FROM STATE - Other 6,214.32 174,012.37 Total 3820 - FROM STATE 174,012.37 174,012.37 Total Income 3,294,991.35 3,294,991.35 Gross Profit 3,294,991.35 3,294,991.35 Expense 4000 - DEDUCTIONS TO CK ACCT 4010 - CHECKS PAID 3,316,178.26 3,316,178.26 Total 4000 - DEDUCTIONS TO CK ACCT 3,316,178.26 3,316,178.26 3,316,178.26 Net Ordinary Income -21,186.91 -21,186.91 -21,186.91 Other Income/Expense 458.00 458.00 458.00 5000 - STATE OF NH 5001 - \$2.00 DOG FEES 458.00 639.50 5003 - VS FEES 639.50 639.50 5005 - OHRV REGISTRATIONS 1,842.00 1,842.00 Total 5000 - STATE OF NH <th>3820 · FROM STATE</th> <th></th> <th></th> | 3820 · FROM STATE | | |
| 3823 · ROOMS & MEALS 55,764.18 55,764.18 3824 · ST FED FOREST LAND 4,149.55 4,149.55 4,149.55 3825 · FLOOD CONTROL REIMB 39,347.70 39,347.70 39,347.70 3829 · Misc. State Revenue 4,203.25 4,203.25 4,203.25 3820 · FROM STATE - Other 6,214.32 6,214.32 Total 3820 · FROM STATE 174,012.37 174,012.37 Total Income 3,294,991.35 3,294,991.35 Gross Profit 3,294,991.35 3,294,991.35 Expense 4000 · DEDUCTIONS TO CK ACCT 3,316,178.26 3,316,178.26 Total 4000 · DEDUCTIONS TO CK ACCT 3,316,178.26 3,316,178.26 Net Ordinary Income -21,186.91 -21,186.91 Other Income/Expense Other Income/Expense 0ther Income 458.00 458.00 5002 · S. 50 DOG FEES 458.00 458.00 5003 · VS FEES 639.50 639.50 5004 · HUNTING & FISHING LICENSES. 661.00 661.00 | | | |
| 3824 · ST FED FOREST LAND 4,149.55 3,347.70 39,347.30 3,294,991.35 32,94,991.35 32,94,991.35 32,94,991.35 32,94,991.35 32,94,991.35 32,94,991.35 32,94,991.35 32,94,991.35 32,94,991.35 33,316,178.26 33,316,178.26 33,316,178.26 33,316,178.26 33,316,178.26 33,316,178.26 33,316,178.26 33,316,178.26 33,316,178.26 33,316,178.26 33,316,178.26 33,316,178.26 33,316,178.26 34,316,178 | | The state of the s | • |
| 3825 · FLOOD CONTROL REIMB 39,347.70 39,347.70 3829 · Misc. State Revenue 4,203.25 4,203.25 3820 · FROM STATE - Other 6,214.32 6,214.32 Total 3820 · FROM STATE 174,012.37 174,012.37 Total Income 3,294,991.35 3,294,991.35 Gross Profit 3,294,991.35 3,294,991.35 Expense 4000 · DEDUCTIONS TO CK ACCT 3,316,178.26 3,316,178.26 Total 4000 · DEDUCTIONS TO CK ACCT 3,316,178.26 3,316,178.26 Total Expense 3,316,178.26 3,316,178.26 Net Ordinary Income -21,186.91 -21,186.91 Other Income/Expense Other Income/Expense 458.00 458.00 5001 · \$2.00 DOG FEES 458.00 458.00 500.00 5002 · \$5.50 DOG FEES 141.50 661.00 661.00 5004 · HUNTING & FISHING LICENSES. 661.00 661.00 506.10 5005 · OHRV REGISTRATIONS 1,842.00 1,842.00 Total 5000 · STATE OF NH 3,742.00 3,742.00 Total Other Income 3,742.00 3,742 | | The state of the s | |
| 3829 · Misc. State Revenue 4,203.25 6,214.32 4,203.25 6,214.32 3820 · FROM STATE · Other 6,214.32 1,203.25 6,214.32 Total 3820 · FROM STATE 174,012.37 174,012.37 Total Income 3,294,991.35 3,294,991.35 Gross Profit 3,294,991.35 3,294,991.35 Expense 4000 · DEDUCTIONS TO CK ACCT 3,316,178.26 3,316,178.26 Total 4000 · DEDUCTIONS TO CK ACCT 3,316,178.26 3,316,178.26 Total Expense 3,316,178.26 3,316,178.26 Net Ordinary Income -21,186.91 -21,186.91 Other Income/Expense 458.00 458.00 Other Income 458.00 458.00 5001 · \$2.00 DOG FEES 4458.00 458.00 5002 · \$.50 DOG FEES 141.50 141.50 5003 · VS FEES 639.50 639.50 5004 · HUNTING & FISHING LICENSES. 661.00 661.00 5005 · OHRV REGISTRATIONS 1,842.00 1,842.00 Total 5000 · STATE OF NH 3,742.00 3,742.00 Total Other Income 3,742.00 3,742.00< | | | • |
| 3820 · FROM STATE - Other 6,214.32 6,214.32 Total 3820 · FROM STATE 174,012.37 174,012.37 Total Income 3,294,991.35 3,294,991.35 Gross Profit 3,294,991.35 3,294,991.35 Expense | | The state of the s | |
| Total Income 3,294,991.35 3,294,991.35 Gross Profit 3,294,991.35 3,294,991.35 Expense 4000 · DEDUCTIONS TO CK ACCT 4010 · CHECKS PAID 3,316,178.26 3,316,178.26 Total 4000 · DEDUCTIONS TO CK ACCT 3,316,178.26 3,316,178.26 Total Expense 3,316,178.26 3,316,178.26 Net Ordinary Income -21,186.91 -21,186.91 Other Income/Expense Other Income 458.00 458.00 5000 · STATE OF NH 5001 · \$2.00 DOG FEES 458.00 458.00 5002 · \$.50 DOG FEES 141.50 141.50 5003 · VS FEES 639.50 639.50 5004 · HUNTING & FISHING LICENSES. 661.00 661.00 5005 · OHRV REGISTRATIONS 1,842.00 1,842.00 Total 5000 · STATE OF NH 3,742.00 3,742.00 Total Other Income 3,742.00 3,742.00 Net Other Income 3,742.00 3,742.00 | 3820 · FROM STATE - Other | | |
| Gross Profit 3,294,991.35 3,294,991.35 Expense 4000 · DEDUCTIONS TO CK ACCT 4010 · CHECKS PAID 3,316,178.26 3,316,178.26 Total 4000 · DEDUCTIONS TO CK ACCT 3,316,178.26 3,316,178.26 Total Expense 3,316,178.26 3,316,178.26 Net Ordinary Income -21,186.91 -21,186.91 Other Income/Expense Other Income 5000 · STATE OF NH 5001 · \$2.00 DOG FEES 5001 · \$2.00 DOG FEES 5003 · VS FEES 639.50 5004 · HUNTING & FISHING LICENSES. 5005 · OHRV REGISTRATIONS 458.00 141.50 661.00 661.00 1,842.00 Total 5000 · STATE OF NH 3,742.00 3,742.00 Total Other Income 3,742.00 3,742.00 Net Other Income 3,742.00 3,742.00 | Total 3820 · FROM STATE | 174,012.37 | 174,012.37 |
| Expense 4000 · DEDUCTIONS TO CK ACCT 4010 · CHECKS PAID 3,316,178.26 3,316,178.26 Total 4000 · DEDUCTIONS TO CK ACCT 3,316,178.26 3,316,178.26 Total Expense 3,316,178.26 3,316,178.26 Net Ordinary Income -21,186.91 -21,186.91 Other Income 5000 · STATE OF NH 5001 · \$2.00 DOG FEES 458.00 458.00 5002 · \$.50 DOG FEES 141.50 141.50 5003 · VS FEES 639.50 639.50 5004 · HUNTING & FISHING LICENSES. 661.00 661.00 5005 · OHRV REGISTRATIONS 1,842.00 1,842.00 Total 5000 · STATE OF NH 3,742.00 3,742.00 Net Other Income 3,742.00 3,742.00 Net Other Income 3,742.00 3,742.00 | Total Income | 3,294,991.35 | 3,294,991.35 |
| 4000 · DEDUCTIONS TO CK ACCT 3,316,178.26 3,316,178.26 Total 4000 · DEDUCTIONS TO CK ACCT 3,316,178.26 3,316,178.26 Total Expense 3,316,178.26 3,316,178.26 Net Ordinary Income -21,186.91 -21,186.91 Other Income 5000 · STATE OF NH 5001 · \$2.00 DOG FEES 458.00 458.00 5001 · \$2.00 DOG FEES 141.50 141.50 141.50 5003 · VS FEES 639.50 639.50 5004 · HUNTING & FISHING LICENSES. 661.00 661.00 5005 · OHRV REGISTRATIONS 1,842.00 1,842.00 Total 5000 · STATE OF NH 3,742.00 3,742.00 Net Other Income 3,742.00 3,742.00 | Gross Profit | 3,294,991.35 | 3,294,991.35 |
| 4010 · CHECKS PAID 3,316,178.26 3,316,178.26 Total 4000 · DEDUCTIONS TO CK ACCT 3,316,178.26 3,316,178.26 Total Expense 3,316,178.26 3,316,178.26 Net Ordinary Income -21,186.91 -21,186.91 Other Income/Expense Other Income 5000 · STATE OF NH 5001 · \$2.00 DOG FEES 458.00 458.00 5002 · \$.50 DOG FEES 141.50 141.50 5003 · VS FEES 639.50 639.50 5004 · HUNTING & FISHING LICENSES. 661.00 661.00 5005 · OHRV REGISTRATIONS 1,842.00 1,842.00 Total 5000 · STATE OF NH 3,742.00 3,742.00 Net Other Income 3,742.00 3,742.00 | • | | |
| Total 4000 · DEDUCTIONS TO CK ACCT 3,316,178.26 3,316,178.26 Total Expense 3,316,178.26 3,316,178.26 Net Ordinary Income -21,186.91 -21,186.91 Other Income/Expense Other Income 5000 · STATE OF NH -5001 · \$2.00 DOG FEES 458.00 458.00 5002 · \$.50 DOG FEES 141.50 141.50 141.50 5003 · VS FEES 639.50 639.50 639.50 5004 · HUNTING & FISHING LICENSES. 661.00 661.00 661.00 5005 · OHRV REGISTRATIONS 1,842.00 1,842.00 Total 5000 · STATE OF NH 3,742.00 3,742.00 Net Other Income 3,742.00 3,742.00 | | 2 216 170 26 | 2 216 170 26 |
| Total Expense 3,316,178.26 3,316,178.26 Net Ordinary Income -21,186.91 -21,186.91 Other Income/Expense -2000 Control Cont | | | <u> </u> |
| Net Ordinary Income -21,186.91 -21,186.91 Other Income/Expense Other Income 5000 · STATE OF NH 5001 · \$2.00 DOG FEES 458.00 458.00 458.00 458.00 458.00 458.00 458.00 458.00 458.00 458.00 458.00 458.00 458.00 639.50 639.50 639.50 661.00 661.00 661.00 1,842.00 1,842.00 1,842.00 3,742.00 3,742.00 Net Other Income 3,742.00 3, | | 3,316,178.26 | ii |
| Other Income/Expense Other Income 5000 · \$TATE OF NH 458.00 458.00 5001 · \$2.00 DOG FEES 441.50 141.50 5003 · VS FEES 639.50 639.50 5004 · HUNTING & FISHING LICENSES. 661.00 661.00 5005 · OHRV REGISTRATIONS 1,842.00 1,842.00 Total 5000 · STATE OF NH 3,742.00 3,742.00 Total Other Income 3,742.00 3,742.00 Net Other Income 3,742.00 3,742.00 | Total Expense | 3,316,178.26 | 3,316,178.26 |
| Other Income 5000 · STATE OF NH 5001 · \$2.00 DOG FEES 458.00 458.00 5002 · \$.50 DOG FEES 141.50 141.50 5003 · VS FEES 639.50 639.50 5004 · HUNTING & FISHING LICENSES. 661.00 661.00 5005 · OHRV REGISTRATIONS 1,842.00 1,842.00 Total 5000 · STATE OF NH 3,742.00 3,742.00 Total Other Income 3,742.00 3,742.00 Net Other Income 3,742.00 3,742.00 | Net Ordinary Income | -21,186.91 | -21,186.91 |
| 5000 · STATE OF NH 458.00 458.00 5001 · \$2.00 DOG FEES 458.00 458.00 5002 · \$.50 DOG FEES 141.50 141.50 5003 · VS FEES 639.50 639.50 5004 · HUNTING & FISHING LICENSES. 661.00 661.00 5005 · OHRV REGISTRATIONS 1,842.00 1,842.00 Total 5000 · STATE OF NH 3,742.00 3,742.00 Total Other Income 3,742.00 3,742.00 Net Other Income 3,742.00 3,742.00 | • | | |
| 5001 · \$2.00 DOG FEES 458.00 458.00 5002 · \$.50 DOG FEES 141.50 141.50 5003 · VS FEES 639.50 639.50 5004 · HUNTING & FISHING LICENSES. 661.00 661.00 5005 · OHRV REGISTRATIONS 1,842.00 1,842.00 Total 5000 · STATE OF NH 3,742.00 3,742.00 Total Other Income 3,742.00 3,742.00 Net Other Income 3,742.00 3,742.00 | | | |
| 5002 · \$.50 DOG FEES 141.50 141.50 5003 · VS FEES 639.50 639.50 5004 · HUNTING & FISHING LICENSES. 661.00 661.00 5005 · OHRV REGISTRATIONS 1,842.00 1,842.00 Total 5000 · STATE OF NH 3,742.00 3,742.00 Total Other Income 3,742.00 3,742.00 Net Other Income 3,742.00 3,742.00 | | 458.00 | 458.00 |
| 5003 · VS FEES 639.50 639.50 5004 · HUNTING & FISHING LICENSES. 661.00 661.00 5005 · OHRV REGISTRATIONS 1,842.00 1,842.00 Total 5000 · STATE OF NH 3,742.00 3,742.00 Total Other Income 3,742.00 3,742.00 Net Other Income 3,742.00 3,742.00 | • | | |
| 5004 · HUNTING & FISHING LICENSES. 661.00 661.00 5005 · OHRV REGISTRATIONS 1,842.00 1,842.00 Total 5000 · STATE OF NH 3,742.00 3,742.00 Total Other Income 3,742.00 3,742.00 Net Other Income 3,742.00 3,742.00 | • | | |
| Total 5000 · STATE OF NH 3,742.00 3,742.00 Total Other Income 3,742.00 3,742.00 Net Other Income 3,742.00 3,742.00 | 5004 · HUNTING & FISHING LICENSES. | 661.00 | 661.00 |
| Total Other Income 3,742.00 Net Other Income 3,742.00 3,742.00 | 5005 · OHRV REGISTRATIONS | 1,842.00 | 1,842.00 |
| Net Other Income 3,742.00 | Total 5000 · STATE OF NH | 3,742.00 | 3,742.00 |
| | Total Other Income | 3,742.00 | 3,742.00 |
| Net Income -17,444.91 -17.444.91 | Net Other Income | 3,742.00 | 3,742.00 |
| | Net Income | -17,444.91 | -17,444.91 |



2021 MS-9

Hill

For reporting year Jan 1, 2020 through Dec 31, 2020.

Trustees

| Name | Position | Term Expires |
|-------------------------------|-------------|--------------|
| Lisa Seymour | Trustee | 1/1/2020 |
| Eugene Bailey | Trustee | 1/1/2022 |
| Donald Moyer (Appointed 2021) | Chairperson | 3/9/2021 |

Ledger Summary

| Number of Fund Records | 84 |
|----------------------------|----------------|
| Ledger End of Year Balance | \$1,975,083.24 |

This ledger was reviewed for accuracy and submitted electronically under penalty of perjury on February 9, 2021 by Donald Moyer on behalf of the Trustees of Trust Funds of Hill.



2021 MS-9

| Fund Name | | D | ate Of Creation | | | Fur | nd EOY Balance |
|------------------------|---------------|----------------|----------------------|---|------------------|------------------|----------------|
| Archival Prese | rvation | 3. | /31/2010 | | | | \$5,761.41 |
| Type: Capital F 34/35) | Reserve (RSA | Purpose: Capit | al Reserve (Other) | | How Invested: Pu | blic Deposit Inv | estment Pool |
| Principal | BOY Balance | New Funds | Unrealized Gains | Realized Gains | Cash Cap Gains | Withdrawals | EOY Fair Value |
| | \$4,500.00 | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,500.00 |
| Income | BOY Balance | Income | Expended | | | | EOY Balance |
| | \$228.68 | \$32.73 | \$0.00 | | | | \$261.41 |
| Fund Name | | D | ate Of Creation | | | Fur | nd EOY Balance |
| BH - Abrams | | 1, | /1/1963 | | | | \$1,242.43 |
| Type: Trust | | Purpose: Ceme | etery Perpetual Care | | How Invested: Mo | oney Market Ac | count |
| Principal | BOY Balance | New Funds | Unrealized Gains | Realized Gains | Cash Cap Gains | Withdrawals | EOY Fair Value |
| | \$245.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$245.00 |
| Income | BOY Balance | Income | Expended | | | | EOY Balance |
| | \$996.01 | \$1.42 | \$0.00 | | | | \$997.43 |
| Fund Name | | D | ate Of Creation | | | Fur | nd EOY Balance |
| BH - Abrams | | 1, | /1/1963 | | | | \$1,276.86 |
| Type: Trust | | Purpose: Ceme | etery Perpetual Care | How Invested: Public Deposit Investment | | | restment Pool |
| Principal | BOY Balance | New Funds | Unrealized Gains | Realized Gains | Cash Cap Gains | Withdrawals | EOY Fair Value |
| - | \$225.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$225.00 |
| Income | BOY Balance | Income | Expended | | | | EOY Balance |
| | \$1,048.00 | \$3.86 | \$0.00 | | | | \$1,051.86 |
| Fund Name | | D | ate Of Creation | | | Fur | nd EOY Balance |
| BH - Arthur or | Minnie Braley | 1, | /1/1968 | | | | \$86.28 |
| Type: Trust | | Purpose: Ceme | etery Perpetual Care | | How Invested: Mo | oney Market Ac | count |
| Principal | BOY Balance | New Funds | Unrealized Gains | Realized Gains | Cash Cap Gains | Withdrawals | EOY Fair Value |
| | \$24.50 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$24.50 |
| Income | BOY Balance | Income | Expended | | | | EOY Balance |
| | \$61.64 | \$0.14 | \$0.00 | | | | \$61.78 |
| Fund Name | | D | ate Of Creation | | | Fur | nd EOY Balance |
| BH - Arthur or | Minnie Bralev | 1. | /1/1968 | | | | \$90.68 |
| Type: Trust | | | etery Perpetual Care | | How Invested: Pu | blic Deposit Inv | |
| Principal | BOY Balance | New Funds | Unrealized Gains | Realized Gains | Cash Cap Gains | Withdrawals | EOY Fair Value |
| • | \$25.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$25.00 |
| Income | BOY Balance | Income | Expended | · | | | EOY Balance |
| | \$65.29 | \$0.39 | \$0.00 | | | | \$65.68 |



2021 MS-9

| Fund Name | | D | ate Of Creation | | | Fur | nd EOY Balance | |
|------------------|--------------------|---------------|-------------------------|----------------|------------------|-------------------------------|----------------|--|
| BH - Bartlett T | rust / MJ Morrill | 1. | /1/1953 | | | | \$210.19 | |
| Type: Trust | | Purpose: Ceme | etery Perpetual Care | | How Invested: Pu | blic Deposit Inv | restment Pool | |
| Principal | BOY Balance | New Funds | Unrealized Gains | Realized Gains | Cash Cap Gains | Withdrawals | EOY Fair Value | |
| | \$63.75 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$63.75 | |
| Income | BOY Balance | Income | Expended | | | | EOY Balance | |
| | \$145.48 | \$0.96 | \$0.00 | | | | \$146.44 | |
| Fund Name | | D | ate Of Creation | | | Fur | nd EOY Balance | |
| BH - Bartlett T | rust/MJ Morrill | 1, | /1/1953 | | | | \$198.66 | |
| Type: Trust | | Purpose: Ceme | etery Perpetual Care | | How Invested: Mo | nvested: Money Market Account | | |
| Principal | BOY Balance | New Funds | Unrealized Gains | Realized Gains | Cash Cap Gains | Withdrawals | EOY Fair Value | |
| | \$61.25 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$61.25 | |
| Income | BOY Balance | Income | Expended | | | | EOY Balance | |
| | \$137.05 | \$0.36 | \$0.00 | | | | \$137.41 | |
| Fund Name | | D | ate Of Creation | | | Fur | nd EOY Balance | |
| BH - Edith P. | Hayes | 1, | /1/1968 | | | | \$92.06 | |
| Type: Trust | , | Purpose: Ceme | etery Perpetual Care | | How Invested: Mo | oney Market Acc | count | |
| Principal | BOY Balance | New Funds | Unrealized Gains | Realized Gains | Cash Cap Gains | Withdrawals | EOY Fair Value | |
| | \$49.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$49.00 | |
| Income | BOY Balance | Income | Expended | | | | EOY Balance | |
| | \$42.78 | \$0.28 | \$0.00 | | | | \$43.06 | |
| Fund Name | | D | ate Of Creation | | | Fur | nd EOY Balance | |
| BH - Edith P. | Hayes | 1. | /1/1968 | | | | \$98.56 | |
| Type: Trust | | Purpose: Ceme | etery Perpetual Care | | How Invested: Pu | blic Deposit Inv | estment Pool | |
| Principal | BOY Balance | New Funds | Unrealized Gains | Realized Gains | Cash Cap Gains | Withdrawals | EOY Fair Value | |
| | \$51.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$51.00 | |
| Income | BOY Balance | Income | Expended | | | | EOY Balance | |
| | \$46.79 | \$0.77 | \$0.00 | | | | \$47.56 | |
| Fund Name | | D | ate Of Creation | | | Fur | nd EOY Balance | |
| BH - Edna G. | Rousseau | 1. | /1/1972 | | | | \$593.33 | |
| Type: Trust | | Purpose: Ceme | etery Perpetual Care | | How Invested: Mo | ney Market Ac | count | |
| Principal | BOY Balance | New Funds | Unrealized Gains | Realized Gains | Cash Cap Gains | Withdrawals | EOY Fair Value | |
| | \$245.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$245.00 | |
| | Ψ= .0.00 | ***** | · | | | | | |
| Income | BOY Balance | Income | Expended | · | | | EOY Balance | |



2021 MS-9

| Fund Name | | D | ate Of Creation | | | Fur | nd EOY Balance |
|-----------------------|------------------|------------------|----------------------|----------------|------------------------------------|------------------|---------------------------------------|
| BH - Edna G. | Rousseau | 1. | /1/1972 | | | | \$631.26 |
| Type: Trust | | Purpose: Ceme | etery Perpetual Care | | How Invested: Pu | blic Deposit Inv | estment Pool |
| Principal | BOY Balance | New Funds | Unrealized Gains | Realized Gains | Cash Cap Gains | Withdrawals | EOY Fair Value |
| | \$255.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$255.00 |
| Income | BOY Balance | Income | Expended | | | | EOY Balance |
| | \$372.40 | \$3.86 | \$0.00 | | | | \$376.26 |
| Fund Name | | D | Pate Of Creation | | | Fur | nd EOY Balance |
| BH - Estate of | f Belle Trumbull | 1. | /1/1966 | | | | \$99.93 |
| Type: Trust | | Purpose: Ceme | etery Perpetual Care | | How Invested: Money Market Account | | |
| Principal | BOY Balance | New Funds | Unrealized Gains | Realized Gains | Cash Cap Gains | Withdrawals | EOY Fair Value |
| | \$49.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$49.00 |
| Income | BOY Balance | Income | Expended | | | | EOY Balance |
| | \$50.65 | \$0.28 | \$0.00 | | | | \$50.93 |
| Fund Name | | ח | ate Of Creation | | | Fur | nd EOY Balance |
| | f Belle Trumbull | | /1/1966 | | | | \$106.76 |
| Type: Trust | | | etery Perpetual Care | | | | |
| , , , | | | | Realized Gains | Cash Cap Gains | Withdrawals | EOY Fair Value |
| | \$51.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$51.00 |
| Income | BOY Balance | Income | Expended | · | · | · | EOY Balance |
| | \$54.99 | \$0.77 | \$0.00 | | | | \$55.76 |
| Fund Name | | D | Pate Of Creation | | | Fur | nd EOY Balance |
| BH - George \ | W & Denbise I. F | Robie 1 | /1/2006 | | | | \$85.77 |
| Type: Trust | | | etery Perpetual Care | | How Invested: Pu | blic Deposit Inv | restment Pool |
| Principal | BOY Balance | New Funds | Unrealized Gains | Realized Gains | Cash Cap Gains | Withdrawals | EOY Fair Value |
| | \$63.75 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$63.75 |
| Income | BOY Balance | Income | Expended | | | | EOY Balance |
| | \$21.06 | \$0.96 | \$0.00 | | | | \$22.02 |
| Fund Name | | D | ate Of Creation | | | Fur | nd EOY Balance |
| BH - George \ | W. & Denise I. R | | /1/2006 | | | | \$79.12 |
| J - | | | etery Perpetual Care | | How Invested: Mo | oney Market Ac | · · · · · · · · · · · · · · · · · · · |
| Type: Trust | | New Funds | Unrealized Gains | Realized Gains | Cash Cap Gains | Withdrawals | EOY Fair Value |
| Type: Trust Principal | BOY Balance | | | | • | | |
| | \$61.25 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$61.25 |
| | | \$0.00 Income | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$61.25 EOY Balance |



2021 MS-9

| Fund Name | | D | ate Of Creation | | | Fur | nd EOY Balance |
|----------------|--------------------|---------------|-------------------------|--|------------------|------------------|----------------|
| BH - Harold R | ice | 1. | /1/1977 | | | | \$98.06 |
| Type: Trust | | Purpose: Ceme | etery Perpetual Care | | How Invested: Mo | oney Market Acc | count |
| Principal | BOY Balance | New Funds | Unrealized Gains | Realized Gains | Cash Cap Gains | Withdrawals | EOY Fair Value |
| | \$73.50 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$73.50 |
| Income | BOY Balance | Income | Expended | | | | EOY Balance |
| | \$24.13 | \$0.43 | \$0.00 | | | | \$24.56 |
| Fund Name | | D | ate Of Creation | | | Fur | nd EOY Balance |
| BH - Harold R | ice | 1. | /1/1977 | | | | \$106.17 |
| Type: Trust | | Purpose: Ceme | etery Perpetual Care | | How Invested: Pu | blic Deposit Inv | estment Pool |
| Principal | BOY Balance | New Funds | Unrealized Gains | Realized Gains | Cash Cap Gains | Withdrawals | EOY Fair Value |
| | \$76.50 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$76.50 |
| Income | BOY Balance | Income | Expended | | | | EOY Balance |
| | \$28.51 | \$1.16 | \$0.00 | | | | \$29.67 |
| Fund Name | | D | ate Of Creation | | | Fur | nd EOY Balance |
| BH - Idas S. N | lew | 1, | /1/1962 | | | | \$83.16 |
| Type: Trust | | Purpose: Ceme | etery Perpetual Care | e How Invested: Money Market Account | | | |
| Principal | BOY Balance | New Funds | Unrealized Gains | ed Gains Realized Gains Cash Cap Gains | | | EOY Fair Value |
| | \$49.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$49.00 |
| Income | BOY Balance | Income | Expended | | | | EOY Balance |
| | \$33.88 | \$0.28 | \$0.00 | | | | \$34.16 |
| Fund Name | | D | ate Of Creation | | | Fur | nd EOY Balance |
| BH - Idas S. N | lew | 1. | /1/1962 | | | | \$89.30 |
| Type: Trust | | Purpose: Ceme | etery Perpetual Care | | How Invested: Pu | blic Deposit Inv | estment Pool |
| Principal | BOY Balance | New Funds | Unrealized Gains | Realized Gains | Cash Cap Gains | Withdrawals | EOY Fair Value |
| | \$51.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$51.00 |
| Income | BOY Balance | Income | Expended | | | | EOY Balance |
| | \$37.53 | \$0.77 | \$0.00 | | | | \$38.30 |
| Fund Name | | D | ate Of Creation | | | Fur | nd EOY Balance |
| BH - Joann W | atson | 1, | /1/2009 | | | | \$71.23 |
| Type: Trust | | Purpose: Ceme | etery Perpetual Care | | How Invested: Mo | ney Market Aco | count |
| Principal | BOY Balance | New Funds | Unrealized Gains | Realized Gains | Cash Cap Gains | Withdrawals | EOY Fair Value |
| | \$61.25 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$61.25 |
| Income | 561/51 | luaama | Francisa | | | | EOV D. L. |
| Income | BOY Balance | Income | Expended | | | | EOY Balance |



2021 MS-9

| Fund Name | | D | ate Of Creation | | | Fur | nd EOY Balance | |
|---------------|--------------------|---------------------------------------|----------------------|---|------------------------------------|------------------|----------------|--|
| BH - Joann W | atson | 1, | /1/2009 | | | | \$77.56 | |
| Type: Trust | | Purpose: Ceme | etery Perpetual Care | | How Invested: Pu | blic Deposit Inv | estment Pool | |
| Principal | BOY Balance | New Funds | Unrealized Gains | Realized Gains | Cash Cap Gains | Withdrawals | EOY Fair Value | |
| | \$63.75 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$63.75 | |
| Income | BOY Balance | Income | Expended | | | | EOY Balance | |
| | \$12.85 | \$0.96 | \$0.00 | | | | \$13.81 | |
| Fund Name | | D | ate Of Creation | | | Fur | nd EOY Balance | |
| BH - John Lyn | ich | 1, | /1/2006 | | | | \$94.95 | |
| Type: Trust | | Purpose: Ceme | etery Perpetual Care | | How Invested: Money Market Account | | | |
| Principal | BOY Balance | New Funds | Unrealized Gains | Realized Gains | Cash Cap Gains | Withdrawals | EOY Fair Value | |
| | \$73.50 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$73.50 | |
| Income | BOY Balance | Income | Expended | | | | EOY Balance | |
| | \$21.02 | \$0.43 | \$0.00 | | | | \$21.45 | |
| Fund Name | | D | ate Of Creation | | | Fur | nd EOY Balance | |
| BH - John Lyn | ıch | 1. | /1/2006 | | | | \$102.94 | |
| Type: Trust | | | etery Perpetual Care | petual Care How Invested: Public Deposit Investment | | | | |
| Principal | BOY Balance | · · · · · · · · · · · · · · · · · · · | | | Cash Cap Gains | Withdrawals | EOY Fair Value | |
| | \$76.50 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$76.50 | |
| Income | BOY Balance | Income | Expended | | | | EOY Balance | |
| | \$25.28 | \$1.16 | \$0.00 | | | | \$26.44 | |
| Fund Name | | D | ate Of Creation | | | Fur | nd EOY Balance | |
| BH - John Mos | ses | 1. | /1/2002 | | | | \$65.39 | |
| Type: Trust | | Purpose: Ceme | etery Perpetual Care | | How Invested: Mo | oney Market Acc | count | |
| Principal | BOY Balance | New Funds | Unrealized Gains | Realized Gains | Cash Cap Gains | Withdrawals | EOY Fair Value | |
| | \$61.25 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$61.25 | |
| Income | BOY Balance | Income | Expended | | | | EOY Balance | |
| | \$3.78 | \$0.36 | \$0.00 | | | | \$4.14 | |
| Fund Name | | D | ate Of Creation | | | Fur | nd EOY Balance | |
| BH - John Mos | | | | | | | \$71.48 | |
| Type: Trust | | Purpose: Ceme | etery Perpetual Care | | How Invested: Pu | blic Deposit Inv | estment Pool | |
| Principal | BOY Balance | New Funds | Unrealized Gains | Realized Gains | Cash Cap Gains | Withdrawals | EOY Fair Value | |
| | \$63.75 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$63.75 | |
| | DOV Deleves | Income | Evenended | | | | EOY Balance | |
| Income | BOY Balance | income | Expended | | | | EUT Balance | |



2021 MS-9

| Fund Name | | D | ate Of Creation | | | Fur | nd EOY Balance |
|-----------------|--------------------|---------------|----------------------|----------------|---|------------------|----------------|
| BH - Jonathan | R. Rowell | 1, | /1/1897 | | | | \$81.86 |
| Type: Trust | | Purpose: Ceme | etery Perpetual Care | | How Invested: Mo | ney Market Aco | count |
| Principal | BOY Balance | New Funds | Unrealized Gains | Realized Gains | Cash Cap Gains | Withdrawals | EOY Fair Value |
| | \$24.50 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$24.50 |
| Income | BOY Balance | Income | Expended | | | | EOY Balance |
| | \$57.22 | \$0.14 | \$0.00 | | | | \$57.36 |
| Fund Name | | D | ate Of Creation | | | Fur | nd EOY Balance |
| BH - Jonathan | R. Rowell | 1, | /1/1897 | | | | \$86.58 |
| Type: Trust | | Purpose: Ceme | etery Perpetual Care | | How Invested: Public Deposit Investment I | | |
| Principal | BOY Balance | New Funds | Unrealized Gains | Realized Gains | Cash Cap Gains | Withdrawals | EOY Fair Value |
| | \$25.50 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$25.50 |
| Income | BOY Balance | Income | Expended | | | | EOY Balance |
| | \$60.69 | \$0.39 | \$0.00 | | | | \$61.08 |
| Fund Name | | D | ate Of Creation | | | Fur | nd EOY Balance |
| BH - Lillian or | Nellie Eastman | 1, | /1/1987 | | | | \$89.26 |
| Type: Trust | | Purpose: Ceme | etery Perpetual Care | | How Invested: Mo | ney Market Aco | count |
| Principal | BOY Balance | New Funds | Unrealized Gains | Realized Gains | Cash Cap Gains | Withdrawals | EOY Fair Value |
| | \$49.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$49.00 |
| Income | BOY Balance | Income | Expended | | | | EOY Balance |
| | \$39.98 | \$0.28 | \$0.00 | | | | \$40.26 |
| Fund Name | | D | ate Of Creation | | | Fur | nd EOY Balance |
| BH - Lillian or | Nellie Eastman | 1, | /1/1987 | | | | \$95.65 |
| Type: Trust | | Purpose: Ceme | etery Perpetual Care | | How Invested: Pu | blic Deposit Inv | estment Pool |
| Principal | BOY Balance | New Funds | Unrealized Gains | Realized Gains | Cash Cap Gains | Withdrawals | EOY Fair Value |
| | \$51.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$51.00 |
| Income | BOY Balance | Income | Expended | | | | EOY Balance |
| | \$43.88 | \$0.77 | \$0.00 | | | | \$44.65 |
| Fund Name | | D | ate Of Creation | | | Fur | nd EOY Balance |
| BH - Mame G | ray | 1, | /1/1972 | | | | \$85.78 |
| Type: Trust | | Purpose: Ceme | etery Perpetual Care | | How Invested: Mo | ney Market Acc | count |
| Principal | BOY Balance | New Funds | Unrealized Gains | Realized Gains | Cash Cap Gains | Withdrawals | EOY Fair Value |
| | \$24.50 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$24.50 |
| Income | BOY Balance | Income | Expended | | | | EOY Balance |
| | \$61.14 | \$0.14 | | | | | |



2021 MS-9

| Fund Name | | D | ate Of Creation | | | Fur | nd EOY Balance | |
|----------------|--|---------------|----------------------|--|------------------|------------------|----------------|--|
| BH - Mame Gr | ay | 1. | /1/1972 | | | | \$90.66 | |
| Type: Trust | | Purpose: Ceme | etery Perpetual Care | | How Invested: Pu | blic Deposit Inv | estment Pool | |
| Principal | BOY Balance | New Funds | Unrealized Gains | Realized Gains | Cash Cap Gains | Withdrawals | EOY Fair Value | |
| | \$25.50 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$25.50 | |
| Income | BOY Balance | Income | Expended | | | | EOY Balance | |
| | \$64.77 | \$0.39 | \$0.00 | | | | \$65.16 | |
| Fund Name | | D | ate Of Creation | | | Fur | nd EOY Balance | |
| BH - Micael & | Kathleen Jeans | on 1 | /1/2008 | | | | \$67.68 | |
| Type: Trust | | Purpose: Ceme | etery Perpetual Care | | How Invested: Mo | oney Market Acc | count | |
| Principal | BOY Balance | New Funds | Unrealized Gains | Realized Gains | Cash Cap Gains | Withdrawals | EOY Fair Value | |
| | \$61.25 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$61.25 | |
| Income | BOY Balance | Income | Expended | | | | EOY Balance | |
| | \$6.07 | \$0.36 | \$0.00 | | | | \$6.43 | |
| Fund Name | | D | ate Of Creation | | | Fur | nd EOY Balance | |
| BH - Michael & | k Kathleen Jeas | son 1. | /1/2008 | | | | \$73.86 | |
| Type: Trust | | | etery Perpetual Care | re How Invested: Public Deposit Investment Poo | | | | |
| Principal | BOY Balance New Funds Unrealized Gains | | | Realized Gains | Cash Cap Gains | Withdrawals | EOY Fair Value | |
| | \$63.75 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$63.75 | |
| Income | BOY Balance | Income | Expended | | | | EOY Balance | |
| | \$9.15 | \$0.96 | \$0.00 | | | | \$10.11 | |
| Fund Name | | D | ate Of Creation | | | Fur | nd EOY Balance | |
| BH - O. & A. A | ddison | 1. | /1/1985 | | | | \$100.00 | |
| Type: Trust | | Purpose: Ceme | etery Perpetual Care | | How Invested: Mo | oney Market Acc | count | |
| Principal | BOY Balance | New Funds | Unrealized Gains | Realized Gains | Cash Cap Gains | Withdrawals | EOY Fair Value | |
| | \$73.50 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$73.50 | |
| Income | BOY Balance | Income | Expended | | | | EOY Balance | |
| | \$26.07 | \$0.43 | \$0.00 | | | | \$26.50 | |
| Fund Name | | D | ate Of Creation | | | Fur | nd EOY Balance | |
| BH - O. & A. A | ddison | 1, | /1/1985 | | | | \$108.19 | |
| Type: Trust | | | etery Perpetual Care | | How Invested: Pu | blic Deposit Inv | estment Pool | |
| Principal | BOY Balance | New Funds | Unrealized Gains | Realized Gains | Cash Cap Gains | Withdrawals | EOY Fair Value | |
| | \$76.50 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$76.50 | |
| | BOY Balance | Income | Expended | | | | EOY Balance | |
| Income | DO I Dalarice | moonic | Experiaca | | | | LO I Dalalice | |



2021 MS-9

| Fund Name | | D | ate Of Creation | | | Fur | nd EOY Balance | |
|-----------------|------------------|---|----------------------|---|------------------|------------------|----------------|--|
| BH - Philip & N | Natalie Richards | on 1 | /1/1987 | | | | \$93.69 | |
| Type: Trust | | Purpose: Ceme | etery Perpetual Care | | How Invested: Mo | oney Market Aco | count | |
| Principal | BOY Balance | New Funds | Unrealized Gains | Realized Gains | Cash Cap Gains | Withdrawals | EOY Fair Value | |
| | \$49.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$49.00 | |
| Income | BOY Balance | Income | Expended | | | | EOY Balance | |
| | \$44.41 | \$0.28 | \$0.00 | | | | \$44.69 | |
| Fund Name | | D | ate Of Creation | | | Fur | nd EOY Balance | |
| BH - Philip & N | Natalie Richards | on 1 | /1/1987 | | | | \$100.26 | |
| Type: Trust | | Purpose: Ceme | etery Perpetual Care | How Invested: Public Deposit Investment Poo | | | | |
| Principal | BOY Balance | New Funds | Unrealized Gains | Realized Gains | Cash Cap Gains | Withdrawals | EOY Fair Value | |
| | \$51.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$51.00 | |
| Income | BOY Balance | Income | Expended | | | | EOY Balance | |
| | \$48.49 | \$0.77 | \$0.00 | | | | \$49.26 | |
| Fund Name | | D | ate Of Creation | | | Fur | nd EOY Balance | |
| BH - Steve & 7 | Γricia Rosen | 1. | /1/2006 | | | | \$79.12 | |
| Type: Trust | | Purpose: Ceme | etery Perpetual Care | e How Invested: Money Market Account | | | | |
| Principal | BOY Balance | • | | | Cash Cap Gains | Withdrawals | EOY Fair Value | |
| • | \$61.25 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$61.25 | |
| Income | BOY Balance | Income | Expended | | | | EOY Balance | |
| | \$17.51 | \$0.36 | \$0.00 | | | | \$17.87 | |
| Fund Name | | D | ate Of Creation | | | Fur | nd EOY Balance | |
| BH - Steve & T | Γricia Rosen | 1, | /1/2006 | | | | \$85.77 | |
| Type: Trust | | Purpose: Ceme | etery Perpetual Care | | How Invested: Pu | blic Deposit Inv | restment Pool | |
| Principal | BOY Balance | New Funds | Unrealized Gains | Realized Gains | Cash Cap Gains | Withdrawals | EOY Fair Value | |
| | \$63.75 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$63.75 | |
| Income | BOY Balance | Income | Expended | | | | EOY Balance | |
| | \$21.06 | \$0.96 | \$0.00 | | | | \$22.02 | |
| Fund Name | | D | ate Of Creation | | | Fur | nd EOY Balance | |
| BH - Wasserm | nan | 1, | /1/2007 | | | | \$75.34 | |
| Type: Trust | | | etery Perpetual Care | | How Invested: Mo | oney Market Ac | | |
| Principal | BOY Balance | New Funds | Unrealized Gains | Realized Gains | Cash Cap Gains | Withdrawals | EOY Fair Value | |
| | \$61.25 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$61.25 | |
| Income | BOY Balance | Income | Expended | | | | EOY Balance | |
| moonic | | | | | | | | |



2021 MS-9

| Fund Name | | D | ate Of Creation | | | Fur | nd EOY Balance |
|------------------------|--------------------|-----------------|----------------------|---|------------------|-------------------|----------------|
| BH - Wasserma | an | 1, | /1/2007 | | | | \$81.83 |
| Type: Trust | | Purpose: Ceme | etery Perpetual Care | | How Invested: Pu | blic Deposit Inv | estment Pool |
| Principal | BOY Balance | New Funds | Unrealized Gains | Realized Gains | Cash Cap Gains | Withdrawals | EOY Fair Value |
| | \$63.75 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$63.75 |
| Income | BOY Balance | Income | Expended | | | | EOY Balance |
| | \$17.12 | \$0.96 | \$0.00 | | | | \$18.08 |
| Fund Name | | D | ate Of Creation | | | Fur | nd EOY Balance |
| Bridge Repair a | and Replaceme | ent 1 | /1/2003 | | | | \$40,760.62 |
| Type: Capital F 34/35) | Reserve (RSA | Purpose: Capita | al Reserve (Other) | How Invested: Public Deposit Investment P | | | |
| Principal | BOY Balance | New Funds | Unrealized Gains | Realized Gains | Cash Cap Gains | Withdrawals | EOY Fair Value |
| | \$38,262.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$38,262.00 |
| Income | BOY Balance | Income | Expended | | | | EOY Balance |
| | \$2,244.56 | \$254.06 | \$0.00 | | | | \$2,498.62 |
| Fund Name | | D | ate Of Creation | | | Fur | nd EOY Balance |
| Building Improv | /ement | 1, | /1/1996 | | | | \$36,209.38 |
| | | Purpose: Capita | al Reserve (Other) | | How Invested: Pu | blic Deposit Inv | estment Pool |
| Principal | BOY Balance | New Funds | Unrealized Gains | Realized Gains | Cash Cap Gains | Withdrawals | EOY Fair Value |
| | \$21,835.50 | \$12,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$33,835.50 |
| Income | BOY Balance | Income | Expended | | | | EOY Balance |
| | \$2,185.98 | \$187.90 | \$0.00 | | | | \$2,373.88 |
| Fund Name | | D | ate Of Creation | | | Fur | nd EOY Balance |
| Bunker Hill | | 1, | /1/1989 | | | | \$473.34 |
| Type: Trust | | Purpose: Ceme | etery Trust (Other) | | How Invested: Co | mmon Investm | ent |
| Principal | BOY Balance | New Funds | Unrealized Gains | Realized Gains | Cash Cap Gains | Withdrawals | EOY Fair Value |
| | \$413.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$413.00 |
| Income | BOY Balance | Income | Expended | | | | EOY Balance |
| | \$59.00 | \$1.34 | \$0.00 | | | | \$60.34 |
| Fund Name | | D | ate Of Creation | | | Fur | nd EOY Balance |
| E.S. Little - CD | | 1, | /1/1989 | | | | \$2,354.71 |
| Type: Trust | | Purpose: Ceme | etery Trust (Other) | | How Invested: Ce | rtificate of Depo | osit |
| Principal | BOY Balance | New Funds | Unrealized Gains | Realized Gains | Cash Cap Gains | Withdrawals | EOY Fair Value |
| | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 |
| Income | BOY Balance | Income | Expended | | | | EOY Balance |
| | \$1,827.94 | \$26.77 | \$0.00 | | | | |



2021 MS-9

| Fund Name | | D | ate Of Creation | | | Fur | nd EOY Balance |
|----------------------|----------------|-------------------|-------------------------|----------------|------------------|-------------------|----------------|
| E.S. Little - M | oney Market | 1, | /1/1989 | | | | \$603.71 |
| Type: Trust | | Purpose: Ceme | etery Trust (Other) | | How Invested: Mo | ney Market Acc | count |
| Principal | BOY Balance | New Funds | Unrealized Gains | Realized Gains | Cash Cap Gains | Withdrawals | EOY Fair Value |
| | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 |
| Income | BOY Balance | Income | Expended | | | | EOY Balance |
| | \$102.00 | \$1.71 | \$0.00 | | | | \$103.71 |
| Fund Name | | D | ate Of Creation | | | Fur | nd EOY Balance |
| Emergency R | epair/Replacem | ent 1 | /1/2015 | | | | \$14,969.39 |
| Type: Capital 34/35) | Reserve (RSA | Purpose: Capit | al Reserve (Other) | | How Invested: Pu | blic Deposit Inv | estment Pool |
| Principal | BOY Balance | New Funds | Unrealized Gains | Realized Gains | Cash Cap Gains | Withdrawals | EOY Fair Value |
| | \$12,100.00 | \$7,341.19 | \$0.00 | \$0.00 | \$0.00 | \$5,241.19 | \$14,200.00 |
| Income | BOY Balance | Income | Expended | | | | EOY Balance |
| | \$644.71 | \$124.68 | \$0.00 | | | | \$769.39 |
| Fund Name | | D | ate Of Creation | | | Fur | nd EOY Balance |
| Ferrin Fund | | 1/1/1987 \$1,158, | | | | | |
| Type: Trust | | Purpose: Discre | etionary/Benefit of the | e Town | How Invested: Co | mmon Investme | ent |
| Principal | BOY Balance | New Funds | Unrealized Gains | Realized Gains | Cash Cap Gains | Withdrawals | EOY Fair Value |
| | \$1,075,626.00 | \$0.00 | \$75,310.97 | \$0.00 | \$0.00 | \$0.00 | \$1,150,936.97 |
| Income | BOY Balance | Income | Expended | | | | EOY Balance |
| | \$4,239.00 | \$50,041.05 | \$46,290.70 | | | | \$7,989.35 |
| Fund Name | | D | ate Of Creation | | | Fur | nd EOY Balance |
| Fire Heavy Ed | quipment | 1, | /1/1998 | | | | \$126,104.26 |
| Type: Capital 34/35) | Reserve (RSA | Purpose: Capit | al Reserve (Other) | | How Invested: Pu | blic Deposit Inv | estment Pool |
| Principal | BOY Balance | New Funds | Unrealized Gains | Realized Gains | Cash Cap Gains | Withdrawals | EOY Fair Value |
| | \$56,124.00 | \$60,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$116,124.00 |
| Income | BOY Balance | Income | Expended | | | | EOY Balance |
| | \$9,382.94 | \$597.32 | \$0.00 | | | | \$9,980.26 |
| Fund Name | | D | ate Of Creation | | | Fur | nd EOY Balance |
| G. Kimball - C | D | 1. | /1/1975 | | | | \$5,422.70 |
| Type: Trust | | Purpose: Ceme | etery Trust (Other) | | How Invested: Ce | rtificate of Depo | osit |
| Principal | BOY Balance | New Funds | Unrealized Gains | Realized Gains | Cash Cap Gains | Withdrawals | EOY Fair Value |
| | \$400.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$400.00 |
| Income | BOY Balance | Income | Expended | | | | EOY Balance |
| | | | | | | | |



2021 MS-9

| Fund Name | | D | ate Of Creation | | | Fur | nd EOY Balance | |
|----------------------|-----------------|-----------------|-------------------------|----------------|--|------------------|----------------|--|
| Gravel Crush | ing | 1, | /1/2011 | | | | \$14,689.28 | |
| Type: Capital 34/35) | Reserve (RSA | Purpose: Capit | al Reserve (Other) | | How Invested: Pu | blic Deposit Inv | estment Pool | |
| Principal | BOY Balance | New Funds | Unrealized Gains | Realized Gains | Cash Cap Gains | Withdrawals | EOY Fair Value | |
| | \$13,590.81 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$13,590.81 | |
| Income | BOY Balance | Income | Expended | | | | EOY Balance | |
| | \$1,006.97 | \$91.50 | \$0.00 | | | | \$1,098.47 | |
| Fund Name | | D | ate Of Creation | | | Fur | nd EOY Balance | |
| H.C Bartlett - | Currier Rd | 1, | /1/1989 | | | | \$130.67 | |
| Type: Trust | | Purpose: Ceme | etery Perpetual Care | | How Invested: Single Investment (Non-Commo | | | |
| Principal | BOY Balance | New Funds | Unrealized Gains | Realized Gains | Cash Cap Gains | Withdrawals | EOY Fair Value | |
| | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 | |
| Income | BOY Balance | Income | Expended | | | | EOY Balance | |
| | \$25.00 | \$5.67 | \$0.00 | | | | \$30.67 | |
| Fund Name | | D | ate Of Creation | | | Fur | nd EOY Balance | |
| H.C Bartlett - | Hill Ctr Church | 1, | /1/1989 | \$351.2 | | | | |
| Type: Trust | | Purpose: Ceme | etery Perpetual Care | | How Invested: Single Investment (Non-Commor Fund) | | | |
| Principal | BOY Balance | New Funds | Unrealized Gains | Realized Gains | Cash Cap Gains | Withdrawals | EOY Fair Value | |
| | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 | |
| Income | BOY Balance | Income | Expended | | | | EOY Balance | |
| | \$237.00 | \$14.25 | \$0.00 | | | | \$251.25 | |
| Fund Name | | D | ate Of Creation | | | Fur | nd EOY Balance | |
| Highway Hea | vy Equipment | 3. | /31/1997 | | | | \$106,716.69 | |
| Type: Capital 34/35) | Reserve (RSA | Purpose: Capit | al Reserve (Other) | | How Invested: Pu | blic Deposit Inv | estment Pool | |
| Principal | BOY Balance | New Funds | Unrealized Gains | Realized Gains | Cash Cap Gains | Withdrawals | EOY Fair Value | |
| | \$25,326.00 | \$70,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$95,326.00 | |
| Income | BOY Balance | Income | Expended | | | | EOY Balance | |
| | \$10,945.50 | \$445.19 | \$0.00 | | | | \$11,390.69 | |
| Fund Name | | D | ate Of Creation | | | Fur | nd EOY Balance | |
| Hill Fundraisin | ng | 1. | /1/1998 | | | | \$1,003.50 | |
| Type: Trust | | Purpose: Discre | etionary/Benefit of the | e Town | How Invested: Sin Fund) | ngle Investment | (Non-Common | |
| Principal | BOY Balance | New Funds | Unrealized Gains | Realized Gains | Cash Cap Gains | Withdrawals | EOY Fair Value | |
| | \$997.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$997.00 | |
| Income | BOY Balance | Income | Expended | | | | EOY Balance | |
| | \$6.29 | \$0.21 | \$0.00 | | | | \$6.50 | |



2021 MS-9

| Fund Name | | D | ate Of Creation | | | Fur | nd EOY Balance |
|----------------------|-----------------|----------------|----------------------|--------------------------------------|------------------|------------------|----------------|
| JDBS Enrichm | nent Investment | 1 | /1/2018 | | | | \$118,018.33 |
| Type: Trust | | Purpose: Educ | ational Purposes | ses How Invested: Single Inve | | | (Non-Common |
| Principal | BOY Balance | New Funds | Unrealized Gains | Realized Gains | Cash Cap Gains | Withdrawals | EOY Fair Value |
| | \$109,946.22 | \$0.00 | \$5,365.07 | \$0.00 | \$0.00 | \$0.00 | \$115,311.29 |
| Income | BOY Balance | Income | Expended | | | | EOY Balance |
| | \$3,964.75 | \$1,713.85 | \$2,971.56 | | | | \$2,707.04 |
| Fund Name | | D | ate Of Creation | | | Fur | nd EOY Balance |
| Master Plan | | 1 | /1/2000 | | | | \$41.63 |
| Type: Capital 34/35) | Reserve (RSA | Purpose: Capit | al Reserve (Other) | | How Invested: Pu | blic Deposit Inv | restment Pool |
| Principal | BOY Balance | New Funds | Unrealized Gains | Realized Gains | Cash Cap Gains | Withdrawals | EOY Fair Value |
| | \$39.54 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$39.54 |
| Income | BOY Balance | Income | Expended | | | | EOY Balance |
| | \$1.83 | \$0.26 | \$0.00 | | | | \$2.09 |
| Fund Name | | D | ate Of Creation | | | Fur | nd EOY Balance |
| MH - Abbie Fo | ollansbee Caswe | ell 1 | /1/1924 | | | | \$76.12 |
| Type: Trust | | Purpose: Ceme | etery Perpetual Care | | How Invested: Pu | blic Deposit Inv | restment Pool |
| Principal | BOY Balance | New Funds | Unrealized Gains | Realized Gains | Cash Cap Gains | Withdrawals | EOY Fair Value |
| | \$50.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$50.00 |
| Income | BOY Balance | Income | Expended | | | | EOY Balance |
| | \$25.73 | \$0.39 | \$0.00 | | | | \$26.12 |
| Fund Name | | D | ate Of Creation | | | Fur | nd EOY Balance |
| MH - Benjamir | n Emmons | 1 | /1/1968 | | | | \$145.70 |
| Type: Trust | | Purpose: Ceme | etery Perpetual Care | | How Invested: Pu | blic Deposit Inv | restment Pool |
| Principal | BOY Balance | New Funds | Unrealized Gains | Realized Gains | Cash Cap Gains | Withdrawals | EOY Fair Value |
| | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 |
| Income | BOY Balance | Income | Expended | | | | EOY Balance |
| | \$44.93 | \$0.77 | \$0.00 | | | | \$45.70 |
| Fund Name | | D | Pate Of Creation | | | Fur | nd EOY Balance |
| MH - Dickerso | n/Ducey | 1 | /1/1953 | | | | \$145.70 |
| Type: Trust | | Purpose: Ceme | etery Perpetual Care | | How Invested: Pu | blic Deposit Inv | restment Pool |
| Principal | BOY Balance | New Funds | Unrealized Gains | Realized Gains | Cash Cap Gains | Withdrawals | EOY Fair Value |
| | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 |
| Income | BOY Balance | Income | Expended | | | | EOY Balance |
| | \$44.93 | \$0.77 | \$0.00 | | | | \$45.70 |



2021 MS-9

| Fund Name | | D | ate Of Creation | | | Fur | nd EOY Balance |
|-------------------------------|---------------------|----------------|-------------------------|----------------|------------------|------------------|----------------|
| MH - Hattie M. | . Page | 1/ | /1/1956 | | | | \$342.61 |
| Type: Trust | | Purpose: Ceme | etery Perpetual Care | | How Invested: Pu | blic Deposit Inv | estment Pool |
| Principal | BOY Balance | New Funds | Unrealized Gains | Realized Gains | Cash Cap Gains | Withdrawals | EOY Fair Value |
| | \$234.52 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$234.52 |
| Income | BOY Balance | Income | Expended | | | | EOY Balance |
| | \$106.27 | \$1.82 | \$0.00 | | | | \$108.09 |
| Fund Name | | D | ate Of Creation | | | Fur | nd EOY Balance |
| MH - John & J | ane Chandler | 1/ | /1/2011 | | | | \$126.07 |
| Type: Trust | | Purpose: Ceme | etery Perpetual Care | | How Invested: Pu | blic Deposit Inv | restment Pool |
| Principal | BOY Balance | New Funds | Unrealized Gains | Realized Gains | Cash Cap Gains | Withdrawals | EOY Fair Value |
| | \$125.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$125.00 |
| Income | BOY Balance | Income | Expended | | | | EOY Balance |
| | \$0.10 | \$0.97 | \$0.00 | | | | \$1.07 |
| Fund Name | | D | ate Of Creation | | | Fur | nd EOY Balance |
| MH - Sarah El | izabeth Dickers | on 1/ | /1/1937 | | | | \$72.84 |
| Type: Trust | | Purpose: Ceme | etery Perpetual Care | | How Invested: Pu | blic Deposit Inv | restment Pool |
| Principal | BOY Balance | New Funds | Unrealized Gains | Realized Gains | Cash Cap Gains | Withdrawals | EOY Fair Value |
| | \$50.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$50.00 |
| Income | BOY Balance | Income | Expended | | | | EOY Balance |
| | \$22.45 | \$0.39 | \$0.00 | | | | \$22.84 |
| Fund Name | | D | ate Of Creation | | | Fur | nd EOY Balance |
| Park and Recr and Replacem | reation Acquisition | on, Repair 3/ | /12/2020 | | | | \$1,000.00 |
| Type: Capital 34/35) | Reserve (RSA | Purpose: Parks | /Recreation | | How Invested: Pu | blic Deposit Inv | restment Pool |
| Principal | BOY Balance | New Funds | Unrealized Gains | Realized Gains | Cash Cap Gains | Withdrawals | EOY Fair Value |
| | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 |
| Income | BOY Balance | Income | Expended | | | | EOY Balance |
| | \$0.00 | \$0.00 | \$0.00 | | | | \$0.00 |
| Fund Name | | D | ate Of Creation | | | Fur | nd EOY Balance |
| PH - Alice M. \ | Willard | 10 | 0/15/1927 | | | | \$88.39 |
| Type: Trust | | Purpose: Ceme | etery Perpetual Care | | How Invested: Mo | ney Market Ac | count |
| Principal | BOY Balance | New Funds | Unrealized Gains | Realized Gains | Cash Cap Gains | Withdrawals | EOY Fair Value |
| | \$50.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$50.00 |
| Income | BOY Balance | Income | Expended | | | | EOY Balance |
| | \$38.06 | \$0.33 | \$0.00 | | | | \$38.39 |



2021 MS-9

| Fund Name | | D | ate Of Creation | | | Fur | nd EOY Balance |
|-----------------------------------|--------------------|---------------|----------------------|----------------|------------------|-----------------|----------------|
| PH - Carrie M | artin | 1 | 2/12/1917 | | | | \$79.71 |
| Type: Trust | | Purpose: Ceme | etery Perpetual Care | | How Invested: Mo | oney Market Aco | count |
| Principal | BOY Balance | New Funds | Unrealized Gains | Realized Gains | Cash Cap Gains | Withdrawals | EOY Fair Value |
| | \$50.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$50.00 |
| Income | BOY Balance | Income | Expended | | | | EOY Balance |
| | \$29.38 | \$0.33 | \$0.00 | | | | \$29.71 |
| Fund Name | | D | ate Of Creation | | | Fur | nd EOY Balance |
| PH - Charles | Fox | 1 | 0/3/1927 | | | | \$272.82 |
| Type: Trust | | Purpose: Ceme | etery Perpetual Care | | How Invested: Mo | oney Market Ac | count |
| Principal | BOY Balance | New Funds | Unrealized Gains | Realized Gains | Cash Cap Gains | Withdrawals | EOY Fair Value |
| | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 |
| Income | BOY Balance | Income | Expended | | | | EOY Balance |
| | \$172.16 | \$0.66 | \$0.00 | | | | \$172.82 |
| Fund Name | | D | ate Of Creation | | | Fur | nd EOY Balance |
| PH - E.C. Pay | C. Payne 2/11/1960 | | | | | | \$134.77 |
| Type: Trust | • | | | | How Invested: Mo | oney Market Ac | count |
| Principal | BOY Balance | New Funds | Unrealized Gains | Realized Gains | Cash Cap Gains | Withdrawals | EOY Fair Value |
| | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 |
| Income | BOY Balance | Income | Expended | | | | EOY Balance |
| | \$34.11 | \$0.66 | \$0.00 | | | | \$34.77 |
| Fund Name | | D | ate Of Creation | | | Fur | nd EOY Balance |
| PH - Fredrick | I.O. Sullivan | 7. | /25/1952 | | | | \$106.08 |
| Type: Trust | | Purpose: Ceme | etery Perpetual Care | | How Invested: Mo | oney Market Aco | count |
| Principal | BOY Balance | New Funds | Unrealized Gains | Realized Gains | Cash Cap Gains | Withdrawals | EOY Fair Value |
| | \$50.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$50.00 |
| Income | BOY Balance | Income | Expended | | | | EOY Balance |
| | \$55.75 | \$0.33 | \$0.00 | | | | \$56.08 |
| Fund Name | | D | ate Of Creation | | | Fur | nd EOY Balance |
| PH - George M. Collins 10/15/1927 | | | | | \$300.54 | | |
| Type: Trust | | Purpose: Ceme | etery Perpetual Care | | How Invested: Mo | oney Market Acc | count |
| Principal | BOY Balance | New Funds | Unrealized Gains | Realized Gains | Cash Cap Gains | Withdrawals | EOY Fair Value |
| | \$131.30 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$131.30 |
| | \$131.30 | Ψ0.00 | ***** | | | | |
| Income | BOY Balance | Income | Expended | | · | · | EOY Balance |



2021 MS-9

| Fund Name | | D | ate Of Creation | | | Fur | nd EOY Balance |
|---------------------------------|---|-----------------|-------------------------|---|------------------|------------------|----------------|
| PH - Nathan I | Masson | 2 | /20/1912 | | | | \$79.71 |
| Type: Trust | | Purpose: Ceme | etery Perpetual Care | | How Invested: Mo | oney Market Ac | count |
| Principal | BOY Balance | New Funds | Unrealized Gains | Realized Gains | Cash Cap Gains | Withdrawals | EOY Fair Value |
| | \$50.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$50.00 |
| Income | BOY Balance | Income | Expended | | | | EOY Balance |
| | \$29.38 | \$0.33 | \$0.00 | | | | \$29.71 |
| Fund Name | | D | ate Of Creation | | | Fur | nd EOY Balance |
| PH - Sarah J. | Peaslee | 10 | 0/20/1930 | | | | \$339.57 |
| Type: Trust | | Purpose: Ceme | etery Perpetual Care | | How Invested: Mo | oney Market Ac | count |
| Principal | BOY Balance | New Funds | Unrealized Gains | Realized Gains | Cash Cap Gains | Withdrawals | EOY Fair Value |
| | \$50.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$50.00 |
| Income | BOY Balance | Income | Expended | | | | EOY Balance |
| | \$289.24 | \$0.33 | \$0.00 | | | | \$289.57 |
| Fund Name | | D | ate Of Creation | | | Fur | nd EOY Balance |
| Police Heavy Equipment 1/1/1996 | | | | | | | \$21,431.06 |
| Type: Capital 34/35) | Reserve (RSA Purpose : Capital Reserve (Other) | | | How Invested: Public Deposit Investment | | | restment Pool |
| Principal | BOY Balance | New Funds | Unrealized Gains | Realized Gains | Cash Cap Gains | Withdrawals | EOY Fair Value |
| | \$7,516.00 | \$10,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$17,516.00 |
| Income | BOY Balance | Income | Expended | | | | EOY Balance |
| | \$3,812.92 | \$102.14 | \$0.00 | | | | \$3,915.06 |
| Fund Name | | D | ate Of Creation | | | Fur | nd EOY Balance |
| Road Improve | ements | 1, | /1/2005 | | | | \$103,728.08 |
| Type: Capital 34/35) | Reserve (RSA | Purpose: Capita | al Reserve (Other) | | How Invested: Pu | blic Deposit Inv | vestment Pool |
| Principal | BOY Balance | New Funds | Unrealized Gains | Realized Gains | Cash Cap Gains | Withdrawals | EOY Fair Value |
| | \$120,734.14 | \$40,000.00 | \$0.00 | \$0.00 | \$0.00 | \$71,231.04 | \$89,503.10 |
| Income | BOY Balance | Income | Expended | | | | EOY Balance |
| | \$13,672.87 | \$552.11 | \$0.00 | | | | \$14,224.98 |
| Fund Name | | D | ate Of Creation | | | Fur | nd EOY Balance |
| School Buildir | ng & Maintenand | ce 3 | /31/2013 | | | | \$22,297.24 |
| Type: Capital 34/35) | Reserve (RSA | Purpose: Capita | al Reserve (Other) | | How Invested: Pu | blic Deposit Inv | estment Pool |
| Principal | BOY Balance | New Funds | Unrealized Gains | Realized Gains | Cash Cap Gains | Withdrawals | EOY Fair Value |
| | \$21,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$21,000.00 |
| - | BOY Balance | Income | Expended | | | | EOY Balance |
| Income | BOT Balance | | Experiaca | | | | LOT Balance |



2021 MS-9

| Fund Name | | D | ate Of Creation | | | Fur | nd EOY Balance |
|----------------------|--|----------------|----------------------|----------------|------------------|------------------|---------------------------|
| School District | t Playground | 1. | /1/2000 | | | | \$1,559.92 |
| Type: Capital 34/35) | Reserve (RSA | Purpose: Capit | al Reserve (Other) | | How Invested: Pu | blic Deposit Inv | restment Pool |
| Principal | BOY Balance | New Funds | Unrealized Gains | Realized Gains | Cash Cap Gains | Withdrawals | EOY Fair Value |
| | \$1,244.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,244.00 |
| Income | BOY Balance | Income | Expended | | | | EOY Balance |
| | \$306.20 | \$9.72 | \$0.00 | | | | \$315.92 |
| Fund Name | | D | ate Of Creation | | | Fur | nd EOY Balance |
| SIDEWALK EX | XPENDABLE T | RUST FUND 3 | /14/2019 | | | | \$26,147.81 |
| Type: Trust | | Purpose: Capit | al Reserve (Other) | | How Invested: Pu | blic Deposit Inv | restment Pool |
| Principal | BOY Balance | New Funds | Unrealized Gains | Realized Gains | Cash Cap Gains | Withdrawals | EOY Fair Value |
| | \$0.00 | \$26,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$26,000.00 |
| Income | BOY Balance | Income | Expended | | | | EOY Balance |
| | \$0.00 | \$147.81 | \$0.00 | | | | \$147.81 |
| Fund Name | | | ate Of Creation | | | Fur | nd EOY Balance |
| | pecial Education 3/31/2002 | | | | | | \$72,955.20 |
| <u>'</u> | apital Reserve (RSA Purpose: Capital Reserve (Other) | | | | | | |
| Principal | BOY Balance | New Funds | Unrealized Gains | Realized Gains | Cash Cap Gains | Withdrawals | EOY Fair Value |
| | \$67,967.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$67,967.00 |
| Income | BOY Balance | Income | Expended | | | | EOY Balance |
| | \$4,533.78 | \$454.42 | \$0.00 | | | | \$4,988.20 |
| Fund Name | | D | ate Of Creation | | | Fur | nd EOY Balance |
| Town of Hill | | 1. | /1/1989 | | | | \$3,492.57 |
| Type: Trust | | Purpose: Ceme | etery Perpetual Care | | How Invested: Pu | blic Deposit Inv | estment Pool |
| Principal | BOY Balance | New Funds | Unrealized Gains | Realized Gains | Cash Cap Gains | Withdrawals | EOY Fair Value |
| | \$2,125.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,125.00 |
| Income | BOY Balance | Income | Expended | | | | EOY Balance |
| | \$1,314.55 | \$53.02 | \$0.00 | | | | \$1,367.57 |
| Fund Name | | D | ate Of Creation | | | Fur | nd EOY Balance |
| Town of Hill | | | /1/1991 | | | | \$5,053.06 |
| Type: Trust | | | etery Trust (Other) | | How Invested: Pu | blic Deposit Inv | . , |
| | BOY Balance | New Funds | Unrealized Gains | Realized Gains | Cash Cap Gains | Withdrawals | EOY Fair Value |
| Principal | | | | | | | |
| Principal | \$4.328.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$4.328.00 |
| Income | \$4,328.00 BOY Balance | \$0.00 | \$0.00 Expended | \$0.00 | \$0.00 | \$0.00 | \$4,328.00 EOY Balance |



2021 MS-9

| Fund Name | | D | ate Of Creation | | | Fur | nd EOY Balance |
|----------------------|----------------------------|-----------------|--------------------|----------------|------------------|------------------|-------------------|
| Town of Hill - | II - Forrest Fire 1/1/1986 | | | | | | \$1,053.99 |
| Type: Trust | | Purpose: Police | e/Fire | | How Invested: Co | mmon Investme | ent |
| Principal | BOY Balance | New Funds | Unrealized Gains | Realized Gains | Cash Cap Gains | Withdrawals | EOY Fair Value |
| | \$580.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$580.00 |
| Income | BOY Balance | Income | Expended | | | | EOY Balance |
| | \$471.00 | \$2.99 | \$0.00 | | | | \$473.99 |
| Fund Name | | D | ate Of Creation | | | Fur | nd EOY Balance |
| Transfer Stati | on | 3. | /31/2008 | | | | \$21,047.87 |
| Type: Capital 34/35) | Reserve (RSA | Purpose: Capit | al Reserve (Other) | | How Invested: Pu | blic Deposit Inv | estment Pool |
| Principal | BOY Balance | New Funds | Unrealized Gains | Realized Gains | Cash Cap Gains | Withdrawals | EOY Fair Value |
| | \$17,750.00 | \$2,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$19,750.00 |
| Income | BOY Balance | Income | Expended | | | | EOY Balance |
| | \$1,173.03 | \$124.84 | \$0.00 | | | | \$1,297.87 |
| Fund Name | | D | ate Of Creation | | | Fur | nd EOY Balance |
| Tuition Capita | I Reserve Fund | 7. | /1/2018 | | | | \$31,141.21 |
| Type: Capital 34/35) | Reserve (RSA | Purpose: Educa | ational Purposes | | How Invested: Pu | blic Deposit Inv | estment Pool |
| Principal | BOY Balance | New Funds | Unrealized Gains | Realized Gains | Cash Cap Gains | Withdrawals | EOY Fair Value |
| | \$30,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$30,000.00 |
| Income | BOY Balance | Income | Expended | | | | EOY Balance |
| | \$947.24 | \$193.97 | \$0.00 | | | | \$1,141.21 |
| Fund Name | | D | ate Of Creation | | | Fur | nd EOY Balance |
| Wellhead Pro | tection | 3. | /31/2001 | | | | \$22,179.75 |
| Type: Capital 34/35) | Reserve (RSA | Purpose: Capit | al Reserve (Other) | | How Invested: Pu | blic Deposit Inv | estment Pool |
| Principal | BOY Balance | New Funds | Unrealized Gains | Realized Gains | Cash Cap Gains | Withdrawals | EOY Fair Value |
| | \$18,036.00 | \$2,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$20,036.00 |
| | \$10,030.00 | φ2,000.00 | φο.σσ | ***** | * | * | + ==,===== |
| Income | BOY Balance | . , | Expended | | , | | EOY Balance |



2021 **MS-10**

Hill

For reporting year Jan 1, 2020 through Dec 31, 2020.

Trustees

| Name | Position | Term Expires |
|-------------------------------|-------------|--------------|
| Lisa Seymour | Trustee | 1/1/2020 |
| Eugene Bailey | Trustee | 1/1/2022 |
| Donald Moyer (Appointed 2021) | Chairperson | 3/9/2021 |

Ledger Summary

| 1 | |
|------------|--------|
| \$7,591.47 | |
| \$0.00 | |
| \$0.00 | |
| | \$0.00 |

This ledger was reviewed for accuracy and submitted electronically under penalty of perjury on February 10, 2021 by Donald Moyer on behalf of the Trustees of Trust Funds of Hill.



2021 **MS-10**

Report of Common Fund Investments

| Investment Name | | | Туре | | Shares | Total EOY Balance |
|-------------------|----------------|-----------|----------------|------------------|----------------|-------------------|
| IFA - Combined Fu | nds | | Money Market | | 0.00 | \$7,591.47 |
| Principal | BOY Balance | Purchases | Cash Cap Gains | Sale Proceeds | Sale Gain/Loss | EOY Balance |
| | \$7,279.75 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$7,279.75 |
| Income | BOY Balance | | | Income | Expended | EOY Balance |
| | \$290.94 | | | \$20.78 | \$0.00 | \$311.72 |
| Principal Only | BOY Fair Value | | | Unrealized Gains | | EOY Fair Value |
| | \$0.00 | | | \$0.00 | | \$0.00 |

FERRIN FUND

Mr. Edwin W. Ferrin bequeathed the residual of his estate to the Town of Hill. In 1946, the Town received \$28,000 from this bequest. In 1987, the Edwin W. Ferrin Memorial Trust was established, ratified by the State Legislature, with the following provisions:

- A) That an amount not to exceed 2/3 of the accrued annual earned income of the prior year shall be used for the general town purposes as voted by this article.
- B) That any accrued annual earned income not distributed shall be added to the principal.
- C) That no amount of the principle may be withdrawn unless 2/3 of those voting at an annual Town meeting vote in favor of said withdrawal.
- D) That no provision of this trust shall be changed, unless 2/3 of those voting at an annual Town meeting vote in favor of the change.

| Ferrin Fund - 2020 Accrued Annual Earned Income | | | | | |
|---|-------------|--|--|--|--|
| 2020 UBS Total DIV/INT Income = | \$46,325.54 | | | | |
| 2020 IFA Total DIV/Short-Term Cap Gains = | \$3,715.51 | | | | |
| Other = | \$0.00 | | | | |
| | | | | | |
| Total 2020 Accrued Income = | \$50,041.05 | | | | |

Report of the Town Clerk/Tax Collector 2020

2020 – WHAT A YEAR!! The decision was made to close our town building effective March 19, 2020 due to COVID-19. At that time, the Town Clerk/Tax Collector office remained open, requiring appointments for in-person transactions. I appreciate the readiness of the public to work together during these challenging times; my office remained appointment only until May. We have been business as usual since then following CDC guidelines and the mask requirement mandate. As recommended during that time, many residents began processing transactions via the mail and through our on-line tools for registering vehicles and dogs – on-line usage increased 14%.

With many residents frustrated with the tax burden, it was voted at Town Meeting to maintain the town budget at 2019 levels. This greatly limited funds dedicated to the four elections that were held in 2020. Budget constraints coupled with COVID-19 restrictions = greater election expenses. Fortunately, I was able to acquire a \$5,000 grant from The Center for Technology and Civic Life that allowed us to hire additional poll workers and purchase needed equipment. Many thanks to The Center for Technology and Civic Life – I am so grateful! I would also like to thank our voters for your patience as we navigated elections during a pandemic and huge 'shout out' to those who were willing to work our elections. Your willingness to serve during this stressful time was very much appreciated.

I also would like to thank Randy Sanborn for serving as the Deputy Town Clerk/Tax Collector. I was very sorry to have her leave but wish only the best for her in her retirement. With that, I am hoping to fill the Deputy Town Clerk/Tax Collector position in the near future. It is required by state law that the office have an assistant/deputy. Don't be surprised to see a new face in the office in 2021!

For those of you not aware, the Town Clerk/Tax Collector Office does offer OHRV registrations, hunting and fishing licenses, and boat registrations. Also, our website, www.townofhillnh.org, provides a wealth of information. On-line registration renewals and dog license renewals are available. You can view your property tax bill and make payment. Have you ever wondered how much it will cost to register your new vehicle? You can get an estimate in the E-Reg kiosk! Also, I send out periodic e-mails filled with news, notices, and events here in our community. If you do not already receive my e-mails and would like to, please feel free to contact me and I will be happy to add you to the list!

We are in the middle of Dog Registration Season! Please be sure to get your dog licensed by April 30th each year. This will avoid the extra expense and inconvenience of receiving a civil forfeiture and late registration fees. It is not the desire of this office to have to charge these fees. We are making every effort to try and help dog owners avoid these fees by asking when you are in the office, sending reminder letters, and making phone calls to those that we have valid telephone numbers.

Town Clerk/Tax Collector Office collection statistics:

Tax Collection \$2,285,302

The collection rate of 2020 taxes received =95% (Tax bills were due on 12/21/2020)

Town Clerk fees & Motor Vehicle \$211,223
Water Dept Collection \$113,452
State Fees (MV & Other) \$82,793

Total funds collected & processed
Through the Town Clerk/Tax Collector

Office in 2020 \$2,692,770

Please remember to bring your photo ID and your face mask, both are required in the Town Clerk/Tax Collector Office! Hopefully 2021 will bring positive changes and return some normalcy to our lives. It remains my honor to serve as your Town Clerk/Tax Collector. I truly enjoy coming to the office every day!

Respectfully Submitted,

Shelly J. Henry

Certified Tax Collector/Town Clerk

TOWN OF HILL TC/TX TOWN CLERK REVENUE REPORT

January through December 2020

| , , | Jan - Dec 20 | Jan - Dec 19 | \$ Change |
|--|--------------|--------------|-----------|
| Income | | | |
| 3170 · MISC RECEIVED 3200 · PERMIT FEES | 30.00 | 35.00 | -5.00 |
| 3201 · COPIES | 0.00 | 0.00 | 0.00 |
| 3204 · MV & BOAT FEES | 8,291.00 | 7,801.00 | 490.00 |
| 3205 · MV PERMITS | 201,821.22 | 192,552.28 | 9,268.94 |
| 3206 · TITLE FEES | 500.00 | 552.00 | -52.00 |
| 3207 · UCC FILINGS | 465.00 | 525.00 | -60.00 |
| 3210 · HUNTING & FISHING LICENSES | 14.00 | 19.00 | -5.00 |
| 3220 · OHRV REGISTRATIONS | 102.00 | 87.00 | 15.00 |
| | | | |
| Total 3200 · PERMIT FEES | 211,223.22 | 201,571.28 | 9,651.94 |
| 3290 · OTHER FEES | | | |
| 3292 · DOG FINES | 81.00 | 75.00 | 6.00 |
| 3293 · DOG FEES | 1,167.00 | 1,341.50 | -174.50 |
| 3294 · VS FEES | 356.00 | 194.00 | 162.00 |
| 3295 · MISC RECEIVED | 2,662.80 | 90.90 | 2,571.90 |
| 3297 · FROM WATER WORKS | 3,250.00 | 3,250.00 | 0.00 |
| Total 3290 · OTHER FEES | 7,516.80 | 4,951.40 | 2,565.40 |
| Total Income | 218,770.02 | 206,557.68 | 12,212.34 |

10 YR CHANGE IN WORK FLOW

| | DOGS REGISTERED | MV REGIS | STRATIONS |
|-------------|-----------------|-------------|------------|
| <u>Year</u> | #Processed | <u>Year</u> | #Processed |
| | | | |
| 2011 | 332 | 2011 | 1,586 |
| 2012 | 344 | 2012 | 1,498 |
| 2013 | 330 | 2013 | 1,593 |
| 2014 | 301 | 2014 | 1,560 |
| 2015 | 307 | 2015 | 1,606 |
| 2016 | 324 | 2016 | 1,483 |
| 2017 | 329 | 2017 | 1,591 |
| 2018 | 340 | 2018 | 1,634 |
| 2019 | 338 | 2019 | 1,752 |
| 2020 | 307 | 2020 | 1,792 |
| | | | |



MS-61

Tax Collector's Report

For the period beginning

01/01/2020

and ending

12/31/2020

This form is due March 1st (Calendar Year) or September 1st (Fiscal Year)

Instructions

Cover Page

- Specify the period begin and period end dates above
- Select the entity name from the pull down menu (County will automatically populate)
- Enter the year of the report
- Enter the preparer's information

For Assistance Please Contact:

NH DRA Municipal and Property Division

Phone: (603) 230-5090 Fax: (603) 230-5947

http://www.revenue.nh.gov/mun-prop/

| Municipalit | y: HILL | | County: | MERRIMACK | Report Year: 202 | 20 |
|---------------|---------------|-----------------|----------|-----------|------------------|----|
| REPARER'S | INFORMATION | | | * | | |
| First Name | | Last Name | | | _ | |
| SHELLY J | | HENRY | | | 4 | |
| Street No. | Street Name | | Phone N | umber | | |
| 30 | CRESCENT ST | REET - SUITE #2 | (603) 93 | 34-3951 | | |
| Email (option | nal) | | | | _ | |
| HILITWNO | LK@COMCAST.NE | Т | | | | |



MS-61

| Debits | | | | | | | | |
|-------------------------------------|---------|----------------|-------|--------------|--------------|--------------|-------------------|----------|
| | | Levy for Year | | Prio | r Levies (Pl | ease Specify | Years) | |
| Uncollected Taxes Beginning of Year | Account | of this Report | Year: | 2019 | Year: | 2018 | Year: | 2017 |
| Property Taxes | 3110 | | | \$204,842.43 | | | | \$131.55 |
| Resident Taxes | 3180 | | | | | | | |
| Land Use Change Taxes | 3120 | | 1 | | | | İ | 9 |
| Yield Taxes | 3185 | | | | | | | |
| Excavation Tax | 3187 | | | | | | | |
| Other Taxes | 3189 | | | | | | | |
| Property Tax Credit Balance | | (\$953.16) | | | 0.00 | | 1)\(\frac{1}{2}\) | |
| Other Tax or Charges Credit Balance | " i | | | | | | | |

| | | Levy for Year | | Prior Levies |
|---------------------------|---------|----------------|------------|--------------|
| Taxes Committed This Year | Account | of this Report | 2019 | 56 |
| Property Taxes | 3110 | \$2,401,634.00 | | # 1 |
| Resident Taxes | 3180 | | | |
| Land Use Change Taxes | 3120 | | \$3,580.00 | |
| Yield Taxes | 3185 | \$10,977.24 | \$9,849.67 | |
| Excavation Tax | 3187 | \$584.12 | - | |
| Other Taxes | 3189 | | \$6,170.56 | |
| | | | | |

| | | Levy for Year | | Prior Levies | |
|--|--------------|----------------|---------------------------------------|--------------|----------|
| Overpayment Refunds | Account | of this Report | 2019 | 2018 | 2017 |
| Property Taxes | 3110 | \$2,867.00 | 175 | | |
| Resident Taxes | 3180 | | * * * * * * * * * * * * * * * * * * * | _ | |
| Land Use Change Taxes | 3120 | | | | e: T |
| Yield Taxes | 3185 | | | | |
| Excavation Tax | 3187 | | | | |
| | | | | | |
| Interest and Penalties on Delinquent Taxes | 3190 | \$996.56 | \$6,459.04 | | \$21.32 |
| Interest and Penalties on Resident Taxes | 3190 | | | 4 | |
| | Total Debits | \$2,416,105.76 | \$230,901.70 | \$0.00 | \$152.87 |



MS-61

| Remitted to Treasurer | Levy for Year of this Report | 2019 | Prior Levies 2018 | 2017 |
|-------------------------------------|---------------------------------|--------------|----------------------|----------|
| Property Taxes | \$2,246,138.70 | \$149,409.31 | | \$131.55 |
| Resident Taxes | | | | |
| Land Use Change Taxes | | \$3,580.00 | | |
| Yield Taxes | \$10,661.33 | \$9,849.67 | | |
| Interest (Include Lien Conversion) | \$961.56 | \$4,804.04 | | \$21.32 |
| Penalties | \$35.00 | \$1,655.00 | | |
| Excavation Tax | \$584.12 | | | |
| Other Taxes | | \$2,588.98 | | |
| Conversion to Lien (Principal Only) | | \$55,600.68 | | |
| | | | | |
| Discounts Allowed | | | | |
| Abatements Made | Levy for Year of this Report | 2019 | Prior Levies 2018 | 2017 |
| Property Taxes | \$231.00 | \$3,414.02 | | |
| Resident Taxes | | ^ | | |
| Land Use Change Taxes | | | | |
| Yield Taxes | | - 1 | | 5 9 |
| Excavation Tax | | | | E # |
| | | | | |
| Other Taxes | | | | |

Current Levy Deeded



MS-61

| | Levy for Year | | Prior Levies | |
|--|----------------|--------------|--------------|---------|
| Uncollected Taxes - End of Year # 1080 | of this Report | 2019 | 2018 | 2017 |
| Property Taxes | \$166,452.08 | | | |
| Resident Taxes | | | | |
| Land Use Change Taxes | | to see [| | |
| Yield Taxes | \$315.91 | | | |
| Excavation Tax | | | | |
| Other Taxes | | | | |
| Property Tax Credit Balance | (\$9,273.94) | ¥. | 4 - | |
| Other Tax or Charges Credit Balance | | | | |
| Total Credits | \$2,416,105.76 | \$230,901.70 | \$0.00 | \$152.8 |

| For DRA Use Only | V TANK |
|---|--------------|
| Total Uncollected Taxes (Account #1080 - All Years) | \$157,494.05 |
| Total Unredeemed Liens (Account #1110 - All Years) | \$87,092.83 |



MS-61

| | Lien Summar | у | | |
|---|------------------|-------------|----------------------------|-------------|
| Summary of Debits | | | | |
| * " | | Prio | r Levies (Please Specify Y | ears) |
| as a second | Last Year's Levy | Year: 2019 | Year: 2018 | Year: 2017 |
| Unredeemed Liens Balance - Beginning of Year | | | \$43,620.77 | \$64,699.56 |
| Liens Executed During Fiscal Year | | \$59,338.08 | | |
| Interest & Costs Collected (After Lien Execution) | | \$1,985.62 | \$6,425.36 | \$12,408.73 |
| | -2- | | | |
| # 4 | | | * | o a |
| Total Debits | \$0.00 | \$61,323.70 | \$50,046.13 | \$77,108.29 |
| Summary of Credits | | | | |
| | | | Prior Levies | |
| *, * | Last Year's Levy | 2019 | 2018 | 2017 |
| Redemptions | - 1 | \$27,901.93 | \$21,324.61 | \$31,339.04 |
| | | | | |
| | | | | |
| Interest & Costs Collected (After Lien Execution) #3190 | | \$1,985.62 | \$6,425.36 | \$12,408.73 |
| | | | | |
| | | | | |
| Abatements of Unredeemed Liens | #1 | 2 1 | | |
| Liens Deeded to Municipality | | | | |
| Unredeemed Liens Balance - End of Year #1110 | | \$31,436.15 | \$22,296.16 | \$33,360.52 |
| Total Credits | \$0.00 | \$61,323.70 | \$50,046.13 | \$77,108.29 |

| For DRA Use Only | |
|---|--------------|
| Total Uncollected Taxes (Account #1080 - All Years) | \$157,494.05 |
| Total Unredeemed Liens (Account #1110 -All Years) | \$87,092.83 |



MS-61

HILL (215)

1. CERTIFY THIS FORM

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

Preparer's First Name

Preparer's Last Name

Date

Shelly

Henry

01/04/2021

2. SAVE AND EMAIL THIS FORM

Please save and e-mail the completed PDF form to your Municipal Bureau Advisor.

3. PRINT, SIGN, AND UPLOAD THIS FORM

This completed PDF form must be PRINTED, SIGNED, SCANNED, and UPLOADED onto the Municipal Tax Rate Setting Portal (MTRSP) at http://proptax.org/nh/. If you have any questions, please contact your Municipal Services Advisor.

PREPARER'S CERTIFICATION

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

Preparer's Signature and little

BY THE STATE OF NH BUREAU OF VITAL RECORDS AND HEALTH STATISTICS FOR THE YEAR ENDING DECEMBER 31, 2020 RESIDENT BIRTH REPORT AS REPORTED

| | MOTHER'S NAME | Reynolds, Dawn | Young, Krystine | Morrill, Saydee | Fletcher, Sophia |
|-------|----------------------|-------------------------|----------------------|-------------------|-------------------------|
| | FATHER'S NAME | Reynolds, Jason | Poire, Matthew | Bain, Deven | Fletcher, Jacob |
| PLACE | OF BIRTH | Plymouth, NH | Plymouth, NH | Concord, NH | Concord, NH |
| DATE | OF BIRTH | 3/12/2020 | 5/8/2020 | 5/22/2020 | 10/28/2020 |
| | CHILD'S NAME | Reynolds, Arrow Journey | Poire, Meadow Denise | Bain, Lacey Marie | Fletcher, Asher Raymond |

BY THE STATE OF NH BUREAU OF VITAL RECORDS AND HEALTH STATISTICS RESIDENT MARRIAGE REPORT AS REPORTED FOR THE YEAR ENDING DECEMBER 31, 2020

| | Person A | | Person B | DATE OF |
|---------------------------|-----------|----------------------|-----------|------------|
| PERSON A NAME | RESIDENCE | PERSON B NAME | RESIDENCE | MARRIAGE |
| Hewitt, Megan L | HII, N | St. Germain, Brian P | HII, NH | 4/12/2020 |
| Huke, Wade M | HII, NH | Nolan, Joy C | HII, NH | 6/26/2020 |
| Seufert Jr, Christopher J | TEI, NE | Porch, Danielle J | HII, NH | 8/29/2020 |
| Jones, Benjamin C | HIII, NH | Hawthorne, Tiffany J | HII, NH | 10/10/2020 |

Respectfully Submitted, Shelly J. Henry

RESIDENT DEATH REPORT AS REPORTED

BY THE STATE OF NH BUREAU OF VITAL RECORDS AND HEALTH STATISTICS FOR THE YEAR ENDING DECEMBER 31, 2020

| | DATE | PLACE | | MOTHER'S | , ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; |
|----------------------------|------------|-------------|---------------------|--------------------|---|
| DECEDENT S NAME | OF DEATH | OF DEATH | FAIHER S NAME | MAIDEN NAME | MIIITary |
| Dearborn Jr, Kurt Piers | 4/4/2020 | HII, NH | Dearborn Sr, Kurt | Buczynski, Leonora | Z |
| Barker Jr, Paul Victor | 5/6/2020 | Tilton, NH | Barker Sr, Paul | Umpleby, Elsi | > |
| Van Demark, Brian | 5/14/2020 | HII, NH | Van Demark, Richard | Hopkins, Alice | Z |
| Figueroa, Jerome F | 8/1/2020 | Concord, NH | Figueroa, James | Reinhard, Barbara | \supset |
| Baker, Alice B | 8/11/2020 | Concord, NH | Melendy, David | Merchant, Alice | Z |
| Cote, Stephen Glenn | 8/12/2020 | HII, NH | Cote, Dennis | Lefler, Sally | Z |
| Cole, James Edward | 8/17/2020 | Concord, NH | Cole, Raymond | Cook, Margaret | > |
| Canfield, Phyllis Ann | 8/28/2020 | HII, NH | Freethy, Wilbert | Kenney, Lula | Z |
| Brady, James Michael | 10/30/2020 | Concord, NH | Brady, James | Mahoney, Frances | Z |
| Cote, Arlene J | 11/7/2020 | Concord, NH | Thibault, Alred | Dussault, Rose | Z |
| Frederick, Donald Clarence | 11/18/2020 | HII, NH | Frederick, Donald | Dodd, Lynn | > |
| Judd, Wallace Powell | 12/20/2020 | HII, NH | Judd, Watson | Swift, Eleanor | > |

Respectfully Submitted, Shelly J. Henry

Hill Water Works Annual Report

In spite of everything going on around us, 2020 was a year of continued progress for Hill Water Works. The pumps pushed 16,626,962 gallons of water from the two wells at the pumphouse up to the storage tank. This is 1,667,863 gallons less than was pumped in 2019. If anyone notices water on top of the ground, where there usually isn't any, please get in touch with one of the water commissioners, the town office or the highway department so an investigation can be started.

During 2020 the cash balance in the checking account increased by \$23,710.46. Expenses in 2020 were \$6,549.70 less than in 2019. At the end of 2020 the Accounts Receivable balance was \$2,773.24 lower than at the end of 2019. The Water Commissioners do not expect to be changing rates in 2021.

After winning an award for Best Tasting Drinking Water in New Hampshire at the Granite State Rural Water Association Operator Field Day on September 17, 2019, Hill Water Works represented New Hampshire at the National Rural Water Association's Great American Water Taste Test in Washington, DC on February 5, 2020. Unfortunately, we did not place in the top tier nationally.

The original water mains installed in 1940 are 80 years old. A process to determine priorities, estimated costs and funding sources to replace more of the remaining original water mains needs to be started soon.

In 2020 the system passed all the monitoring tests required by the NH Department of Environmental Services, including another round of testing for lead and copper. The 90th percentile for the lead and copper testing was within acceptable limits and the system remains on a triennial (every three years) sampling cycle. The next round of lead and copper testing is scheduled for the 3rd quarter of 2023. During the fourth quarter of 2020 NHDES monitoring rules related to PFAS contamination were reinstated. The first round of testing for our two wells was performed with no contamination detected. Additional quarterly testing will be required in 2021.

Favorable market conditions in 2020 allowed the NH Municipal Bond Bank to refinance a portion of its outstanding debt. This resulted in a savings of \$4,357 in Hill Water Works interest payments in 2023-2024, 2027 and 2032.

In November 2020 Water Commissioner Gerard Desrochers resigned as he had moved out of Hill. We would like to express our appreciation for his 15 years of service as a Water Commissioner.

There is a vacant position for a Water Commissioner. If you are interested in getting involved with the management of the water system, please speak to one of the current commissioners or the Board of Selectmen.

The Water Commissioners meet at 7:00 pm on the 3rd Monday each month in the Caroline Robie Meeting Room of the Hill Public Library. During these times, based on the Covid-19 guidance, please contact Dave Hemeon to schedule an appointment to meet with the Commissioners.

Sincerely,

Dave Hemeon Marc Coffin Water Commissioners

Statement of Bonded Debt

NH Drinking Water State Revolving Fund - 2nd well and pump house expansion/improvements \$200,000, 20 years at 3.488%

| Payment Date | Payment Amount | Principal | Interest | Fee | Forgiveness | Balance |
|-----------------|----------------|-----------|----------|----------|-------------|-----------|
| 4/1/2021 | 12,362.33 | 9,925.87 | 1,893.58 | 542.88 | 1,578.95 | 42,783.66 |
| 4/1/2022 | 11,922.33 | 10,002.20 | 1,492.29 | 427.84 | 1,578.95 | 31,202.51 |
| 4/1/2023 | 11,348.08 | 9,947.71 | 1,088.34 | 312.03 | 1,578.95 | 19,675.86 |
| 4/1/2024 | 10,505.06 | 9,622.01 | 686.29 | 196.76 | 1,578.95 | 8,474.90 |
| 4/1/2025 | 8,855.25 | 8,474.90 | 295.60 | 84.75 | 0.00 | 0.00 |
| Total Remaining | 54,993.05 | 47,972.69 | 5,456.10 | 1,564.26 | 6,315.80 | |

Statement of Bonded Debt

2012 NH Municipal Bond Bank Refunding of United State Department of Agriculture Rural Development – System improvements project authorized at the 2007 Annual Town Meeting

\$415,600, 25 years with Semi-Annual payments. Interest payments listed are net amounts after NHMBB 2019 Series C and 2020 Series D Refundings.

| Payment Date | Beginning Balance | Principal | Coupon | Interest | Total Payment |
|--------------|----------------------|-----------|--------|----------|---------------|
| 2/15/2021 | 323,000 | 6,000 | 5.00% | 7,651.25 | 13,651.25 |
| 8/15/2021 | 317,000 | 7,000 | 4.00% | 7,501.25 | 14,501.25 |
| 2/15/2022 | 310,000 | 6,000 | 5.00% | 7,361.25 | 13,361.25 |
| 8/15/2022 | 304,000 | 7,000 | 4.00% | 7,211.25 | 14,211.25 |
| 2/15/2023 | 297,000 | 6,000 | 5.00% | 6,526.25 | 12,526.25 |
| 8/15/2023 | 291,000 | 8,000 | 5.00% | 6,376.25 | 14,376.25 |
| 2/15/2024 | 283,000 | 8,000 | 5.00% | 6,176.25 | 14,176.25 |
| 8/15/2024 | 275,000 | 7,000 | 5.00% | 5,976.25 | 12,976.25 |
| 2/15/2025 | 268,000 | 8,000 | 5.00% | 5,825.25 | 13,825.25 |
| 8/15/2025 | 260,000 | 8,000 | 5.00% | 5,625.25 | 13,625.25 |
| 2/15/2026 | 252,000 | 8,000 | 5.00% | 5,425.25 | 13,425.25 |
| 8/15/2026 | 244,000 | 8,000 | 5.00% | 5,225.25 | 13,225.25 |
| 2/15/2027 | 236,000 | 8,000 | 3.00% | 5,001.25 | 13,001.25 |
| 8/15/2027 | 228,000 | 9,000 | 3.00% | 4,881.25 | 13,881.25 |
| 2/15/2028 | 219,000 | 9,000 | 5.00% | 4,705.25 | 13,705.25 |
| 8/15/2028 | 210,000 | 9,000 | 5.00% | 4,480.25 | 13,480.25 |
| 2/15/2029 | 201,000 | 10,000 | 5.00% | 4,190.25 | 14,190.25 |
| 8/15/2029 | 191,000 | 9,000 | 5.00% | 4,005.25 | 13,005.25 |

Statement of Bonded Debt (continued)

| Payment Date | Beginning Balance | Principal | Coupon | Interest | Total Payment |
|--------------------|----------------------|-----------|--------|--------------|------------------|
| 2/15/2030 | 182,000 | 9,000 | 5.00% | 3,780.25 | 12,780.25 |
| 8/15/2030 | 173,000 | 10,000 | 5.00% | 3,490.25 | 13,490.25 |
| 2/15/2031 | 163,000 | 10,000 | 5.00% | 3,240.25 | 13,240.25 |
| 8/15/2031 | 153.000 | 10,000 | 5.00% | 2,990.25 | 12,990.25 |
| 2/15/2032 | 143,000 | 10,000 | 3.25% | 2,130.25 | 12,130.25 |
| 8/15/2032 | 133,000 | 11,000 | 3.25% | 2,686.75 | 13,686.75 |
| 2/15/2033 | 122,000 | 11,000 | 5.00% | 2,334.00 | 13,334.00 |
| 8/15/2033 | 111,000 | 11,000 | 5.00% | 2,059.00 | 13,059.00 |
| 2/15/2034 | 100,000 | 11,000 | 5.00% | 1,719.00 | 12,719.00 |
| 8/15/2034 | 89,000 | 12,000 | 5.00% | 1,444.00 | 13,444.00 |
| 2/15/2035 | 77,000 | 12,000 | 5.00% | 1,144.00 | 13,144.00 |
| 8/15/2035 | 65,000 | 12,000 | 5.00% | 779.00 | 12,779.00 |
| 2/15/2036 | 53,000 | 13,000 | 5.00% | 479.00 | 13,479.00 |
| 8/15/2036 | 40,000 | 13,000 | 5.00% | 89.00 | 13,089.00 |
| 2/15/2037 | 27,000 | 14,000 | 5.00% | 0.00 | 14,000.00 |
| 8/15/2037 | 13,000 | 13,000 | 5.00% | 157.00 | 13,157.00 |
| TOTAL REMAINING | | \$323,000 | | \$132,666.50 | \$455,666.50 |

10:32 AM 03/25/21 Accrual Basis

HILL WATER WORKS (TX) Balance Sheet

As of December 31, 2020

| | Dec 31, 20 |
|----------------------------------|-------------|
| ASSETS | |
| Current Assets | |
| Checking/Savings | |
| 1100 · Checking | 112,221.95 |
| 1101 · Emergency Repair Fund | 25,695.77 |
| Total Checking/Savings | 137,917.72 |
| Accounts Receivable | |
| 1200 · Accounts Receivable | 14,647.66 |
| Total Accounts Receivable | 14,647.66 |
| Total Current Assets | 152,565.38 |
| TOTAL ASSETS | 152,565.38 |
| LIABILITIES & EQUITY | |
| Liabilities | |
| Long Term Liabilities | |
| 2006 State Revolving Loan | |
| Int/Fee Payable to State(2006) | 7,020.37 |
| State Rev Loan Prin(2006) | 54,288.44 |
| Total 2006 State Revolving Loan | 61,308.81 |
| 2012 NHMBB Loan | |
| Int/Fee Payable (2012) | 132,666.50 |
| Loan Prin Payable (2012) | 323,000.00 |
| Total 2012 NHMBB Loan | 455,666.50 |
| Total Long Term Liabilities | 516,975.31 |
| Total Liabilities | 516,975.31 |
| Equity | |
| 3000 · Opening Bal Equity | -606,782.59 |
| 3900 · Retained Earnings | 175,428.14 |
| Net Income | 66,944.52 |
| Total Equity | -364,409.93 |
| TOTAL LIABILITIES & EQUITY | 152,565.38 |

HILL WATER WORKS (TX) Profit & Loss

January through December 2020

| | Jan - Dec 20 |
|---|--------------|
| Ordinary Income/Expense | |
| Income | |
| 4000 · Interest on Bank Accounts | 254.21 |
| 4010 · Fees | |
| 4011 · INTEREST INCOME | 597.20 |
| 4015 · MISC FEES | 35.00 |
| 4050 · Water Service Fees (Usage) | 112,819.80 |
| Total 4010 · Fees | 113,452.00 |
| | |
| Total Income | 113,706.21 |
| Gross Profit | 113,706.21 |
| | |
| Expense | |
| LOAN & BOND PAYMENTS | |
| 2006 STATE REVOLVING LOAN | 12,721.88 |
| 2012 NH BOND BANK PAYMENTS | 27,662.50 |
| Total LOAN & BOND PAYMENTS | 40,384.38 |
| MISC EXPENSES | |
| BANK FEES & ADJS | 15.00 |
| MISC EXPENSE | 350.71 |
| Total MISC EXPENSES | 365.71 |
| TOTAL WISC EXPENSES | 303.71 |
| NEW EQUIPMENT/TOOLS | 31.92 |
| OFFICE SUPPLIES | |
| BILLING SOFTWARE EXP & SUPPORT | 5,440.88 |
| POSTAGE/ENVELOPES | 1,017.70 |
| SUPPLIES | 331.93 |
| Total OFFICE SUPPLIES | 6,790.51 |
| SUB-CONTRACTED SERVICES | |
| MISC CONTRACTORS | 211.00 |
| PUMP SYSTEMS | 211.00 |
| CCR Reporting | 150.00 |
| Lab Fees | 864.00 |
| Pump House equipment | 2.805.02 |
| Pump House Monitoring | 4,400.00 |
| Pump Systems Misc Expense | 718.63 |
| Water treatments | 7 10.03 |
| Caustic Soda | 7,060.40 |
| Chlorine | 203.40 |
| Testing Chemicals | 785.85 |
| Total Water treatments | 8,049.65 |
| iotal water treatments | 0,049.00 |

HILL WATER WORKS (TX) Profit & Loss

January through December 2020

| | Jan - Dec 20 |
|-------------------------------|--------------------|
| | |
| Total PUMP SYSTEMS | 16,987.30 |
| SKR Site Services | 4,996.74 |
| TAX COLLECTOR | 4,990.74 |
| Billing Service | 3,250.00 |
| Total TAX COLLECTOR | |
| Total TAX COLLECTOR | 3,250.00 |
| Total SUB-CONTRACTED SERVICES | 25,445.04 |
| SYSTEM IMPROVEMENTS | |
| MISC SYSTEM UPGRADES | 860.64 |
| PUMP HOUSE IMPROVEMENTS | 9,121.00 |
| Total SYSTEM IMPROVEMENTS | 9,981.64 |
| LITHER | |
| UTILITIES | F 962 20 |
| Electric | 5,862.30 525.46 |
| Telephone | |
| Total UTILITIES | 6,387.76 |
| WAGES | |
| COMMISSIONER WAGES | 1,834.00 |
| METER READING | 1,000.00 |
| TAX ON WAGES | 271.43 |
| TREASURER WAGES | 714.00 |
| Total WAGES | 3,819.43 |
| WATER TESTING | |
| NHDES | 414.00 |
| Total WATER TESTING | 414.00 |
| TOTAL WATER TESTING | 414.00 |
| Total Expense | 93,620.39 |
| Net Ordinary Income | 20,085.82 |

TREASURER HILL WATER WORKS Balance Sheet

As of December 31, 2020

| | Dec 31, 20 |
|---|---------------------------------------|
| ASSETS Current Assets Checking/Savings | |
| CHECKING ACCOUNT Emergency Repair Fund | 112,086.72 25,695.77 |
| Total Checking/Savings | 137,782.49 |
| Total Current Assets | 137,782.49 |
| TOTAL ASSETS | 137,782.49 |
| LIABILITIES & EQUITY Liabilities Long Term Liabilities 2008 -State Revolving Loan 2012 NH Muni Bond Bank loan | -14,151.25 -26,537.50 |
| Total Long Term Liabilities | -40,688.75 |
| Total Liabilities | -40,688.75 |
| Equity Opening Bal Equity Retained Earnings Net Income | -32,740.88 191,126.30 20,085.82 |
| Total Equity | 178,471.24 |
| TOTAL LIABILITIES & EQUITY | 137,782.49 |

2020 HILL PUBLIC LIBRARY REPORT

LIBRARY STATISTICS:

- 1,619 Patron Visits
- 191 (51 Adults) Computer Users
- 1,542 Materials in Circulation
- 616 Downloads via NHDB Consortium
- 209 Interlibrary Loans (89 Requests for HPL Patrons/120 Loans to other NH Libraries)
- 800 Resident Cardholders

COLLECTIONS:

- 12,785 Total Volumes (*Print Materials*)
- 3 Print Serial Subscriptions
- 31,212 E-Books (*via NHDB*)
- 23,828 Audio Books (via NHDB)
- Electronic Magazines- Courtesy of the vendor, New Hampshire Downloadable Books has a free collection of more than 3,000 digital magazines.
- 20 Licensed Databases (NHSL provides access.)
- Library Museum Passes- Passes were not purchased this year due to the COVID-19 pandemic.
- Newspapers- Newfound Landing

What follows is a list of library offerings, all of which were well attended until we were forced to close abruptly in mid-March:

LIBRARY PROGRAMMING:

- Dewey's Coffee Café- "Open" every Tuesday, 10 AM-Noon
- Book Club- Meetings were held on the fourth Wednesday of the month at 10:30 AM.
- Healthy Weight Management Support Group- Meetings were held every Wednesday at 11:30 AM.
- Children's Hour-Held every Thursday at 11 AM
- After-School Library Club- Students are welcome to visit the library for book exchange, computer time, crafts, games, etc.
- Leap Year celebration featuring the animal ambassadors of Wildlife Encounters
- Book Delivery Service- Available to elderly/handicapped residents; Please call to schedule delivery.

Shortly after closing the library to the public we began offering contactless curbside pick-up service, but within a week Governor Sununu's Stay at Home Order would prompt us to immediately discontinue this service. In May, following safety guidelines recommended by the CDC, we were excited to be able to resume with curbside pick-up. After several months of following the Reopening NH Libraries Task Force, the Board of Trustees and staff were ready to welcome the public back. The Board of Selectmen approved the reopening of the Town Offices building in late July, and so the library opened with several restrictions/precautions in place. During the month of August, our Weight Management Support Group began meeting again. This year's Summer Reading program, "Imagine Your Story", was virtual, featuring an online platform where children and families could log their reading progress through the summer months. We wrapped up the program with a live magic show held at the pavilion. In September statewide interlibrary loan service resumed, and the Book Club began to meet again. Unfortunately, it would take more time before we could safely welcome back JDBS students after school. We hope to once more be able to offer the After-School Library Club in the spring of 2021.

FRIENDS OF HILL PUBLIC LIBRARY:

We certainly appreciate the continued support of our "Friends" despite the challenges of 2020. Since it was uncertain if the Science Center, Shaker Village, and State Parks would remain closed for the year, it was decided in early spring not to purchase the passes as membership fees are not refundable. It was disappointing to have to cancel the annual Baby Book Dedication, a longtime tradition of celebrating our newest residents. Several of the organization's contributions to the library this year included:

- Election Day Snack Shack
- Caroline B. Robie Book of the Month/Junior Library Guild Subscription
- Organized & co-hosted the 4nd annual Town Chicken BBQ along with the Parks & Recreation Dept. Although this year's event was not a traditional one, it was a success.

Thank you to all who have supported the Friends of Hill Public Library's fundraising efforts this year.

2020 was certainly a year like no other, and we look forward to a time where we might return to "normal"!

Respectfully Submitted,

Lynn Christopher, Director

Board of Trustees:

Dawn Reynolds, Chair Lucy Natkiel, Secretary Patty Lovejoy, Treasurer Joan Machado, Alternate

2020 HILL PUBLIC LIBRARY FINANCIAL REPORT

| FSB EASY CHECKING | | | | |
|--|---------|------------|----|-------------|
| Balance 12/31/2019 | | | \$ | 2,007.21 |
| INCOME 2020: | | | | |
| Deposits and Transfers from Savings/CD | \$ | 40,065.00 | | |
| r | \$ | 40,065.00 | \$ | 40,065.00 |
| | Ψ | 10,002100 | \$ | 42,072.21 |
| EXPENDITURES 2020: | | | Ψ | 12,072,121 |
| Librarian Wages | \$ | 27,066.82 | | |
| Postage/Supplies | \$ | 412.08 | | |
| Telephone | \$ | 485.70 | | |
| New Books/Materials | \$ | 1,447.22 | | |
| Dues/Fees | \$ | 120.00 | | |
| Computer Maintenance/Website | \$ | 481.97 | | |
| Summer/Misc Programs | \$ | 923.03 | | |
| Miscellaneous | \$ | 16.98 | | |
| | \$ | 30,953.80 | \$ | (30,953.80) |
| Balance 12/31/2020 | | | \$ | 11,118.41 |
| FSB STATEMENT SAVINGS ADVANTAGE | | | | |
| Balance 12/31/2019 | | | \$ | 15,849.30 |
| Transfer to Checking | \$ | (9,000.00) | • | - , |
| Interest | \$ | 3.79 | | |
| | | | \$ | (8,996.21) |
| Balance 12/31/20 | | | \$ | 6,853.09 |
| | | | | |
| FSB STATEMENT SAVINGS ADVANTAGE | -COPIER | | | |
| Balance 12/31/2018 | | | \$ | 297.11 |
| Deposits | \$ | 3.00 | | |
| Interest | \$ | 0.06 | | |
| | | | \$ | 2.94 |
| Balance 12/31/2019 | | | \$ | 300.17 |
| FSB TERM CD | | | | |
| Balance 12/31/2019 | | | | \$3,972.45 |
| Interest | \$ | 53.09 | | |

Balance 12/31/2020

53.09

4,025.54

\$



2020 MS-1

Hill Summary Inventory of Valuation

Reports Required: RSA 21-J:34 as amended, provides for certification of valuations, appropriations, estimated revenues and such other information as the Department of Revenue Administration may require upon reports prescribed for that purpose.

Note: The values and figures provided represent the detailed values that are used in the city/towns tax assessments and sworn to uphold under Oath per RSA 75:7.

For assistance please contact:
NH DRA Municipal and Property Division
(603) 230-5090
http://www.revenue.nh.gov/mun-prop/

| | Assessor | |
|----------------------|--------------------------|-----------------------------|
| ROD | NEY WOOD (R.B.WOOD & ASS | OCIATES, LLC) |
| | Municipal Officials | |
| Name | Position | Signature |
| Tom Seymour | SELECTMAN | TOBY 1 |
| Robert Dupuis | SElectMON | (Notest Class! |
| J. Mike Brady | | |
| | | |
| Name | Preparer | |
| RODNEY WOOD | 207,651-4768 | Email RODNEYBWOOD@YAHOO.COM |
| Preparer's Stemature | | |



2020 MS-1

| Land | Value Only | | Acres | Valuation | | |
|-----------------|--|---------------|--------------|---------------------|--|--|
| 1A | Current Use RSA 79-A | | 10,517.28 | \$923,530 | | |
| 1B | Conservation Restriction Assessment RSA 79-B | | 0.00 | \$0 | | |
| 1C | Discretionary Easements RSA 79-C | | 0.00 | - \$0 | | |
| 1D | Discretionary Preservation Easements RSA 79-D | | 0.00 | \$0 | | |
| 1E | Taxation of Land Under Farm Structures RSA 79-F | | 0.00 | \$0 | | |
| 1F | Residential Land | | 2,708.89 | \$24,116,000 | | |
| 1G | Commercial/Industrial Land | | 19.25 | \$260,500 | | |
| 1H | Total of Taxable Land | | 13,245.42 | \$25,300,030 | | |
| 11 | Tax Exempt and Non-Taxable Land | - 11501111 11 | 3,904.84 | \$7,047,500 | | |
| Buildi | ings Value Only | S | tructures | Valuation | | |
| 2A | Residential | | 0 | \$61,419,122 | | |
| 2B | Manufactured Housing RSA 674:31 | | 0 | \$2,277,400 | | |
| 2C | Commercial/Industrial | | 0 | \$1,001,300 | | |
| 2D | Discretionary Preservation Easements RSA 79-D | | 0 | \$0 | | |
| 2E | Taxation of Farm Structures RSA 79-F | A 1000 1000 | 0 | \$0 | | |
| | | | 0 | \$64,697,822 | | |
| 2F 2G | Total of Taxable Buildings Tax Exempt and Non-Taxable Buildings | | 0 | \$3,549,178 | | |
| | | | | -83725 W | | |
| | es & Timber | | | Valuation | | |
| 3A | Utilities | | | \$4,632,700 | | |
| 3B | Other Utilities | | | \$0 | | |
| 4 | Mature Wood and Timber RSA 79:5 | | | \$0 | | |
| 5 | Valuation before Exemption | | | \$94,630,552 | | |
| Exem | Exemptions Total Granted | | | | | |
| 6 | Certain Disabled Veterans RSA 72:36-a | | 0 | \$0 | | |
| 7 | Improvements to Assist the Deaf RSA 72:38-b V | | 0 | \$0 | | |
| 8 | Improvements to Assist Persons with Disabilities RSA 72:37-a | | 0 | \$0 | | |
| 9 | School Dining/Dormitory/Kitchen Exemption RSA 72:23-IV | | 0 | \$0 \$0 | | |
| 10A | Non-Utility Water & Air Pollution Control Exemption RSA 72:12 | | 0 | \$0 | | |
| 10B | Utility Water & Air Polution Control Exemption RSA 72:12-a | | | | | |
| 11 | Modified Assessed Value of All Properties | | | \$94,630,552 | | |
| Optio | onal Exemptions | Amount Per | Total | Valuation | | |
| 12 | Blind Exemption RSA 72:37 | \$0 | 0 | \$0 | | |
| 13 | Elderly Exemption RSA 72:39-a,b | \$0 | 2 | \$70,000 | | |
| 14 | Deaf Exemption RSA 72:38-b | \$0 | 0 | \$0 | | |
| 15 | Disabled Exemption RSA 72:37-b | \$0 | 0 | \$0 \$0 | | |
| 16 | Wood Heating Energy Systems Exemption RSA 72:70 | \$0 \$0 | 0 | \$0 | | |
| 17 | Solar Energy Systems Exemption RSA 72:62 Wind Powered Energy Systems Exemption RSA 72:66 | \$0 | 0 | \$0 | | |
| 18 19 | Additional School Dining/Dorm/Kitchen Exemptions RSA 72:23 | \$0 | 0 | \$0 | | |
| 19A | Electric Energy Storage Systems RSA 72:85 | \$0 | 0 | \$0 | | |
| 20 | Total Dollar Amount of Exemptions | | | \$70,000 | | |
| 21A | Net Valuation | | | \$94,560,552 | | |
| 21B | Less TIF Retained Value | | | \$(| | |
| 21C | | | | | | |
| 21D | Less Commercial/Industrial Construction Exemption | | | \$94,560,552 \$0 | | |
| 21E | Net Valuation Adjusted to Remove TIF Retained Value and Co | tion | \$94,560,552 | | | |
| 22 | Less Utilities | | \$4,632,700 | | | |
| | | | | | | |
| 23A | Net Valuation without Utilities, Adjusted to Remove TIF Retained Value | | | | | |



2020 MS-1

Utility Value Appraiser

| 20000000000000000000000000000000000000 | The state of the s | D WOOD | | | |
|--|--|--|-------------------------|---------------------|-------------|
| The municipality DOES NOT u | se DRA utility va | alues. The municipa | lity IS NOT equa | alized by the ratio | |
| Electric Company Name | Distr. | Distr. (Other) | Gen. | Trans. | Valuation |
| NEW ENGLAND HYDRO TRANSMISSION CORP | \$0 | \$0 | \$0 | \$1,724,400 | \$1,724,400 |
| NEW ENGLAND POWER COMPANY | \$0 | \$29,900 | \$355,100 | \$0 | \$385,000 |
| NEW HAMPSHIRE ELECTRIC COOP | \$1,911,900 | \$0 | \$0 | \$0 | \$1,911,900 |
| PSNH DBA EVERSOURCE ENERGY | \$26,336 | egyggggggggggggggggggggggggggggggggggg | \$0 | \$585,064 | \$611,400 |
| | \$1,938,236 | \$29,900 | \$355,100 | \$2,309,464 | \$4,632,700 |



2020 MS-1

| Veteran's Tax Credits | Limits | Number | Est. Tax Credits |
|---|--------|--------|------------------|
| Veterans' Tax Credit RSA 72:28 | \$300 | 48 | \$14,400 |
| Surviving Spouse RSA 72:29-a | \$700 | 0 | \$0 |
| Tax Credit for Service-Connected Total Disability RSA 72:35 | \$700 | 1 | \$700 |
| All Veterans Tax Credit RSA 72:28-b | \$300 | 13 | \$3,900 |
| Combat Service Tax Credit RSA 72:28-c | \$0 | 0 | \$0 |
| | | 62 | \$19,000 |

Deaf & Disabled Exemption Report

| Deaf Ir | come Limits |
|---------|-------------|
| Single | \$0 |
| Married | \$0 |

| Disabled Income Limits | | |
|------------------------|-----|--|
| Single | \$0 | |
| Married | \$0 | |

| Deaf As | sset Limits |
|---------|-------------|
| Single | \$0 |
| Married | \$0 |

| Disabled A | sset Limits |
|------------|-------------|
| Single | \$0 |
| Married | \$0 |

Elderly Exemption Report

First-time Filers Granted Elderly Exemption for the Current Tax Year

| Age | Number | |
|--------------|--------|--|
| Age 65-74 | 0 | |
| 75-79 | 0 | |
| 80+ | 0 | |

Total Number of Individuals Granted Elderly Exemptions for the Current Tax Year and Total Number of Exemptions Granted

| Age | Number | Amount | Maximum | Total |
|-------|--------|----------|----------|----------|
| 65-74 | 0 | \$20,000 | \$0 | \$0 |
| 75-79 | 1 | \$30,000 | \$30,000 | \$30,000 |
| 80+ | 1 | \$40,000 | \$40,000 | \$40,000 |
| | 2 | | \$70,000 | \$70,000 |

| Incom | e Limits |
|---------|----------|
| Single | \$18,400 |
| Married | \$26,000 |

| Asset | Limits |
|---------|----------|
| Single | \$35,000 |
| Married | \$35,000 |

Has the municipality adopted Community Tax Relief Incentive? (RSA 79-E)

Granted/Adopted? No

Structures:

Has the municipality adopted Taxation of Certain Chartered Public School Facilities? (RSA 79-H)

Granted/Adopted? No

Properties:

Has the municipality adopted Taxation of Qualifying Historic Buildings? (RSA 79-G)

Granted/Adopted?

Properties:

Has the municipality adopted the optional commercial and industrial construction exemption? (RSA 72:76-78 or RSA 72:80-83)

Granted/Adopted? No

Properties:

Percent of assessed value attributable to new construction to be exempted:

Total Exemption Granted:

Has the municipality granted any credits under the low-income housing tax credit tax program? (RSA 75:1-a)

Granted/Adopted? No

Properties:

Assessed value prior to effective date of RSA 75:1-a:

Current Assessed Value:



2020 MS-1

| Current Use RSA 79-A | Total Acres | Valuation |
|--|--------------------|-----------|
| Farm Land | 457.70 | \$161,061 |
| Forest Land | 7,414.06 | \$658,481 |
| Forest Land with Documented Stewardship | 2,378.79 | \$98,429 |
| Unproductive Land | 63.80 | \$1,416 |
| Wet Land | 202.93 | \$4,143 |
| | 10,517.28 | \$923,530 |
| Other Current Use Statistics | | |
| Total Number of Acres Receiving 20% Rec. Adjustment | Acres: | 4,605.57 |
| Total Number of Acres Removed from Current Use During Current Tax Year | Acres: | 7.75 |
| Total Number of Owners in Current Use | Owners: | 166 |
| Total Number of Parcels in Current Use | Parcels: | 237 |
| Land Use Change Tax | | |
| Gross Monies Received for Calendar Year | | \$7,500 |
| Conservation Allocation Percentage: 0.00% | Dollar Amount: | \$0 |
| Monies to Conservation Fund | | \$0 |
| Monies to General Fund | | \$7,500 |
| Conservation Restriction Assessment Report RSA 79-B | Acres | Valuation |
| Farm Land | 0.00 | \$0 |
| Forest Land | 0.00 | \$0 |
| Forest Land with Documented Stewardship | 0.00 | \$0 |
| Unproductive Land | 0.00 | \$0 |
| Wet Land | 0.00 | \$0 |
| THE CALL | 0.00 | \$0 |
| Other Conservation Restriction Assessment Statistics | | |
| Total Number of Acres Receiving 20% Rec. Adjustment | Acres: | 0.00 |
| | Acres: | 0.00 |
| Total Number of Acres Removed from Conservation Restriction During Current Tax Year | | |
| Total Number of Acres Removed from Conservation Restriction During Current Tax Year Owners in Conservation Restriction | Owners: | 0 |



2020 MS-1

| Discretionary Easements RSA 79-C | | Ac | res | Owners | Assessed | Valuation |
|--|------------------------|---------------------------|--|--|--|--|
| | | | 0.00 | 0 | | \$0 |
| | | | | | | |
| Taxation of Farm Structures and La Number Granted | Structures | uctures RSA /9-F Acres | | aluation | Structure | Valuation |
| Number Granted 0 | O | 0.00 | Lang V | \$0 | | \$0 |
| | | | | | | #100002-2400-9864-000000000000000000000000000000000000 |
| Discretionary Preservation Easeme | nts RSA 79-D | | | | | |
| Owners | Structures | Acres | Land V | aluation | Structure | Valuation |
| 0 | 0 | 0.00 | | \$0 | | \$0 |
| Map Lot Block % | Description | | | | | |
| р = = | unicipality has no Di | scretionary Presen | vation Fasen | nents | | |
| III SIII | unicipality has no bi | Scieuonary i reser | valion Lason | | tive) i degre alle single per per alle single per per son de se de s | ocentración establicados y arreferent e intrinsionalistica |
| Tax Increment Financing District | Date | Original | Unretained | Re | tained | Current |
| 300 TO SECTION OF THE RESEARCH SECTION OF THE SECTI | This municipa | ality has no TIF dis | tricts. | | | оположий на в <u>ийсенте инверсителения го</u> |
| | | 00000000 | ************************************** | | | ong contact the co |
| Revenues Received from Payments | s in Lieu of Tax | | | | Revenue | Acres |
| State and Federal Forest Land, Rec | | from MS-434, acc | ount 3356 an | d 3357 | \$43,497.00 | 3,020.94 |
| White Mountain National Forest only | | | | | \$0.00 | 0.00 |
| | | | | | | |
| Payments in Lieu of Tax from Rene | wable Generation l | Facilities (RSA 72 | :74) | | | Amoun |
| | lity has not adopted i | | | PILT source | es. | paga etgleg v v killionov kvalkalitik etti v kv etell |
| | | | | pocar establica e consumera de la esta di Calabella de Ca | | |
| Other Sources of Payments in Lieu | of Taxes (MS-434 | Account 3186) | | | | Amoun |
| | This municipality has | | ces of PILTs | | Micheller Probabilities wild companies a conduction of con | ACT OF THE PARTY O |
| | | | | occopian ver extra e | | |
| Notes | | | | | | |
| | | | occopionimo contrata a transfata de transaciono contrata de transacione. | | 00000000000000000000000000000000000000 | |
| | | | | | | |

Selectmen's 2020 Report

On October 30, 2020 Selectmen Mike Brady passed away. This is a big loss for the Town of Hill, Mike was a selectmen for 12 years. He was passionate about Hill and its citizens; he was always up for spirited discussion about the issues that faced our town but he never let a disagreement get personal. After an issue was decided he would smile and chuckle and ask how you were doing. Mike will be missed and we are a better town for all of his hard work and dedication.

What can be said about 2020 that hasn't already been said. The current pandemic has influenced everything we do since March 23 when the Governor restricted every aspect of our lives to minimize the impacts of the pandemic. This severely limited what this office and the rest of the town offices could do to assist the citizens of Hill. By May the town began to allow personal visits and we thank all of the Department Heads, Employee's and Board & Committee members for the effort to insure their safety and the safety of the public they serve.

Despite the pandemic the replacement of the Bunker Hill Road Bridge was completed on time and on budget. This project was completed under the NH DOT Bridge Replacement Cost-Share program. This insured that a quality bridge was built. Dubois & King was the engineering firm that designed and supervised the construction which was completed by Miller Construction. We thank the resident's of Bunker Hill Road for their patience during the last three years as they were the most impacted by the closer of the bridge.

We want to offer a sincere "Thank You" to Jerry Desrochers. Jerry resigned his positions as Moderator (town and school) and Water Commissioner when he moved out of town. Jerry devoted many years to the town of Hill and the knowledge and expertise he developed will be sorely missed.

We want to welcome back Chief Tim Stevens to the Hill Police Department. Corporal Williamson has resumed his position as Corporal. Office Jim Ward remains on staff while other part-time officers have left the department. We welcome a new part time office Gordon Dagnall Say "Hi" and show your support for the PD when you see them on patrol.

The town office building had new shingles installed on the roof by Marquis Roofing from Loudon, NH in September. The job was sent out to bid and four companies replied. Marquis Roofing had the winning bid at \$29,700.

We should all acknowledge and thank Parks and Rec for the tremendous job done cleaning up the town pond in the common. Great job!

Please welcome Shaun Bresnahan to the Board of Selectmen. Shaun comes to the board with a wealth of knowledge and experience having worked on a number of boards in Hill. We are thrilled he volunteered and are excited to begin work with him.

During 2020 we had a number of boards and committees that struggled due to inadequate staffing. We encourage everyone to consider lending a hand. Please consider joining!

Appointments can be made after elections have come and gone. You may find the level of committee activity is not as much as you think,

Lastly, we want to thank the residents of Hill for their support, patience, and understanding during 2020. We also want to thank all of the town's department heads, employees, elected officials, and volunteers for their efforts and expertise.

Tom Seymour, Selectman, Chair

Bob Dupuis, Selectman

Shaun Bresnahan, Selectman

Hill NH Fire Department 2020 Annual Report

Hill Fire Department would like to thank everyone for their support this year. Special thanks to the families that are affected by the firefighter not being home, having to get up in the middle of the night, or missing those special occasions.

We would like to thank everyone who helped out with secret Santa this year we serviced 18 kids.

We would like to say thank you to the Highway Department for their help, and our towns people.

We did 115 calls this year

Medical Call = 75 Fire Calls = 28 Service Calls = 12

Fire Chief Dee Ford Hill, Fire Department

HIGHWAY DEPARTMENT

ROAD AGENT REPORT

We were not able to do the projects that we hoped to do last summer because of the COVID-19 and being short staffed.

I am pleased to announce that Anthony (Tony) Cartier joined the Highway Department in September and now we are fully staffed.

One project we were able to do was the replacement of the Catch Basin and repaired the under mining of the road near 61 New Chester Road.

The department is continuing to improve our road system.

This year we will be looking into working on Bunker Hill Road.

The winter storms this year presented challenges with the mailboxes being struck and other damages. The mailboxes will be replaced in the spring. The snowstorm in December was especially challenging because it was snowing hard that it was difficult to see where the roads were but we were able to keep the town open.

We want to thank everyone for all your support and help as we try to accomplish all that we try to get done.



POLICE

TOWN OF HILL

Chief of Police Timothy F. Stevens 30 Crescent Street, Suite 4 · Hill, New Hampshire 03243 (603) 934-6437 · (603) 934-3949 (24 hr) · (603) 934-0122 (Fax)

ANNUAL REPORT 2020

2020 has brought many challenges and changes to the Hill Police Department. The outbreak of COVID-19 has caused all those in the Law Enforcement and First Responding professions to re-evaluate how we conduct business. Not only do we have to consider the safety of all we encounter in the situation we are dealing with, as we always do, but also consider the possibility of a highly contagious pandemic. We must look at the possibility of the individuals we deal with being potential carriers, of the fact that we may have had a contact and be carriers, and the fact that we have families we must return to after our shift, and their safety. That has caused changes in how we conduct business, and even how aspects of the Justice system conducts business including how individuals are bailed, held, and attend court. This continues to be a fluid process as more efficient, safer, practices continue to be implemented, while still providing a vital service to the community. I want to thank each of you for your support as we continue to navigate through this largely unknown maze.

2020 has also brought a change in personnel here at the Hill Police Department. Cpl. Williamson has relinquished his responsibilities as Chief and has reverted to his previous rank of Corporal. Officers Jeanine Wood and Jake Pelletier are no longer with Hill PD, and we wish them good luck and God-Speed as they pursue the next chapter in their lives. Officer Ward continues to serve the people of Hill as an Officer. We were fortunate to bring 2 new Officers on board. Officer Dagnall comes to us after serving a career in corrections, 4 years as a Marine Patrol Officer and 3 years as a Court Officer with a Sheriff Department. We gained another very experienced and respected member of the Law Enforcement community to our team. Officer Cunningham comes to Hill with an 18-year exemplary Police career, with 12 of those years being at New Hampton Police Department. Both additions are sure to have a positive impact on the Department and the service we provide. Cathy continues to assist the PD with her clerical skills, freeing us up to spend more time out in the Town and less behind a computer. Chaplain Boyce continues to provide invaluable support to the PD, and others in need, serving as the Department Chaplain.

Based on the turnover experienced, precautions taken while navigating the early unknown concerns of COVID-19, and the shortage of manpower for much of the year, Calls for Service for the Hill Police Department were down considerably during 2020. During the last quarter of 2020 we again started to provide more consistent coverage and our numbers have indicated that we will, once again, be back to being busy and available for providing the services the people of Hill expect.

The Department's Officers and I look forward to serving the people of Hill in 2021.

Respectfully Submitted,

Chief Tim Stevens

CALLS FOR SERVICE

Calls for Service 333

| Accidents | 2 | OHRV | 0 |
|-----------------------|----|-----------------------|-----|
| Abandoned Vehicle | 0 | Other | 10 |
| Alarms | 2 | Paper Service | 6 |
| Animal Control | 1 | Pistol Permits | 16 |
| Assist Motorist | 1 | Property FND/RTN | 0 |
| Assist Other Agency | 10 | Property Check | 0 |
| Assault | 0 | Public Relations | 1 |
| Assault (Sexual) | 0 | Road Hazard | 0 |
| Background Invest. | 2 | Sex Offender Reg | 6 |
| BOLO's | 0 | Shots Fired | 0 |
| Burglary | 3 | Stalking | 1 |
| Criminal Trespass | 2 | Suspicious Activity | 1 |
| Criminal Mischief | 2 | Theft | 9 |
| Driving Complaints | 0 | Unwanted Subject | 3 |
| Follow-ups | 6 | VIN Verifications | 1 |
| Fraud | 2 | Warrants | 3 |
| Harassment | 0 | Arrests | 8 |
| Medical/Fire | 1 | Citations | 15 |
| Motor Vehicle Stops | 45 | Warning | 30 |
| Motor Vehicle Unlocks | 0 | State Police Handling | 155 |

Cemetery Trustee Report

This year Trustees contracted with JL Landscaping to clean and mow the Bunker Hill, Ferrin, Hill Center and Dickerson Cemeteries. Cemeteries were cleaned and mowed by contract. Cemeteries were cleaned prior to the Memorial Day Holiday; during the summer and fall regular mowing was performed and fall cleanings completed the years' work. JL Landscaping located in Hill, did a good job. There was one hick-up with the mowing of Bunker Hill Cemetery, which was quickly resolved.

Prior to Memorial Day 103 American Flags were placed on the graves of all veterans. The Thompson-Hillard, Sergeant and Sawyer Cemeteries were cleared of over growing brush and downed limbs by trustees. One gravestone was repaired in the Bunker Hill Cemetery by trustees. The fence at the Bunker Hill Cemetery is in need of scraping and re-painting trustees will try and locate a contractor to perform this work. The contractor hired to remove trees at Bunker Hill and Dickerson Cemeteries failed to honor his commitment to remove several hazardous trees.

This year we will continue to work on our remote cemeteries by removing brush, fallen limbs and trash. Prior to Memorial Day American Flags will be placed on all the graves of veteran's buried in town. During our visits, damaged gravestones will be identified and repaired as time allows. The Ferrin, Hill Center, Bunker Hill and Dickerson cemeteries will be mowed and cleaned by contractor.

If anyone notices an issue with any of the town cemeteries, please contact one of the Trustees and we will address the problem.

Town of Hill Cemeteries:

Bunker Hill – Bunker Hill Road
Hill Center – Murray Hill Road
Wells – Currier Road
Ferrin – Currier Road
Tucker – King Road
Thompson-Hillard – Range Road
Sergeant – Tioga Road
Sawyer – Hillard Road
Dickerson – Murray Hill Road
Sergeant-Rano – Cider Brown Road

Trustees:

Lisa Seymour, 2023 Steve Rosen, 2021 Shaun Bresnahan, 2022

PARKS & RECREATION COMMITTEE

2020 REPORT

In 2020, the committee focused much of its efforts restoring the Hill Village Pond (Victory Pond) pond by having aquatic vegetation removed and accumulated silt dredged. The dredging of the pond was only possible because numerous volunteers spent several days working on the restoration effort. We would like to offer special thanks to Eric for volunteering his time to run the equipment, Dean, Dale and Tony for driving the dump trucks, and Karen Welch for her **endless** commitment to this project. The committee also did some work improving the Maurice P. Wheeler Memorial Park by having some of the broken playground equipment repaired (Thank You Frank Marsh), cutting brush and picking up trash around the perimeter.

Even in the midst of the COVID outbreak, the committee was still able to hold the main annual events, although they all looked a bit different.

- In April the pond was stocked with approximately 100 fish so that residents were able to fish at their leisure.
- In July we were able to put on our 4th annual Saturday BBQ Bash alongside the friends of the Hill Public Library. Although this was a drive through event, we were able to serve approximately 100 people.
- On Saturday December 5th, the annual tree lighting took place.

We would like to thank <u>all</u> our many sponsors, volunteers, and participants. Because of those who contribute behind the scenes doing all the big and little tasks, the committee's 2020 events and projects were a success. We look forward to continued partnership with the different organizations and individuals who make the Hill Parks and Recreation Committee such a great committee. Without all of you these, and many other, events would not be possible.

The committee is looking forward to 2021, and focusing on several projects including continuing the effort to restore the Hill Village Pond (Victory Pond). Additionally, much of the committee's energy will be spent on Old Home Day in July.

Our committee is always looking for fresh ideas and more people to get involved. Volunteerism is vital to the success of our committee. If you are interested in offering assistance, please feel free to come to one of our monthly meetings, visit our Facebook page Hill Parks & Rec, or email us at townofhillparksandrec@gmail.com.

Hill Parks & Recreation Committee

We look forward to planning events again for the upcoming year and to provide continued improvement to our outdoor spaces!



Tapply-Thompson Community Center 2020 Report to Towns

The Bristol Recreation Advisory Council and Staff want to express their sincere gratitude for the support we received throughout 2019-20.

2020 will be remembered as a very special time here at the TTCC. Although we were unable to run After School programs from March - June we were never idle. TTCC Staff were able to help with the delivery of groceries to our 'at risk' residents who were unable to get out and shop. It was a true community collaboration that we were grateful to be a part of. There were tough decisions to be made as summer camp approached but with a dedicated and adventurous staff we were able to put 8 weeks of summer camp together for our local youth. In so many ways 2020 showed us how very lucky we are to live and work in this great community. We went into the camp season armed with masks, thermometers, an abundance of Lysol and a 'can do' attitude. We came out of summer realizing that camp is an incredible experience even when there are no field trips, no physical contact and no overnight camping! This has been a year of constantly being ready to adapt and we not only survived but thrived! The Community came forth with donations, supplies, support and lots of Lysol!!

We survived a kitchen makeover that was scheduled to wrap up in June and was completed in October!! The best laid plans...but oh what a kitchen it is! We can now cook our Apple Festival pies and crisps on-site, wash dishes in an actual dishwasher and have lots of cabinet space to fill!

2020 saw the beginning of a new program called Newfound Every Child is Ours. This is a collaboration with the Bristol Police Department, the Newfound Schools and the TTCC to provide bags of food to be sent home on weekends with children in the District that may have some food challenges while not at school. We distributed 72 bags in our first week and 109 in our last delivery. The need is great and the outpouring of supplies has been incredible.

Although most of our fundraising events had to be cancelled we will still hold a special 'outside' version of Santa's Village complete with Santa, Ms. Claus and Elves. We modified our Apple Festival and had people pre-order their apple baked goods for pick up on that Saturday. We had to limit the number of apple peelers and cooks in the building at the same time but the response was tremendous and pre-orders will now become part of our yearly Festival!

We were able to access funding for our child-care programs which has helped us get through the year. We kept a full summer and after school staff on despite the decrease in participants that can accommodate at one time. This allowed us to break the kids up into small groups and ensure the safest possible delivery of programs. 2021 may be a challenge financially if the current restraints continue but we are confident that the TTCC Board & Staff will continue to provide high quality recreation programs for all of you! Wishing you all good health and cherished memories for the upcoming year!



Lakes Region Planning Commission

103 Main Street, Suite 3 Meredith, NH 03253 603-279-5334 | www.LakesRPC.org

Plan Regionally. Grow Locally.

Lakes Region Planning Commission 2020 Annual Report

The Lakes Region Planning Commission (LRPC) is a voluntary association of 30 communities in Belknap, Carroll, Grafton, and Merrimack counties within a state-designated regional planning area established under RSA 36:45. Membership provides access to a wide range of services and resources including:

- Transportation, land use, and watershed management planning
- Technical assistance with Master Plans, Capital Improvement Plans, Hazard Mitigation Plans, Zoning and Site Plan Regulations, Developments of Regional Impact, and Circuit Rider assistance
- Economic development assistance
- Grant writing and administration
- GIS mapping
- Data collection and analysis.

The following are highlights of our FY20 activities. For our full FY20 Annual Report, please visit the Commissioners page on our website at www.LakesRPC.org.

Local Activities, Town of Hill

| HHW Collection | Annual Household Hazardous Waste Collection participation: Total households = 34 (counted as 1 household per vehicle) |
|--------------------------|---|
| General and Technical | Responded to request from Granite State Rural Water Association for Land Use data in Hill and provided most current GIS data for work on their Source Water Protection project with Hill Water Works. |
| Watershed Management | Provided administrative and technical support to the Pemigewasset River Local Advisory Committee (PRLAC), a state-chartered advisory committee under the NHDES Rivers Management and Protection Program. The Pemi River runs for 65 miles through Hill and eight other LRPC member communities until converging with the Winnipesaukee River to form the 117-mile-long Merrimack River. |

Regional

- Reviewed 6 Developments of Regional Impact, pursuant to NH RSA 36:54, for 5 member towns.
- Reviewed 8 project notices under the NH Intergovernmental Review Agreement requiring public notification to regional planning commissions of all projects in the region intended to receive federal financial support.
- Coordinated the 34th annual Household Hazardous Waste (HHW) collections. Directly related to water and soil quality, our regional collections have become a Lakes Region summer tradition since 1986.
- As an aggregator of electricity and heating fuel, facilitated the purchase of electricity and fuel for 9 participating members (including 1 county and 1 school district).
- Facilitated regional purchase and delivery of NH Planning and Land Use Regulation books. 28 communities ordered a total of 357 books at a savings of \$79 per book. **Total Regional Savings for 2020 = \$27,123**
- Awarded a grant from the Samuel Pardoe Foundation to begin Phase II of the development of a watershed management plan for Lake Winnisquam.

Economic Development

 As the federally-designated Local Development District (LDD) for the Northern Border Regional Commission (NBRC), a federal-state funding partnership, LRPC administered a total of 9 grants in Ashland, Bristol, Laconia, Plymouth, and Wolfeboro.

- Administered over \$1.5 million in Community Development Block Grant (CDBG), NBRC, and USDA funds for the Town of Wolfeboro to support the G.A.L.A. Wolfeboro Makerspace project.
- Awarded grant writing/administration contracts for the Microcredit program from Grafton County to administer over \$1 million in CDBG Microenterprise Technical Assistance funding for the economic development corporations (EDCs) with loan funds for the northern half of the state. Applied for a CDBG Microenterprise COVID-19 Grant on behalf of Grafton County.
- Awarded a \$37,500 USDA Community Facility Technical Assistance Training Disaster Grant on behalf of Grafton and Carroll Counties' recipients for Complete Streets/Streetscaping. Completed USDA Community Facility Grant applications for over \$750K on behalf of Effingham, Ossipee, and Tuftonboro.
- Contracted by the state Lakeshore Redevelopment Planning Commission to write and administer grants for the Lakes Region Facility (former Laconia State School) economic development project. Obtained a waiver of eligibility allowing the City of Laconia to also apply for NBRC grant funding for this project.

Household Hazardous Waste (HHW)

For the 34th year in a row, LRPC coordinated the regional Household Hazardous Waste Collections during the summer of 2020. As we have come to expect in the year of the pandemic, things did not go exactly as planned. It was, however, a very successful set of hazardous waste collections and by several measures the program will emerge stronger. Despite concerns about the pandemic, 19 of the original 25 communities recommitted. Because this also reduced our budget by 25%, we reached out to the vendor and successfully renegotiated our flat-fee contract for this year, then made required adjustments to several collection sites to ensure safe and convenient drop-off. Part of the agreement that we negotiated keeps the costs to our communities consistent for the next several years; there will be no increase in the 2021 HHW appropriation request. A big thank you to Site Coordinators and town staff in both Effingham and Bristol as well as their respective School Administrative Units (SAUs) for working with us to make these adjustments in a short amount of time! Additionally, we had three new Site Coordinators this year.

Due to COVID-19 we put greater emphasis on new press releases, e-blasts, banners and signs, and a strong emphasis on web and social media postings. As a result, **1,609 households** turned out to our seven collection sites and we safely disposed of nearly **53,000 pounds** of waste and **nearly three miles** of fluorescent bulbs, helping to protect both our household and water environments. This included record-setting turn-out at the Bristol site and an all-time high in Laconia of 426 households served.

Most of the policies put in place this year either by our vendor or the local and site HHW Coordinators made for a safer, smoother collection. All will be considered as we look forward to the 2021 collections. We will continue to send out occasional notices about disposal opportunities and alternatives to HHW by email and on our Facebook and Instagram accounts; hundreds of people have signed up for this service.

On behalf of the 25 participating municipalities that have participated in the past, we thank the NH Department of Environmental Services and U.S. Department of Agriculture for their continued support of our regional HHW collections, helping to provide safe and effective disposal of toxic materials that could have a serious negative impact on our region's water resources and economy if not handled properly. **We also greatly appreciate** the **more than 70 staff and volunteers** and **7 host communities** who helped make it possible. The next collections are scheduled for **July 31 and August 7, 2021**. For more information, maps to the sites, and recipes and videos showing alternatives to HHW, visit us online at www.LakesRPC.org or find us on Facebook and Instagram.

Solid Waste Management

- Facilitated 3 Solid Waste Roundtables, held in Tamworth, Meredith, and Plymouth in January, February, and March on Regional Solutions for Waste Management and Recycling, Parts 1 & II, and Medical Waste.
- Hosted workshop at NH Food Systems Statewide Gathering conference featuring NH composting activity, case study examples, state regulations, and opportunities for citizens to divert food waste from landfills.
- Met with stakeholders involved with NH Farm to School, an initiative of the University of New Hampshire's Sustainability Institute, about current projects and opportunities to collaborate.

- Participated in Statewide HHW Coordinators' meeting focusing on impacts of COVID-19 on collections.
- Presented webinar on Best Management Practices for Community Composting with Director Natasha Duarte
 of the Composting Association of Vermont. 230 people attended.
- Plymouth State University (PSU). Worked with the Fall/Spring Technical Communications class on determining recycling participation on campus and in nearby towns, and on composting and food waste reduction.
- Submitted a \$35,000 U.S. EPA Healthy Communities Grant application for a non-profit collaborative serving Tuftonboro and Wolfeboro to increase food waste reduction practices and composting.
- Produced a logo for the Lakes Region Household Hazardous Product Facility (LRHHPF) and presented it with LRHHPF Site Coordinator and Joint Board Vice-Chairman Sarah Silk to the Wolfeboro Selectboard.
- Applied for competitive funding from USDA and was awarded a Solid Waste Management Grant for FY21.

Transportation

- Completed year one of NHDOT FY20-21 Unified Planning Work Program (UPWP).
- Supported LRPC's Transportation Technical Advisory Committee (TAC) which met six times during FY20 to enhance local involvement in regional transportation planning and project development.
- Drafted outline for the Regional Transportation Plan update. At the February TAC meeting, facilitated discussion of our corridor approach to updating the Plan and the next Ten Year Plan process.
- Attended House Public Works & Highways hearing on HB2020 regarding the State Ten Year Transportation Improvement Plan for 2021-2030.
- Attended two Governor's Advisory Commission on Intermodal Transportation (GACIT) meetings in our region (Laconia and Franklin) and one outside our region (Conway).
- Attended Census 2020 seminar and NHDOT meeting to discuss data to be used in Regional Transportation Plan.
- Co-facilitated Statewide Bicycle-Pedestrian public meeting held in September at the Gilford Public Library.
- Participated in NHDOT Local Public Agency Training and Moultonborough's First Impression Forum.
- Published 3 regional transportation newsletters on regional and state news and funding opportunities.
- Developed policies and protocols regarding COVID-19 for personnel working in the field. Inspected and renewed registration for aging LRPC van.

Community Outreach & Education

- Convened four Commission meetings with guest speakers Steve Taylor on transportation history with New
 Hampshire Roads Taken—Or Not; Russ Lanoie on septic issues with Best Practice Stories from the Field—
 Avoiding Mistakes Up Front Can Help You Later; and a joint Legislative Forum on Economic Development cohosted with three local organizations at Lakes Region Community College.
- Hosted a May webinar on the new Community Power law with expert panel presentations and Q&A.
- Principal Planner Susan Slack wrote a feature article for NHMA's Town and City Magazine on <u>Protecting Water</u> <u>Quality with Septic System Rules</u>.
- While the traditional annual meeting dinner was cancelled due to the pandemic, the full Commission met virtually on June 22 to adopt the FY21 budget and elect officers and Executive Board members for FY21-22. Outgoing Executive Board members Wayne Crowley, Chair; Barbara Perry, Treasurer; and John Cotton, Area Commissioner, were recognized for their many years of service and leadership. Current members Vice Chair John Ayer and Area 4 Commissioner David Kerr were respectively elected Chair and Treasurer. Three Commissioners were elected as new members of the Executive Board: David Katz (New Hampton) as Vice Chair and Mardean Badger (Ashland) and William Bolton (Plymouth) as At Large Commissioners.

Respectfully submitted, *Jeffrey R. Hayes, Executive Director*

Hill, NH

Congratulations for being such active recyclers!

Below please find information on the positive impact your recycling has had on our environment.

The recyclable materials listed below were sent to market to be remanufactured into new products through your non-profit recycling organization, the Northeast Resource Recovery Association.

| Recyclable Material | Amount Recycled In 2020 | Environmental Impact! Here is only one benefit of recycling materials rather than manufacturing products from virgin resources |
|------------------------|----------------------------|---|
| Electronics | 7,239 lbs. | Conserved enough energy to power 0.9 houses for one year! |
| Scrap Metal | 37.3 gross tons | Conserved 104,400 pounds of iron ore! |
| Tires | 7 tons | Conserved 4.6 barrels of oil! |

Avoided Emissions:

Recycling uses much less energy than making products from virgin resources, and using less energy means fewer greenhouse gases emitted into the atmosphere.

By recycling the materials above, you have avoided about 193 tons of carbon dioxide emissions This is the equivalent of removing **41 passenger cars** from the road for an entire year.





Partnering to Make Recycling Strong Through Economic and Environmentally Sound Solutions

Northeast Resource Recovery Association, 2101 Dover Road, Epsom, NH 03234
Telephone: (603) 736-4401
E-mail: info@nrrarecycles.org
Web Site: www.nrarecycles.org

Web Site: www.nrrarecycles.org

Activity Detail Report

| | | | | | | Hill, NH | H | | | |
|--------------------------|----------------|-----------|--------|-------------|---------------|---------------|----------|----------------|-----------------------------|--------------------------|
| Commodity | Pickup Date | Release # | . Rps. | Net Tons | Gross Tons | # of Units | Price | Haul Charge | Program Revenue Expenses | Net ▲Revenue/Expenses |
| Batteries - Alkaline | 10/7/20 | 377808 | 14 | 0.01 | 0.01 | _ | \$0.600 | _ | 88.40 | |
| | | Subtotals | 14 | 0.01 | 0.01 | | | | \$8.40 | |
| Bulbs-Bulk | 6/8/20 | 372805 | 130 | 0.07 | 0.00 | ~ | \$0.580 | _ | \$75.40 | |
| Bulbs-Bulk | 10/7/20 | 377808 | 99 | 0.03 | 0.03 | ~ | \$0.580 | _ | \$32.48 | |
| | | Subtotals | 186 | 0.09 | 0.08 | | | | \$107.88 | |
| Bulbs-Compact | 10/7/20 | 377808 | Ŋ | 0.00 | 0.00 | ~ | \$0.580 | _ | \$2.90 | |
| | | Subtotals | 2 | 0.00 | 0.00 | | | | \$2.90 | |
| S Electronics - Comm | 6/8/20 | 372805 | | | | 3304 | \$0.030 | | \$99.12 | |
| Electronics - Comm | 8/24/20 | 376219 | | | | 1794 | \$0.030 | _ | \$53.82 | |
| Electronics - Comm | 10/7/20 | 377808 | | | | 2346 | \$0.030 | _ | \$70.38 | |
| | | Subtotals | | | | | | | \$223.32 | |
| Electronics - Peripheral | 6/8/20 | 372805 | 1,036 | 0.52 | 0.46 | _ | \$0.165 | _ | \$170.94 | |
| Electronics - Peripheral | 8/24/20 | 376219 | 1,003 | 0.50 | 0.45 | ~ | \$0.165 | | \$165.50 | |
| | | Subtotals | 2,039 | 1.02 | 0.91 | | | | \$336.44 | |
| Electronics - Television | 6/8/20 | 372805 | 2,138 | 1.07 | 0.95 | _ | \$0.165 | \$185.00 | \$537.77 | |
| Electronics - Television | 8/24/20 | 376219 | 791 | 0.40 | 0.35 | _ | \$0.165 | \$186.00 | \$316.52 | |
| Electronics - Television | 10/7/20 | 377808 | 2,271 | 1.14 | 1.01 | _ | \$0.165 | \$185.00 | \$559.72 | |
| | | Subtotals | 5,200 | 2.60 | 2.32 | | | \$556.00 | \$1,414.01 | |
| Freon-Units | 8/31/20 | 376218 | | | | 43 | \$9.000 | _ | \$387.00 | |
| | | Subtotals | | | | | | | \$387.00 | |
| Scrap-Metal | 4/20/20 | 370878 | 18,600 | 9.30 | 8.30 | ~ | \$50.000 | \$129.00 | \$415.18 \$129.00 | |
| Scrap-Metal | 6/4/20 | 372825 | 18,040 | 9.02 | 8.05 | _ | \$75.000 | \$134.95 | \$604.02 \$134.95 | |

Report provided by: Windows User

report date: 1/19/2021





Partnering to Make Recycling Strong Through Economic and Environmentally

Sound Solutions

Northeast Resource Recovery Association, 2101 Dover Road, Epsom, NH 03234
Telephone: (603) 736-4401
E-mail: info@nrrarecycles.org
Web Site: www.nrarecycles.org

Activity Detail Report

This is not a Bill - Pay from Invoice Only

| | | | | | | | Hill, NH | H | | | | |
|----|-----------------|----------------|--------------|---------|-------------|-------------------------|---------------|----------|----------------|-----------------------------|-----------------|--------------------------|
| | Commodity | Pickup Date | Release # | Lbs. | Net Tons | Gross # of Tons Unit | # of Units | Price | Haul Charge | Program Revenue Expenses | ram Expenses | Net ▲Revenue/Expenses |
| ı | Scrap-Metal | 8/28/20 | 376154 | 19,840 | 9.92 | 8.86 | _ | \$75.000 | \$134.95 | \$664.28 | \$134.95 | |
| | Scrap-Metal | 9/8/20 | 376805 | 9,560 | 4.78 | 4.27 | _ | \$75.000 | \$134.95 | \$320.09 | \$134.95 | |
| | Scrap-Metal | 12/2/20 | 380290 | 17,480 | 8.74 | 7.80 | _ | \$75.000 | \$153.69 | \$585.27 | \$153.69 | |
| | | | Subtotals | 83,520 | 41.76 | 37.29 | | | \$687.54 | 2,588.84 | \$687.54 | |
| | Tires-Oversized | 9/16/20 | 376804 | 180 | 0.09 | 0.08 | ო | \$35.000 | _ | | \$105.00 | |
| | | | Subtotals | 180 | 0.09 | 0.08 | | | | | \$105.00 | |
| | Tires-Passenger | 6/4/20 | 372804 | 4,600 | 2.30 | 2.05 | 184 | \$2.250 | _ | | \$414.00 | |
| | Tires-Passenger | 9/16/20 | 376804 | 4,450 | 2.23 | 1.99 | 178 | \$2.250 | _ | _ | \$400.50 | |
| | Tires-Passenger | 10/2/20 | 377815 | 4,725 | 2.36 | 2.11 | 189 | \$2.250 | _ | _ | \$425.25 | |
| | | | Subtotals | 13,775 | 6.89 | 6.15 | | | | | \$1,239.75 | |
| | Tires-Truck | 10/2/20 | 377815 | 06 | 0.02 | 0.04 | 2 | \$12.500 | _ | | \$25.00 | |
| | | | Subtotals | 06 | 0.05 | 0.04 | | | | | \$25.00 | |
| 11 | | Gra | Grand totals | 105,009 | 52.50 | 46.88 | | | | \$2,588.84 | \$4,537.24 | \$1,948.40 |
| | | | | | | | | | | | | |

Report provided by: Windows User

report date: 1/19/2021

UNH Cooperative Extension Merrimack County 2020

UNH Cooperative Extension serves residents in each of Merrimack County's 27 towns with diverse programming through 4-H, Nutrition Connections, Food & Agriculture, Community & Economic Development, Natural Resources, and Youth & Family Resiliency. Extension is the public outreach arm of the University of New Hampshire, bringing information and education into NH's towns, helping to make individuals, businesses, and communities more successful and keeping NH's natural resources healthy and productive.

Our Mission

UNH Cooperative Extension strengthens people and communities in New Hampshire by providing trusted knowledge, practical education and cooperative solutions.

Our Work for Merrimack County

Merrimack County Extension staff brings the research and knowledge of the university to county residents through hands-on workshops, site visits, conferences, phone consultations, printed materials, online resources, a statewide toll-free info line, and through strategic partnerships.

This year, UNH Cooperative Extension trained and supported 452 volunteers in Merrimack County. These volunteers contributed 21,569 hours of their time extending the reach of our programs as 4-H leaders, master gardeners, wildlife coverts, community tree stewards, water quality monitors, marine docents, and others. In addition, 2,287 volunteers completed Covid-19 Safety trainings, used by 198 organizations in New Hampshire.

Food & Agriculture: We support the county's agricultural industries, including producers of fruits, vegetables, ornamental plants, and livestock, through workshops and trainings, diagnostic services, applied research, and one-on-one consultations. This year, COVID-19 significantly changed our programming plan as producers were faced with a multitude of uncertainties with the start of the 2020 growing season just getting underway. UNH Extension acted quickly to provide a diverse and robust series of online trainings and resources, guiding producers through the many COVID-related questions that applied to their businesses, from managing crowds at u-pick farms, to shifting marketing strategies aimed at safely putting farm products in the hands of our citizens, to accessing funding streams for disrupted business operations, Extension worked diligently to provide online education to producers in NH and beyond. One example of our efforts can be viewed https://extension.unh.edu/resource/new-hampshire-farm-products-map. Here you will see the results of a multi-team Extension effort to connect consumers with producers during the pandemic. Starting this spring and concluding in November 2020, Extension hosted regular NH Farmer Forums with service providers of diverse backgrounds in order to quickly and efficiently share the weekly developments in the early stages of the COVID outbreak in NH. Many of the efforts developed as a result of COVID will continue into the future as we have learned their value, even in normal times.

John Porter is semi-retired from UNH Cooperative Extension and serves as a resource statewide in the areas of farmstead layout and facility design. In Merrimack County he has collaborated with Jeremy DeLisle in helping people with designing barns and making farmsteads more efficient. A newer clientele have been those who are buying country places and wanting to set up small, part-time farms.

Natural Resources: Managing and protecting New Hampshire's natural resources is critical to our environment, quality of life, and tourism industry, as well as for current and future economic opportunities. Our natural resources team provides research, education, and stewardship throughout the

state with a "boots on the ground" approach, extending state-wide programs in forestry and wildlife, natural resource development, land and water conservation, and marine fisheries. This year, 657 Merrimack County residents received one-on-one education from woodlot visits, telephone calls, and email correspondence.

At least 935 County residents participated in many educational events: emerald ash borer educational workshops, geospatial technology training (GIS), N.H. Maple, N.H. Land Trust Coalition work, Speaking for Wildlife talks, Stewardship Network, Forest Health workshops, and forest management services. This year's educational offerings were augmented by virtual meetings and webinars to comply the COVID-19 restrictions and these virtual events will continue next year. Volunteers from the N.H. Coverts project and the Natural Resource Stewards program contributed nearly 3,100 hours conserving and managing natural resources in Merrimack County.

Community and Economic Development (CED): The CED team provides programming and technical assistance to communities, businesses, and nonprofit organizations around New Hampshire. The CED team's work focuses on revitalizing main streets, retaining and growing local businesses, supporting entrepreneurs and innovators, improving quality of life, and leveraging tourism and the recreation economy. Central to the CED team's work is engaging individuals from throughout the community in developing a vision, designing an approach, and moving to action.

The CED team had a busy 2020 in Merrimack County. They played a key role revitalizing a portion of the former Beede Electric Building in Penacook and launching an 8,500 sq. ft. makerspace and shared workspace to increase entrepreneurship and innovation in the region. They worked with Northfield to launch the Foothills Foundation, an organization that plans to make the area a hub for mountain biking and recreation through collaboration, promotion, and trail building. They spearheaded a range of events to increase entrepreneurship and spur business growth, including 1 Million Cups Central NH, Twin State Innovation, the Community Changemaker Challenge, and the Connecting Entrepreneurial Communities Conference.

4-H/Youth & Family: 4-H is the youth educational program of the University of New Hampshire and Cooperative Extension. 4-H partners caring adults with youth between the ages of 5-18 who then engage in hands on educational opportunities. These members are involved in project areas based around agriscience, healthy living and civic engagement. Currently Merrimack County has close to 300 adults and youth involved in our County 4-H program and Extension supports and recognizes these volunteers and youth in their efforts and accomplishments.

Members in 4-H take their learned project areas and then participate in County and State communication events, as well as fairs, where they demonstrate what they've learned. Members also have opportunities to grow further as they attend regional events where they take on larger leadership roles. 4-H members are also involved in many service learning projects, as we demonstrate, and require youth to give back to their communities. With the support of caring adults and the University, 4-H Youth Development programs provide opportunities to enable youth to develop life skills they need to become caring and contributing citizens. In 4-H, we aim to strengthen, nurture and build confident independent young people. In 4-H we grow true leaders, so that one day they can go forward to positively make a difference in the world around them.

Nutrition Connections: Nutrition Connections is a no-cost, hands-on nutrition education program that provides limited-resource families the knowledge and skills they need for better health. Despite the effects of Covid-19, in Merrimack County, 42 adults received nutrition education either in a series or a single session. Nutrition Connections also reached 232 children in local schools and Head Starts and an additional 127 in a local park and rec program. Two school districts received assistance with their school

wellness committees and assistance with updating and implementing their local school wellness policies. Three schools continued implementing changes they learned from the Smarter Lunchroom Movement, a program that is dedicated to providing schools with the knowledge, motivation, and resources needed to build a lunchroom environment that makes healthy food choices the easy choice. Because the senior audience could not be reached during Covid-19, a senior newsletter was created and sent to five senior agencies and senior housing complexes. Nutrition Connections worked with three food pantries by providing resources such as recipes, taste testing, and food demos. All of these programs help participants make healthier food choices.

Youth & Family Resiliency: Melissa Lee, Field Specialist and Certified Prevention Specialist provides information, programs and training grounded in research to help young people and their families succeed and thrive, such as Youth Mental Health First Aid Training and community coalition development. Melissa is working collaboratively with schools and public health partners to increase prevention and early intervention for mental health and wellness and substance misuse in communities.

We would like to take this opportunity to thank the 14 community members from all over Merrimack County who served on our Advisory Council during the past year:

Larry Ballin, New London Mindy Beltramo, Canterbury Lorrie Carey, Boscawen Janine Condi, Penacook Ayi D'Almeida, Concord Elaine Forst, Pittsfield Ken Koerber, *Dunbarton*Josh Marshall, *Boscawen*Tim Meeh & Jill McCullough, *Canterbury*Page Poole, *Canterbury*Chuck & Diane Souther, *Concord*State Rep. Werner Horn, *Franklin*

Connect with us:

UNH Cooperative Extension 315 Daniel Webster Highway Boscawen, NH 03303

Phone: 603-255-3556 Fax: 603-255-3556

extension.unh.edu/About/Merrimack-County

UNHCE Education Center Infoline

 $1\text{-}877\text{-}398\text{-}4769 \text{ or } \underline{answers@unh.edu} \\ \textbf{extension.unh.edu/askunhextension} \\$

Hours: M-F 9 A.M. to 2 P.M.

A wide range of information is also available at **extension.unh.edu**.

The University of New Hampshire is an equal opportunity educator and employer. University of New Hampshire, U.S. Department of Agriculture and N.H. counties cooperating.

STATE OF NEW HAMPSHIRE

Executive Council

MICHAEL J. CRYANS
Executive Councilor
District One



State House Room 207 107 North Main Street Concord, NH 03301 WWW.NH.GOV/COUNCIL (603) 271-3632

2020 Year-End Report from Councilor Michael Cryans

On January 6, 2020, I will complete my term as Executive Councilor.

This District is comprised of over 100 towns and four cities (Berlin, Claremont, Laconia and Lebanon). It covers up to ½ of the land area, from Tilton to Pittsburg.

The five members of the Council each represent approximately 275,000 constituents. The Council meets approximately every two weeks and most of the meetings are held at the State House in Concord. Unfortunately due to COVID-19, from March until September, all of the Council meetings were held via telephone, and no meetings were held in each of the Councilors districts during the summer.

The Executive Council votes on all contracts with the state over \$10,000 as well as appointments to Boards and Commissions. About fifty persons from District 1 were confirmed to various positions on State Boards and Commissions this year. The Council also votes on Commissioners and Deputy Commissioners of State Agencies as well as confirms the appointment of judges to serve in New Hampshire District, Supreme and Superior Courts.

The function that I enjoy most is constituent service. Again, COVID-19 presented a whole new set of problems. First of all, it restricted traveling from town to town. Secondly, after the major health crisis, nothing was more impactful than the economic devastation to individuals and businesses. One glaring example was unemployment. The week prior to the pandemic, 500 people applied for unemployment assistance. The next four weeks, 119,000 filed for unemployment assistance. District 1, which is known for its restaurants, hotels, resorts and hospitality industry was hit the hardest with 44 towns seeing a 20-35% unemployment rate.

If you wish to serve on any Boards or Commissions, please submit your resume to Jonathan Melanson of the Governor's office. The Boards and Commissions, along with the qualifications needed, can be reviewed at http://sos.nh.gov/GC2.aspx.

Please feel free to contact me if you feel I can be helpful. My contact information is <u>mjcryans@hotmail.com</u> or 603-443-1901 or PO Box 999, Hanover, NH 03755.

I have enjoyed serving you the last two years. It has truly been an honor.

Sincerely, Michael Cryans Executive Councilor, District One

Entire Counties of Coos and Grafton, the incorporated place of Hale's Location, the towns of Albany, Alton, Andover, Bartlett, Brookfield, Center Harbor, Chatham, Conway, Cornish, Croydon, Danbury, Eaton, Effingham, Freedom, Gilford, Grantham, Hart's Location, Hill, Jackson, Madison, Meredith, Middleton, Milton, Moultonborough, New Durham, New Hampton, New London, Newport, Ossipee, Plainfield, Sanbornton, Sandwich, Springfield, Sunapee, Tamworth, Tilton, Tuftonboro, Wakefield, Wilmot and Wolfeboro, and the cities of Claremont and Laconia

TOWN OWNED PROPERTY

| MAP/LOT | LOCATION (DESCRIPTION) | ACRES | TOTAL VALUE | LAND | BUILDING |
|-----------|---|-----------|-------------|-------------|----------|
| R01-023 | NH Route 3A | 5.6 | 33,400 | 33,400 | 1/h |
| 1 - 1 | (2014 Tax Coll Deed - Coviello, C) | 27 de 100 | The part of | - modeli | 117 3 |
| R01-055 | Alexandria Town Line | 27.00 | 32,300 | 32,300 | Yest . |
| R03-012 | Borough Road | 4.50 | 29,000 | 29,000 | (4) EI |
| W | (1997 Tax Coll Deed - Klang, Hilmer) | | | Tricker me. | Was all |
| R03-021-1 | Cass Mill Road | 3.00 | 41,000 | 41,000 | That |
| 200.000 | (2010 Tax Coll Deed - Landrock) | | (8) | | |
| R03-028 | Cider Road (1997 Tax Coll Deed - Klang, Hilmer) | 9.00 | 36,400 | 36,400 | ent d |
| R04-10 | Murray Hill Road (2013 Tax Coll Deed - Flint, M) | 5.00 | 35,600 | 35,600 | (32) |
| R06-009 | Bootjack Road | 2.00 | 8,700 | 8,700 | - |
| R06-027 | Dearborn Road | 26.00 | 80,300 | 80,300 | |
| R06-040 | 357 NH Route 3A (Transfer Station) | 46.50 | 102,200 | 95,200 | |
| R07-003 | Murray Hill Road | 4.10 | 27,800 | 27,800 | |
| | (2004 Tax Coll Deed - Whiston, D) | | 21,000 | 27,000 | |
| R08-023 | Kenniston Road | 20.00 | 24,400 | 24,400 | |
| R09-051 | Old Town Road | 1.20 | 9,300 | 9,300 | |
| | (2007 Tax Coll Deed - Gauthier, M) | | | | |
| R10-007 | 59 Murray Hill Road (Pump House) | 1.40 | 54,900 | 47,000 | 7,900 |
| | NH Route 3A (Water Tank) | 1.00 | 296,300 | 46,300 | |
| R12-007 | Clough Road (Gravel Pit) | 36.81 | 107,100 | 107,100 | |
| R12-007A | Clough Road (included with R12-007) | | | | |
| R12-008-1 | Range Road | 35.00 | 41,000 | 41,000 | |
| | (1984 Tax Coll Deed - Hersey, Alta) | | | | |
| R13-009 | Tioga Road | 5.50 | 33,300 | 33,300 | |
| * | (1982 Tax Coll Deed - Hunt) | | | | |
| R13-029 | Poverty Pond Road (Gravel Pit) | 75.00 | 87,400 | 87,400 | |
| R13-035 | King Road | 30.00 | 64,300 | 64,300 | |
| | (1981 Tax Coll Deed - Davis) | | | | |
| R13-037 | King Road | 30.00 | 64,300 | 64,300 | |
| | (1981 Tax Coll Deed - Davis) | | | | |
| V-062 | New Chester Road | 0.35 | 24,000 | 24,000 | |
| V-074 | New Chester Road | 0.59 | 26,900 | 26,900 | |
| V-076 | New Chester Road | 0.54 | 26,600 | 26,600 | |
| V-077 | New Chester Road | 0.44 | 25,400 | 25,400 | |
| V-078 | New Chester Road | 0.39 | 24,600 | 24,600 | |
| V-079 | New Chester Road | 0.43 | 25,200 | 25,200 | |
| V-080 | New Chester Road | 0.51 | 26,300 | 26,300 | |
| V-085/95 | New Chester Road (11 lots) | 6.20 | 97,800 | 97,800 | |
| V-100 | Ferrin Street | 0.51 | 26,300 | 26,300 | |
| V-101 | Ferrin Street | 0.56 | 26,700 | 26,700 | |
| V-S3 | 18 Commerce Street (Fire House) | 0.20 | 106,800 | 28,300 | 78,500 |

TOWN OWNED PROPERTY

| MAP/LOT | LOCATION (DESCRIPTION) | ACRES | TOTAL VALUE | LAND | BUILDING |
|-----------|--------------------------------------|--------|-------------|-----------|-----------|
| V-S6 | 62 NH Route 3A (Town Garage-building | only) | | | 64,100 |
| V-TT03 | 62 NH Route 3A (Town Garage land) | 3.00 | 32,600 | 32,600 | |
| V-TT01 | NH Route 3A | 2.00 | 32,800 | 32,800 | |
| V-TT02 | NH Route 3A | 5.00 | 41,200 | 41,200 | |
| V-TT04 | Crescent Street | 6.00 | 50,900 | 48,000 | 2,900 |
| V-TT05 | NH Route 3A | 3.00 | 35,600 | 35,600 | |
| V-TT06/08 | New Chester Road | 12.00 | 1,543,400 | 139,700 | 1,403,700 |
| | (Town Hall with land and Ball Park) | | 0 | | |
| V-TT09 | Liden road (Former Hill Improvement) | 6.00 | 36,500 | 36,500 | |
| | Total number of Town owned parcels = | 416.33 | 3,482,700 | 1,668,600 | 1,814,100 |

THE STATE OF NEW HAMPSHIRE TOWN OF HILL, NH 2020 WARRANT ARTICLES

Tuesday, March 10, 2020

POLLS OPENED: 11:00AM

At the Hill Public Library, located at 30 Crescent Street

By: Moderator, Gerard Desrochers

ARTICLE 1: To choose all necessary Town officials for the ensuing year.

NOTE: By law, the meeting must open before the voting starts. Therefore, the meeting and the polls will be open at 11:00 AM for the consideration of Article 1. At noon, the meeting will recess but the polls shall remain open and shall not close until 7:00 PM.

POLLS CLOSED: 7:00PM By: Moderator Gerard Desrochers

Registered voters on Checklist: 762

New Voters: 7

Total Registered Voters: 769

Ballots: 153

20% of Registered Voters

The meeting will reconvene at the Jennie D. Blake Elementary School on Thursday, March 12th 2020 at 7:00 PM to act on the remaining articles of this warrant.

OFFICIAL ELECTION RESULTS

For the Town of Hill

By: Shelly J. Henry

March 10, 2020

| Selectmen For 3 years | | Cemetery Trustee For 3 Years | |
|---|-----------------|---|-----|
| Thomas Seymour Write In: Gerard Desrochers | 136 3 votes | Lisa Seymour | 137 |
| Budget Committee For 1 Year | | Town Treasurer For 1 Year | |
| Lee Herterich 4 others with 2 votes or less | 120 each | Judith Brady | 132 |
| Budget Committee For 2 Years | | Town Trust Funds Trustee For 3 Years | |
| Joann Irving 6 others with 2 votes or less | 118 each | Lisa Seymour Carol Snow-Asher 1 Vote | 134 |
| Budget Committee For 3 Years – Vote for Three | | Town Clerk/Tax Collector For 3 Years | |
| Paul Meyerhoefer | 121 | Shelly Henry 2 Others with 1 Vote Each | 143 |
| Write In: Marshall Bennet | 10.40.00 | Town Moderator | |
| Betty Hanks 16 others with 1 or 2 votes e | 6 ach | For 2 Years | |
| Library Trustee For 3 Years | | Gerard Desrochers | 149 |
| Patricia Lovejoy | 128 | | |

Ballots Cast = 153
Registered Voters = 769
19.9% of registered voters voted on 3/10/2020

Thursday, March 12, 2020

MEETING OPENED: 7:00PM

By: Moderator Pro-Tempore, Eric Herr

PLEDGE OF ALLEGIANCE LED BY:

Eric Herr

ELECTION RESULTS READ:

By: Eric Herr, Moderator Pro-Temp

116 Registered Voters at Town Meeting

ARTICLE 2: To see if the Town will vote to raise and appropriate the Budget Committee recommended budget of \$1,158,256 for the general municipal operations, exclusive of individual and special warrant articles. (The Selectmen Recommend \$1,158,256).

| — | Approp. 2019 | Selectmen 2020 | Budget Committee 2020 |
|--------------------------------|--------------|-------------------|-----------------------|
| Executive | \$72,491 | \$73,740 | \$73,740 |
| Town Clerk | \$58,385 | \$59,995 | \$59,995 |
| Tax Collector | \$7,970 | \$7,770 | \$7,770 |
| Reval of Property | \$11,526 | \$11,526 | \$11,526 |
| Legal Expenses | \$4,000 | \$4,000 | \$4,000 |
| Personnel Admin. | \$23,337 | \$15,298 | \$15,298 |
| Planning & Zoning | \$4,100 | \$4,115 | \$4,115 |
| Gen. Govt. Bldg. | \$18,634 | \$18,850 | \$18,850 |
| Cemeteries | \$5,000 | \$5,500 | \$5,500 |
| Insurance | \$16,092 | \$16,800 | \$16,800 |
| Police | \$95,858 | \$93,084 | \$93,084 |
| Ambulance | \$32,740 | \$26,956 | \$26,956 |
| Fire | \$70,345 | \$70,345 | \$70,345 |
| Emergency Management | \$1,475 | \$1,475 | \$1,475 |
| Highways & Streets | \$386,752 | \$408,039 | \$408,039 |
| Street Lighting | \$6,000 | \$5,000 | \$5,000 |
| Recon. of Highways | \$47,000 | \$47,000 | \$47,000 |
| Solid Waste Disposal | \$82,338 | \$87,055 | \$87,055 |
| Water Services | \$138,000 | \$138,000 | \$138,000 |
| Administration | \$2,500 | \$2,500 | \$2,500 |
| Health Agencies | \$5,700 | \$6,300 | \$6,300 |
| Welfare | \$5,000 | \$5,000 | \$5,000 |
| Parks & Recreation | \$12,920 | \$14,861 | \$14,861 |
| Library | \$31,065 | \$33,822 | \$33,822 |
| Patriotic Purposes | \$550 | \$550 | \$550 |
| Conservation | \$175 | \$175 | \$175 |
| Int. on Tax Anticipation Notes | \$500 | \$500 | \$500 |

TOTAL OPERATING

\$1,140,453

\$1,158,256

\$1,158,256

BUDGET:

MOVED: Selectman, Thomas Seymour **SECONDED:** Selectman, J. Michael Brady

DISCUSSION: Resident Chris Vlitas asked how to establish a ballot vote. The process was explained – requires the signature of at least 5 registered voters. Shaun Bresnahan commented that he would like to see the budget decrease. Janet White asked for clarification confirming this amount is for the operating budget. Various residents offered opinions. Mr. Vlitas made a motion to amend the article to level fund from 2019. A resident asked about funds from Massachusetts for the Old Village another resident commented on the amount for Highways & Streets and inaccurately stated that the amount was entirely wages.

AMENDMENT: Motion was made from C. Vlitas to level fund Article 2 from 2019 reducing figure down to \$1,140.453.

AMENDMENT MOVED: From the floor AMENDMENT SECONDED: From the floor

AMENDMENT DISCUSSION: Voting body suggested no raises for any town employees. Much discussion about the large increase in 2019 taxes.

AMENDMENT passed with a show of cards

ARTICLE 2: PASSED as amended by ballot vote 55/43

ARTICLE 3: To see if the Town will vote to raise and appropriate the sum of \$123,500 to be deposited into the following capital reserve funds as indicated:

| Archival Preservation | \$500 |
|--------------------------------|----------|
| Building Improvement | \$6,000 |
| Fire Heavy Equipment | \$30,000 |
| Highway Heavy Equipment | \$35,000 |
| Police Heavy Equipment | \$5,000 |
| Road Improvements | \$20,000 |
| Transfer Station | \$1,000 |
| Wellhead Protection Area | \$1,000 |
| Sidewalk Expendable Trust Fund | \$25,000 |

(Recommended by the Budget Committee and Selectmen)

MOVED: R. Shulte

SECONDED: G. Wilson

DISCUSSION: Questions from the floor regarding what each fund could be used

for.

AMENDMENT MOVED: D. Mahurin moved to reduce the Sidewalk Expendable

Trust Fund from \$25,000 down to \$1,000.

AMENDMENT SECONDED: From the Floor

AMENDMENT DISCUSSION: Much discussion about the sidewalks and why the fund was created and what it was to be used for. Strong opinions on both sides for replacing the sidewalk vs. removing. The question was asked from the floor about the requirement to maintain the sidewalks and what, if any, liability there may be for the Town if someone should be hurt due to the sidewalks not being properly maintained. The selectmen made it clear they were aware of requirement to maintain the sidewalks and of the potential liability for the town if someone should be hurt.

AMENDMENT passed with a show of cards.

ARTICLE 3 Passed as amended

ARTICLE 4: To see if the Town will vote to withdraw an estimate of \$36,628.86 from the Edwin F. Ferrin Memorial Trust as per the trust document to be deposited in the General Fund to offset General Government Expenses.

MOVED: Selectman, Robert Dupuis

SECONDED: Selectman, Thomas Seymour

DISCUSSION: None

ARTICLE 4: Passed

ARTICLE 5: To see if the Town will vote to raise and appropriate the sum of \$40,000 to repair and replace the Town Office Building roof to come from general taxation. (Recommended by the Budget Committee and Selectmen)

MOVED: Selectman, Robert Dupuis

SECONDED: Selectman, J. Michael Brady

DISCUSSION: An amendment was attempted in an effort to take from the Building Improvement Capital Reserve fund. Legal counsel informed the voting body that because the town had not been notified prior to town meeting that it was not allowed.

ARTICLE 5 Passed

ARTICLE 6: To see if the Town will vote to create a Capital Reserve Fund in accordance with the provisions of RSA 35 to be known as the Park and Recreation Acquisition, Repair, Replacement and Maintenance Capital Reserve Fund for the purpose of acquisition, repair, replacement and maintenance of Park and Recreation facilities and equipment and the maintenance, cleaning, dredging and improvement, including the provision of drainage and filling facilities for the Town Pond on Crescent Street and to raise and appropriate the sum of \$1,000.00 to fund such Capital Reserve Fund, The Board of Selectmen to be agents to expend from the Park and Recreation Acquisition, Repair, Replacement and Maintenance Capital Reserve Fund. (Recommended by the Budget Committee and Selectmen)

MOVED: Selectman, Thomas Seymour **SECONDED:** Selectman, J. Michael Brady

ARTICLE 6 Passed

ARTICLE 7: To see if the voters of the Town of Hill will adopt a change and additions to the Unnecessary Noise Town Ordinance XII.

Addition to Section 1B of the adopted Unnecessary Noise Ordinance which was adopted March 16, 1989.

No person while in the Village District shall do the following:

Fire a weapon into a substance called or know as Tannerite.

Tannerite is a brand of binary explosive targets used for Firearms practice. Tannerite is a combination of oxidizers and a fuel, primarily aluminum powder, that is supplied as two separate components that is mixed. The combination is relatively stable when subjected to force less than a high velocity bullet impact.

The Village District is defined in the Hill Zoning Ordinance 1988 Zoning Ordinance Effective March 15, 1988. Amended March 8, 1994.

Changes to section 2.

Any person, firm or corporation who violates any of the provisions of this ordinance shall be guilty of a violation. To remove all other language in section 2.

MOVED: Selectman, Thomas Seymour **SECONDED:** Selectman, Robert Dupuis

DISCUSSION: A few questions from the floor as to what area the Village District covers and discussion of second amendment rights.

AMENDMENT: "...Fire a weapon into a substance called or known as Tannerite or any other brand of binary explosive materials..."

AMENDMENT MOVED: From the floor **AMENDMENT SECONDED:** From the floor

AMENDMENT: Passed

ARTICLE 7 Passed as amended

ARTICLE 8: To see if the Town will vote to rescind the 1999 vote and the 2017 reaffirmation to reserve Rural Residential lot R06-27, a 26-acre parcel on Dearborn Road, for the use of the Hill School District for construction of a new school if needed.

MOVED: Selectman, Robert Dupuis

SECONDED: Selectman, J. Michael Brady

DISCUSSION: Discussion from the floor about the original intention for this tract of land to be used as a possible site for a new school, if necessary. Possible use for this land if article passes – future Town of Hill cemetery, and/or could possibly be subdivided and sold.

ARTICLE 8 passed

ARTICLE 9: To see if the Town will allow the operation of sports book retail locations within the town. The question is placed on the warrant, either by petition or at the election of the board of selectmen. The question may not be amended at the meeting. (A ballot vote is required)

MOVED: Selectman, Thomas Seymour **SECONDED:** Selectman, Robert Dupuis

DISCUSSION: Brief discussion about where possible sports book retail locations could be.

ARTICLE 9 failed ballot vote 37/39

MEETING ADJOURNED: 9:20PM

By: Moderator Pro-Temp, Eric Herr

Given under my hands and seal this 26th day of March, 2020

Shelly J. Henry

Town Clerk/Tax Collector

Town of Hill, NH



CERTIFIED PUBLIC ACCOUNTANTS

608 Chestnut Street • Manchester, New Hampshire 03104 (603) 622-7070 • Fax: (603) 622-1452 • www.vachonclukay.com

REPORT ON INTERNAL CONTROL BASED ON AN AUDIT OF BASIC FINANCIAL STATEMENTS

To the Board of Selectmen Town of Hill, New Hampshire

In planning and performing our audit of the financial statements of the governmental activities, each major fund, and the aggregate remaining fund information of the Town of Hill, New Hampshire (the Town) as of and for the year ended December 31, 2019, in accordance with auditing standards generally accepted in the United States of America, we considered the Town's internal control over financial reporting (internal control) as a basis for designing audit procedures that are appropriate in the circumstances for the purpose of expressing our opinions on the financial statements, but not for the purpose of expressing an opinion on the effectiveness of the Town's internal control. Accordingly, we do not express an opinion on the effectiveness of the Town's internal control.

A deficiency in internal control exists when the design or operation of a control does not allow management or employees, in the normal course of performing their assigned functions, to prevent, or detect and correct, misstatements on a timely basis. A material weakness is a deficiency, or a combination of deficiencies, in internal control, such that there is a reasonable possibility that a material misstatement of the entity's financial statements will not be prevented, or detected and corrected, on a timely basis.

Our consideration of internal control was for the limited purpose described in the first paragraph and was not designed to identify all deficiencies in internal control that might be material weaknesses. Given these limitations, during our audit we did not identify any deficiencies in internal control that we consider to be material weaknesses. However, material weaknesses may exist that have not been identified.

This communication is intended solely for the information and use of management, the Board of Selectmen, and others within the organization, and is not intended to be, and should not be, used by anyone other than these specified parties.

Vachon Clubay & Company PC

Manchester, New Hampshire

February 2, 2021

■VACHON CLUKAY & COMPANY P.C.

CERTIFIED PUBLIC ACCOUNTANTS

608 Chestnut Street • Manchester, New Hampshire 03104 (603) 622-7070 • Fax: (603) 622-1452 • www.vachonclukay.com

February 2, 2021

To the Board of Selectmen Town of Hill, New Hampshire

We have audited the financial statements of the governmental activities, each major fund, and the aggregate remaining fund information of the Town of Hill, New Hampshire for the year ended December 31, 2019. Professional standards require that we provide you with information about our responsibilities under generally accepted auditing standards, as well as certain information related to the planned scope and timing of our audit. We have communicated such information in our letter to you dated July 27, 2020. Professional standards also require that we communicate to you the following information related to our audit.

Significant Audit Findings

Qualitative Aspects of Accounting Practices

Management is responsible for the selection and use of appropriate accounting policies. The significant accounting policies used by the Town of Hill, New Hampshire are described in Note 1 to the financial statements. During the year ended December 31, 2019, the Town adopted and implemented GASB Statement #84 – Fiduciary Activities. Accordingly, the cumulative effect of the accounting change as of the beginning of the year has been reported in the financial statements and is described in Note 11 to the basic financial statements. We noted no transactions entered into by the Town of Hill, New Hampshire during the year for which there is a lack of authoritative guidance or consensus. All significant transactions have been recognized in the financial statements in the proper period.

Accounting estimates are an integral part of the financial statements prepared by management and are based on management's knowledge and experience about past and current events and assumptions about future events. Certain accounting estimates are particularly sensitive because of their significance to the financial statements and because of the possibility that future events affecting them may differ significantly from those expected. The most sensitive estimates affecting the governmental activities, each major fund, and the aggregate remaining fund information's financial statements were:

Management's estimate of the allowance for uncollectible taxes receivable is based on taxpayer bankruptcies, abatements subsequently issued, historical collection levels, and an analysis of the collectability of individual accounts. We evaluated the key factors and assumptions used to develop the estimate for uncollectible taxes receivable in determining that it is reasonable in relation to the financial statements taken as a whole.

Certain financial statement disclosures are particularly sensitive because of their significance to financial statement users. The most sensitive disclosure affecting the financial statements was:

As discussed in Note 2 to the financial statements, the Town has not implemented GASB 34, Basic Financial Statements & Management's Discussion and Analysis for State and Local Governments, in respects to the reporting of all capital assets including infrastructure assets. Additionally, the Town has not implemented GASB 75, Accounting and Financial Reporting for Postemployment Benefits Other Than Pensions. Accordingly, an adverse opinion has been issued on the Governmental Activities.

The financial statement disclosures are neutral, consistent, and clear.

Difficulties Encountered in Performing the Audit

We encountered no significant difficulties in dealing with management in performing and completing our audit.

Corrected and Uncorrected Misstatements

Professional standards require us to accumulate all known and likely misstatements identified during the audit, other than those that are clearly trivial, and communicate them to the appropriate level of management. Management has corrected all such misstatements. Please see the attached schedule of material misstatements detected as a result of audit procedures that were corrected by management.

Disagreements with Management

For purposes of this letter, a disagreement with management is a financial accounting, reporting, or auditing matter, whether or not resolved to our satisfaction, that could be significant to the financial statements or the auditor's report. We are pleased to report that no such disagreements arose during the course of our audit.

Management Representations

We have requested certain representations from management that are included in the management representation letter dated February 2, 2021.

Management Consultations with Other Independent Accountants

In some cases, management may decide to consult with other accountants about auditing and accounting matters, similar to obtaining a "second opinion" on certain situations. If a consultation involves application of an accounting principle to the Town of Hill, New Hampshire's financial statements or a determination of the type of auditor's opinion that may be expressed on those statements, our professional standards require the consulting accountant to check with us to determine that the consultant has all the relevant facts. To our knowledge, there were no such consultations with other accountants.

Other Audit Findings or Issues

We generally discuss a variety of matters, including the application of accounting principles and auditing standards, with management each year prior to retention as the Town of Hill, New Hampshire's auditors. However, these discussions occurred in the normal course of our professional relationship and our responses were not a condition to our retention.

The Town has not implemented the provisions of GASB 75, Accounting and Financial Reporting for Postemployment Benefits Other Than Pensions, which resulted in an adverse opinion on the Governmental Activities.

The Town has not implemented the capital asset provisions of GASB 34, *Basic Financial Statements & Management's Discussion and Analysis for State and Local Governments*, in respects to the reporting of all capital assets including infrastructure assets, which resulted in an adverse opinion on the Governmental Activities.

Other Matters

We applied certain limited procedures to the budgetary comparison information, which is required supplementary information (RSI) that supplements the basic financial statements. Our procedures consisted of inquiries of management regarding the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We did not audit the RSI and do not express an opinion or provide any assurance on the RSI.

We were engaged to report on the combining nonmajor governmental fund financial statements, which accompany the financial statements but are not RSI. With respect to this supplementary information, we made certain inquiries of management and evaluated the form, content, and methods of preparing the information to determine that the information complies with accounting principles generally accepted in the United States of America, the method of preparing it has not changed from the prior period, and the information is appropriate and complete in relation to our audit of the financial statements. We compared and reconciled the supplementary information to the underlying accounting records used to prepare the financial statements or to the financial statements themselves.

Restriction on Use

This information is intended solely for the use of the Board of Selectmen and management of the Town of Hill, New Hampshire and is not intended to be, and should not be, used by anyone other than these specified parties.

Very truly yours,

Vachon Clubay & Company PC

ANNUAL REPORT of the HILL SCHOOL DISTRICT

HILL, NEW HAMPSHIRE FOR THE YEAR ENDING JUNE 30, 2021

ANNUAL SCHOOL DISTRICT
MEETING
WEDNESDAY, APRIL 21, 2021
WEDNESDAY, APRIL 28, 2021
DRIVE BY VOTING:
TUESDAY, MAY 11, 2021
11:00 A.M. TO 7:00 P.M.
JENNIE D. BLAKE SCHOOL

HILL SCHOOL DISTRICT REPORT INDEX

| Staff Directory | 103 |
|--|-----|
| Table of Registration and Enrollment | 104 |
| Meeting Minutes | 105 |
| Election Warrant | 114 |
| Meeting Warrant | 118 |
| District Administration and Board Chair Report | 121 |
| Special Education Expenditures and Revenue | 125 |
| Proposed District Budget – 2021-2022 | 126 |
| Hill School District – Revenue | 133 |
| Budget of the School District – Form MS-27 | 134 |
| 20 Year Debt Schedule | 144 |
| Hill Tuition Student List – 2021-2022 | 145 |

POLICY OF NON DISCRIMINATION

It is the policy of the School Administrative Unit One Hundred Three, the Hill School District, and the Hill School Board not to discriminate in their educational programs, activities, or employment practices on the basis of race, language, sex, age, or handicapping conditions, under the provisions of Title VI and IX of the 1972 Educational Amendments, Section 504 of the Rehabilitation Act of 1973, and the Education of Handicapped Children's Act of 1976.

HILL SCHOOL DISTRICT 2020-2021

SCHOOL BOARD

Carol Snow-Asher '23 Natali Mills '22 Joseph Mahoney '21

DISTRICT OFFICERS

Eric Herr Shelly Henry Charlie Estes Moderator Clerk Treasurer

ADMINISTRATION

Dr. Brian Connelly, District Administrator Mike Limanni, Business Administrator Debra Bouley, Finance Assistant

INSTRUCTIONAL AND SUPPORT STAFF

| *Aimee Moriarty | Kindergarten |
|---------------------|------------------------------|
| *Anna Edwardson | |
| *Kim Dickison | Grade 1&2 |
| *Alicia Shaefer | Grade 3&4 |
| *Lindsay Langan | Grade 4&5; Special Education |
| *Megan Patridge | Grade 6 |
| Margaret Lohmann | Nurse |
| Merryl Goldman | Instructional Assistant |
| Pamela Desrochers | Instructional Assistant |
| Christine Haney | Instructional Assistant |
| Karissa Whittemore | Instructional Assistant |
| *Vincent Fortin | Custodian |
| Steven St. Pierre | Lunch Program Coordinator |
| Viveca Duffield | Title I |
| Susan Schultz | Guidance |
| Michael Silverstein | Physical Education |
| Jenn Flood | Art & STEAM |
| Ellen Hayes | Music |

TABLE OF REGISTRATION AND ATTENDANCE - JDBS

For Current Year Ending June 30, 2021

JDBS:

| Total Number of Pupils | 50 |
|--------------------------|-------|
| Average Daily Attendance | 46.5 |
| Average Daily Membership | 46.3 |
| Percent of Attendance | 96.2% |

All Hill Students:

Average Daily Membership...... 116.02

SCHOOL ENROLLMENT AS OF JANUARY 22, 2021

| SCHOOLS | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | Total |
|------------------------|---|---|---|---|---|---|---|---|----|---|----|----|----|-------|
| Jennie D. Blake School | 7 | 5 | 8 | 7 | 9 | 6 | 8 | | | | | | | 50 |
| Newfound Middle School | | | | | | | | 9 | 14 | | | | | 23 |
| Newfound High School | | | | | | | | | | 7 | 9 | 9 | 10 | 35 |
| TOTALS | 7 | 5 | 8 | 7 | 9 | 6 | 8 | 9 | 14 | 7 | 9 | 9 | 10 | 108 |

ANNUAL HILL SCHOOL DISTRICT MEETING MINUTES

June 1, 5, and 6, 2020 Hill, NH

TOWN OF HILL, STATE OF NEW HAMPSHIRE

Due to COVID-19 and the inability to hold a public gathering, the Annual Hill School District Meeting was postponed from its originally scheduled date of March 18, 2020 and an alternative meeting was decided.

June 1, 2020 at 7:00 PM the first virtual School District Annual Meeting session began with an introduction and explanation of Warrant Articles as well as the review of the Election Results from the March 10, 2020 School Election. Those results are as follows:

School Board for 3 Years

Carol Snow-Asher 88 votes
Charles Estes 60 votes

School Moderator for 1 Year

Gerard Desrochers 147 votes

School Clerk for 1 Year

Carol Snow-Asher 5 votes

School Treasurer for 1 Year

Carol Snow-Asher 81 votes
Paula McDonough 61 votes

The June 1, 2020 virtual session began at 7:03 PM. Jennie D. Blake student, Taelyn Hannagan, opened the meeting with the Pledge of Allegiance. Moderator, Gerard Desrochers then began by reviewing pages 4 – 6 of the mailer (included) sent to each address in Hill. Moderator Desrochers presented proposed rules and procedures of the meeting (to be included separately) that would be voted on June 6, 2020. He then he introduced the panel. The following articles were read, explained, and commented on. Articles 2 – 5 were commented on by former School Board Chair, Shelly Henry and current School Board Chair, Carol Snow-Asher. Mr. Chris Vlitas spoke the petition warrant article encouraging voters to vote in favor. Mr. Charlie Estes spoke on behalf of the Hill Budget Committee. His comments to follow:

"Hi, I'm Charlie Estes; I am the outgoing Chairman of the Budget Committee and I've been asked to summarize tonight on behalf of the Committee after its review of the school's proposed budget.

I'd like to start by saying Thank You to all the Budget Committee members for their service. I'd like to thank Shelly Henry for her years of service to the school board, as the outgoing Chairperson, as well as the school's representative on the budget committee. I'd like to say Thank you also to School Board Members, Joe Mahoney and Natali Mills, and congratulations to Carol Asher, the incoming Chairperson for the School Board.

The school's budget is not an easy budget to understand, it's not an easy budget to manage and it's certainly not easily presented to a committee who doesn't work with the reports throughout the year. The school board and the administration put in a lot of effort analyzing the budget before presenting it to the committee. So, when asked to speak tonight, I thought to myself; What is it you want to hear <or>
 greater the question, "what is it that you really want to know?" I thought; you'd want to know if the Budget committee did its job?

Did the committee genuinely look at the school's proposed budget and scrutinize to see if there was any place we could push back and suggest changes. The answer is, yes, we did.

It's no secret the school's accounting system has been a work in progress. Last year, the committee received the final proposed budget the same night as the public hearing and relied pretty heavily on Mike Limanni and Brian to answer the bulk of the questions.

Nevertheless, the Committee took into account the proposal provided and still was able to gain a good grasp of the financials before voting on a recommendation.

In the short time since, the school board, with a great deal of input again from Mike Limanni and Brian Connelly, have developed a functional accounting system to manage the school's financials. The administration added Debra Bouley who has quickly gotten up to speed and proves to be a significant addition.

This year's presentation to the committee was a major step forward. The committee received a 3-ring binder for each member. Enclosed were reports of the current fiscal year in various stages of expenditure with remaining balances which provided an overview of whether or not the school is going to hit their proposed numbers. From that, the school board and the administration prepared its proposed budget for the next fiscal year. It's far more factually based and updated in real time than we have ever had before. The presentation was made by the people that have to explain where the funds are needed and how those funds are tracked throughout the year. They walked the committee through the reports and proposed a budget that we could follow and ask questions as they arose. In response, we received viable, **data driven**, answers in place of conjecture or guesses as to how funds will be applied at the end of the year when the accounting catches up. After the close of the presentation; the budget committee was then faced with reviewing the school's proposal and assessing the viability of

the budget to see if we agreed with it. We pushed back and asked for accounting of revenues and proposals for the warrant articles and this year those were provided with time to spare.

After a full vetting of the financials and a scrupulous review of the proposed budget, the committee came to an agreement. Full disclosure, the committee did not all agree with whole proposed budget. But the committee did its job. It scrutinized the budget in and out, back and forth to find any sum or value that seemed excessive. I can honestly say, there's no hidden agenda or excess in the budget we reviewed. Some opposed raises to the teachers and professional staff, custodial and administration. Some questioned the viability of contracted consultants still being paid. We looked at what certain cuts would mean. To level fund the school's budget, as some have proposed, means cutting professional resources; It means cutting developmental advances that have taken this school higher in the state standing over the past couple years. It means cutting special needs resources, as well resources to pre-school aged kids which we lawfully cannot do. Some people may not realize, just as I was not aware until a couple years ago, that as a community, we are mandated to provide support for special needs to ages pre-school all the way through graduation in high school.

The budgeting for those services is not in the Town's budget of welfare or services, it's in the school's budget. It is the school's budget that accounts for the primary welfare and development of the community's youth, not just student cost and tuitions. Now that we have an accounting system that takes into account the services provided for our youth, the budget appears naturally higher. Yet the school's percentage of your overall tax rate has actually been flat or down the 2 previous years. That is a data driven fact. The Budget Committee, being elected by the community it serves, has an obligation to do what the committee finds is in the best interests of the community overall. And so, the committee does not take lightly a budget that is funded almost exclusively by property taxes. Nevertheless, after thoughtful deliberation, the Committee, **again by majority vote**, did conclude that we stand behind the recommendation to approve the school's budget as presented. "

ARTICLE 2: TO SET the salaries of the School Board and other officers or agents of the School District or take any other action in relation thereto. The salaries determined by the School District under this article will be included in the amount raised and appropriated under Article 3 as seen below:

| School Board Chairperson | 500 |
|---------------------------------|-----|
| School Board Members | 450 |
| Truant Officer | 15 |
| Moderator | 60 |
| School Board Clerk | 100 |
| Treasurer | 800 |

Article 3: TO SEE if the School District will vote to raise and appropriate the Budget Committee's recommended amount of \$2,170, 527 (Two Million, One Hundred and Seventy Thousand, Five Hundred and Twenty-Seven Dollars) for the support of schools, for the payment of salaries for the school district officials and agents, and for the repayment of the statutory obligations of the School District. The School Board also recommends \$2,170,527 (Two Million, One Hundred and Seventy Thousand, Five Hundred and Twenty-Seven Dollars) **(Majority vote required)**

Article 4: TO See if the School District will vote to raise and appropriate five thousand dollars (\$5,000) to be added to the Special Education Capital Reserve Fund, with such amount to be funded from the June 30, 2020 unassigned fund balance available for transfer on July 1, 2020. The School Board and Budget Committee recommend this appropriation. **(Majority vote required)**

Article 5: TO SEE if the School District will vote to raise and appropriate Ten Thousand Dollars (\$10,000) to be added to the School Building and Maintenance Expendable Trust Fund (a previously established expendable trust fund), with such amount to be funded from the June 30, 2020, unassigned fund balance available for transfer on July 1, 2020. The School Board and Budget Committee recommend approval of the appropriation. **(Majority vote required)**

Article 6:(BY PETITION): "TO SEE if the citizens of Hill will form a committee charged with researching the Social and Fiscal results/impacts of tuitioning all Hill's school age children to the Newfound School District and Closing the Jennie D. Blake School. This committee should meet regularly, be composed of persons from the village as well as rural areas, parents and people without children. The committee should seek to form as soon as possible. The committee should produce a final report and publish it on the Town Web Site, no later than December 31st, 2020." (Majority Vote required)

Article 7: To transact any other business that may legally come before the meeting.

Superintendent, Dr. Brian Connelly, thanked Board Chair Shelly Henry for her many years of service. He then presented a detailed PowerPoint presentation explaining the financials of the Hill School District.

Moderator, Gerard Desrochers, then allowed individuals to ask questions and provide comments on each article. Several voters shared their thoughts. Shaun Bresnahan asked the Business Manager, Mike Limanni, how the District compares to last year – Budget, Revenues, and what the expected tax impact may be if the budget passed as presented.

Moderator Desrochers explained once the June 1, 2020 meeting recessed, questions, comments and motions would be accepted by email to moderator@sau103.org, and telephone voicemail. All submissions were to include the voters name and address. All comments, questions, and motions were to be made prior to 12:00 Noon on Thursday June 4, 2020. Comments, questions, and motions would be made public at the June 5, 2020 virtual meeting.

The June 1, 2020 presentation recessed at 9:47 PM.

The June 5, 2020 virtual meeting began at 7:00 PM, opened with the Pledge of Allegiance by Jennie D. Blake student Olivia Bell. Moderator Desrochers reviewed the questions, comments, and amendments submitted by 12:00 NOON on Thursday, June 4, 2020 (included).

June 6, 2020 drive-thru voting took place outside at the Jennie D. Blake School from 10:00 AM to 2:00 PM. Voting was held outside where appropriate safety guidelines and social distancing could take place due to COVID-19. We saw 169 registered voters. The written ballot with amendments to follow with recorded results.

Ballots were counted and results determined at 4:00 PM. 2020 Annual School District Meeting concluded.

GIVEN UNDER MY HANDS AND SEAL ON THIS 30TH DAY OF JUNE, 2020.

Shelly J. Henry, Interim School District Clerk

Town of Hill, New Hampshire

FINAL RESULTS

HILL SCHOOL DISTRICT 2020 WRITTEN BALLOT June 6, 2020

(Reference to Articles are qualified by reference to the 2020 Warrant set forth in the 2020 Hill School District Annual Report)

For ARTICLES 3 and 6, please <u>vote "YES" or "NO" on ALL options</u> with the assumption that each previous Motion has failed.

Please note that there are votes for ARTICLES 2 through 6 on two pages of this ballot

| | | | | CIRCLE YES OR NO |
|---|------------------------|--|--|------------------------|
| virtual meetings and the vo | oting proces | | e conduct of the 2 prior question on each article on the oceed with secret yes-no ballot | YES 134 NO |
| | | otes shall be deemed to hav to a specific date, time and p | | 33 |
| | elow? The | salaries determined by the So | rd and other officers or agents of chool District under this article 23. | YES 120 |
| School Board Chairpersor Truant 6fficer School District Clerk | \$500 \$15 \$100 | School Board Members Moderator Treasurer | \$450 \$60 \$800 | NO 46 |
| (Decrease of \$86,059) and th | nen also API | PROVING the operating budg | I Operating Budget to \$2,084,468 get as amended by this vote? ng Article 3 votes will NOT be | YES 62 NO 107 |
| ARTICLE 3, MOTION 2: Are | you in favor | TE in the case Article 3, Moti of AMENDING the Proposed PROVING the operating budg | Operating Budget to \$2,124,760 | |
| | | it is adopted and the following | ng Article 3 votes will NOT be | YES 40 NO 126 |

*** BALLOT CONTINUES ON NEXT PAGE ***

| ARTICLE 4: Are you in favor of raising and appropriate \$5,000 to be added to the Special Education Capital Reserve Fund, with such amount to be funded from the June 30, 2020 unassigned fund | YES 104 |
|--|------------|
| palance available for transfer on July 1, 2020? | NO |
| | 65 |
| ARTICLE 5: Are you in favor of raising and appropriate \$10,000 to be added to the School Building and | YES |
| Maintenance Expendable Trust Fund, with such amount to be funded from the June 30, 2020 inassigned fund balance available for transfer on July 1, 2020? | 97 |
| | NO |
| | 70 |
| ARTICLE 6 (BY PETITION), MOTION 1: Are you in favor of AMENDING Article 6 to read as follows and hen also APPROVING the Article as amended by this vote? | YES |
| nen also Approving the Article as amended by this vote? | 74 |
| O SEE if the citizens of Hill will form a committee charged with exploring and presenting various | |
| olutions towards resolving our school budget crisis and sharing ideas with similar small towns, | NO |
| working with the State of New Hampshire towards fair school funding. Such may include, but not be imited to, researching the social/fiscal results and impacts of tuitioning some or all of Hill's school age children to other school districts and closing or restructuring the use of the Jennie D. Blake School. This committee should meet regularly, be composed of persons from the village as well as rural areas, parents and persons without children. The committee should seek to form as soon as possible. The committee should produce a final report and publish it on the Town Web Site. IF this vote passes, the amended Article is adopted and the following Article 6 vote will NOT be | 93 |
| CONTIGENT VOTE in the case Article 6, Motion 1 FAILS | YES |
| ARTICLE 6 (BY PETITION), MOTION 2: Are you in favor of the citizens of Hill forming a committee | 71 |
| charged with researching the Social and Financial results/impacts of tuitioning all Hill's school age | NO |
| children to the Newfound School District and closing the Jennie D. Blake School. This committee should meet regularly, be composed of persons from the village as well as rural areas, parents and persons without children. The committee should seek to form as soon as possible. The committee should produce a final report and publish it on the Town Web Site, no later than December 31 st , 2020? | 94 |

No votes taken on article 1 and 7

This concludes the voting for the 2020 Hill School District Annual Meeting. Thank you for your patience and support in these difficult times. The Moderator will announce the results once the votes are both counted and recounted.

PRSRT STD
ECRWSS
U.S. POSTAGE
PAID
EDDM Retail

LOCAL POSTAL CUSTOMER

THE HILL SCHOOL DISTRICT ANNUAL MEETING AND VOTING SESSIONS WILL BE HELD ON THE FOLLOWING DATES:

- June 1, 2020 at 7:00 PM. The first virtual School District Annual Meeting session with introduction and explanation of Warrant Articles and public comment and questions. The meeting will be recorded and posted online.
- June 5, 2020 at 7:00 PM. The second virtual School District Annual Meeting session with answers to questions raised after the first session, discussion on Warrant Articles and amendments and public comment. The goal is to have the final ballot posted online by the start of this meeting.
- June 6, 2020 from 10:00 AM to 2:00 PM. Drive-through voting for all registered voters will be held at the Jennie D. Blake Elementary School.

All information and updates related to the Hill School District Annual Meeting will be posted at: https://tinyurl.com/hill-annual-meeting

Enclosed in this mailer is:

- A letter from the Hill School Board
- Important Dates and Links related to the School District Annual Meeting, including meeting access links and phone dial-in information.
- Proposed Rules for the School District Annual Meeting
- The Warrant
- A Draft Sample Ballot

LETTER FROM THE HILL SCHOOL BOARD

May 21, 2020

Dear Hill voters:

These are extraordinary times.

When the March Annual School District Meeting was postponed, it was not clear when we would be able to gather to deliberate and make decisions for the future of our school community.

While the decision to postpone the March meeting was the correct one, as the weeks and months have passed, the anxiety and pressure of not having an approved budget for the District has increased. Without an approved budget, the School Board and Superintendent cannot plan for the upcoming year with any certainty, which increases anxiety across our community and puts the District at risk.

None of us has can foretell the future. While we all hope for the best over the next few months, it continues to be unclear if there will be a time in the near future when we will be able to gather safely to conduct our annual business meeting and vote

After much discussion and reflection, our School District Moderator has decided to proceed with a vote on the School District Warrant on **Saturday**, **June 6th** in a manner consistent with the Governor's Emergency Declaration and social distancing guidelines. This decision was not made lightly, and we agree that moving forward now is in the best interests of the Hill community.

The information contained in this packet is intended to help you understand the proposed process and rules governing how we will use technology to inform and deliberate on the Warrant, and how drive-by voting will work. Further, you will find ways to access additional information on the individual Warrant Articles, and how you can provide comments, ask questions, and suggest amendments like you might do at our regular business meeting. While no virtual meeting can replace the experience and deliberation of our annual gatherings, we believe that the process and rules outlined in this packet are the best available options to ensure that the diversity of voices in our community are represented.

The health and safety of our community continues to be the number one priority. Social distancing and reducing risk have been at the forefront of these discussions. We believe that the approach outlined in this packet best replicates the deliberative process of our annual meeting, while keeping voters, ballot officials, and the general public safe.

We all feel a profound sense of loss of not being able to gather and work through these important decisions as we normally do. Nevertheless, we must do our best to prepare our community for the future. With this goal in mind, we hope that you can review the information in this packet and the additional material contained on the School District website, join the two information sessions, provide comments, ask guestions and cast your vote on Saturday, June 6th.

Finally, we ask that you reach out to your friends and neighbors to encourage them to participate in this important process. Voting and civic engagement are great opportunities to strengthen our community ties during this challenging time.

Thank you for your patience, understanding and support as we navigate this unprecedented journey together.

Sincerely,

Carol Snow-Asher, Chair, Hill School Board Dr. Brian Connelly, Superintendent, Hill School District

IMPORTANT DATES AND LINKS FOR THE HILL SCHOOL DISTRICT ANNUAL MEETING

All information for the School District Annual Meeting will be posted at https://tinyurl.com/hill-annual-meeting. The District will also post to the Jennie D Blake School Facebook page with updates, email to their listserve and ask the Town to post to their web site as well. To test the compatibility of your computer and internet connection before June 1, 2020 go to https://zoom.us/test. Key dates are as follows:

• June 1, 2020 7:00 PM: The first virtual session of the School District Annual Meeting: Introduction and Explanation of the Proposed Rules, Warrant Articles and public comment / questions. This meeting will be recorded and posted online.

Voters will be able to watch the presentation over the internet or listen by telephone. To ensure there is time for the presentations, public comments / questions will be taken after the conclusion of the presentations. Commenters must identify themselves by name and address. Just like our regular meeting, the Moderator asks that comments be kept brief (2 minute max will apply).

To access this meeting, please use the following means, and it is recommended that voters sign on a few minutes before the meeting begins to ensure they are properly set up with their dial-in or preferred access link.

■ ZOOM MEETING https://tinyurl.com/HSD-Session1 Password: 947995
■ PHONE Dial 1-301-715-8592 or 1-312-626-6799 or 1-646-558-8656

Meeting ID 922 3888 0491 Password 947995

- June 2 4, 2020: Public comments / questions and suggested Article Amendments to Moderator
 After the first session is recessed, questions, comments and motions will be accepted by email to
 <u>moderator@sau103.org</u> (preferred) or telephone voice mail (603-934-2245 ext. 221). Voters can email or call 24/7
 until 12:00 Noon on June 4, 2020. All questions, comments and motions must start with the voter identifying
 themselves and street address. All comments will be included in the minutes of the meeting. The Moderator will not
 consider any comments deemed inappropriate or offensive, or which do not properly identify the voter.
- June 5, 2020 @ 7:00 PM: The second virtual session: Discussion on Article Amendments and Public Comment

At this meeting the Moderator will present a summary of comments and questions received. The School Board will respond to these comments and questions as appropriate. The Moderator will present any Motions to Amend at this time and will include a sample ballot that will be used for voting. Public comments will be taken during this meeting by phone or electronic means, but motions to amend will not be accepted at this time. Commenters must identify themselves by name and address. Just like our regular meeting, the Moderator asks that comments be kept brief (2 minute max will apply). First time speakers will be given priority over those that have already spoken.

To access this meeting, please use the following means:

ZOOM MEETING https://tinyurl.com/HSD-Session2 Password 300103
 PHONE Dial 1-301-715-8592 or 1-312-626-6799 or 1-646-558-8656
 Meeting ID 992 8659 8866 Password 300103

• June 6, 2020, 10 AM – 2 PM: Drive-through voting for previously <u>registered</u> voters at Jennie D. Blake Elementary School from 10:00 AM to 2:00 PM. Registered Voters should enter the circle from Crescent Street observing the "One Way" traffic signage. Proceed to the Supervisors of the Checklist in the area just past the steps into the Hill Public Library. Any voters in line at 2:00 PM will be allowed to vote.

The Moderator asks that Voters with last names beginning with A-K try to vote between 10:00 AM and 12:00 Noon while Voters with last names beginning with L-Z try to vote between 12:00 Noon and 2:00 PM.

HILL SCHOOL DISTRICT ANNUAL MEETING COVID-19 COMPATIBLE PROCEDURES

Annual Meeting Sessions June 1 @ 7:00 PM, June 5 @ 7:00 PM, June 6 @ 10:00 AM

Due to the current state of emergency as declared in the Governor's executive order 2020-04 issued March 13, 2020, as extended by executive orders 2020-05, 2020-08 and 2020-09 and the many associated emergency orders, the School District Moderator will use the following Rules of Procedure to conduct this Meeting:

- 1. On Monday, June 1, 2020 at 7:00 p.m., the Moderator will open the Annual Meeting with a live virtual meeting. At this meeting, the Moderator will present these proposed rules and procedures for the Annual Meeting, the School Board, will present the warrant articles like it would at a regular Annual Meeting. Additional speakers will be a representative from the Budget Committee and a representative of the petitioners for article 6. Voters will be able to watch the presentation over the internet or listen to it by telephone. After the School Board presentation and the additional speakers, the meeting will be opened to allow public comments and questions. Commenters must identify themselves by name and address. Just like our regular meeting rules comments and questions must be addressed to the Moderator. The Moderator asks that comments are brief and related to the topic being discussed. A two-minute maximum will be in effect.
- 2. After this meeting is recessed, questions, comments and motions will be accepted by email to moderator@sau103.org (preferred) and telephone voice mail to 603-934-2245 extension 221,. Submissions shall start with the voter providing their name and street address in Hill, and include a phone number in the event further clarification by the Moderator is necessary. All submissions will be included in the minutes of the meeting. The Moderator will not consider any comments deemed inappropriate or offensive, or which do not properly identify the voter.

All comments, questions and motions must be made prior to 12:00 Noon on Thursday June 4, 2020.

The Moderator will review all submissions and prepare a summary. The summary will include questions to be posed to the School Board. Based on the comments and motions, the Moderator will add one or more "Motions to Amend and Approve as Amended" to the ballot. Any Motions to Amend and Approve as Amended will be based on the comments and will be added to determine the will of the meeting. However, based on similar comments and motions, not all suggested amendments may be put on the ballot.

Articles with potential amendments will have "contingent votes," because when voting, Voters will not know if the amendment passed or failed. Therefore, votes will first be counted on the Motion to Amend and Approve as Amended, and if that vote passes, then the Amended Article Passes and no other questions on that Article will be counted. If the Motion to Amend and Approve fails, then, and only then, will the subsequent motion(s) to amend the Article as presented be counted. Just as in our regular meeting, the Moderator's decision to "Call the Question" will occur with a goal of determining the will of the Meeting while respecting efficiency of the voting process. More information on the ballot and how it will be counted can be found below.

3. On Friday, June 5, 2020, at 7:00 p.m., the Moderator will continue the meeting with another live virtual meeting where the Moderator will present a summary of comments and questions received. The School Board will respond to these comments and questions as appropriate. The Moderator will present any Motions to Amend at this time and will include a sample of the ballot that will be used for voting. Such ballot will satisfy the terms of a valid request for a written, secret, yes-no ballot, pursuant to RSA 40:4-a, I(a). Public comments will be taken during this meeting, but motions to amend will not be accepted. Voters shall start by stating their name and address and keep comments to less than two minutes. First time speakers will be given priority over people that have already spoken on the Article being discussed.

- 4. Saturday <u>June 6</u>, 2020, at 10:00 AM, the Moderator will reconvene the Annual Meeting consisting of the voting session on the Procedures and the Articles. The proposed voting procedures are as follows:
 - If the motion regarding these Procedures is not adopted, then no other votes shall be taken up and the Moderator will recess the meeting to a specific date, time and place to reconvene the meeting under different rules.
 - If the motion regarding these Procedures is adopted but the votes(s) to approve the Operating Budget of Article 3 fails, the Moderator will declare the results of the votes for the other Articles, and shall recess the meeting to a specific date, time and place to address Article 3 (the operating budget) only.
 - If the motions regarding these Procedures and Article 3 (the operating budget) are adopted, then the Moderator will declare the votes on all motions and the meeting will adjourn.
 - For Articles with Motions to Amend (most likely on Article 3, the Operating Budget), and just like our regular meeting, the Moderator will consider votes one at a time and in the order appearing on the ballot.
 - The votes to amend and approve an article will be ordered with the largest reduction first, with the proposed article last, as in a regular meeting when the Question is Called after several failed amendments.
 - If the motion to amend and approve passes, the article passes as amended and no other amendments will be considered.
 - If the motion to amend and approve fails, then subsequent motions to amend and approve will be considered in the order in which they appear on the ballot, until the proposed article is considered after all amendments fail.

Because the Voter will not know the outcome of any vote when casting the ballot, please vote for each and every Motion to Amend and Article in case that vote is considered.

- 5. The <u>2020 Annual Meeting voting will begin at 10:00 a.m. on Saturday, June 6, 2020,</u> and will be conducted as follows:
 - Voting will take place outside Jennie D. Blake Elementary School, entering the circle from Crescent Street, observing the "One Way" traffic signage. Proceed to the Supervisors of the Checklist in the area just past the steps into the Hill Public Library.

The Moderator requests that voters with last names beginning with A-K try to vote between 10:00 AM and 12:00 Noon, while those with last names beginning with L-Z try to vote between 12:00 Noon and 2:00 PM. Registered voters will not be turned away for arriving outside these preferred times. This request is being made in the interest of public safety, in an attempt to minimize the risk of excessive numbers of cars being lined up on Crescent Street. Thank you for your cooperation.

There will be no public access to the interior of Jennie D. Blake Elementary School.

• Voters will be required to remain in their vehicle. At the first stop, voters will keep their windows closed and will show their identification through the window to a Supervisor or assistant or will announce their names and addresses through windows to check-in with the Supervisors. While the Moderator asks you to drive, Voters may arrive on foot or bicycle, but must maintain appropriate social distancing and are requested to wear appropriate face coverings. All voters should be aware of their surroundings while participating in this voting process.

A Post-It note will be applied to the windshield to communicate to the Moderator the number of ballots that are expected to be deposited in the ballot box.

Voters may print and mark their ballot at home, or following check-in, may receive a ballot and pencil, if
needed, from the ballot clerk or an assistant. Printing ballots at home will likely result in faster, safer voting.
If receiving a ballot and pencil, please pull into the parking lot on the North end of Jennie D. Blake
Elementary School to park and mark the ballot. The Moderator will be present to answer procedural
questions regarding the voting process, but will not engage in debate of these rules procedures, articles or
amendments.

Ballots will be available for downloading and printing from the School District web site (SAU103.org) shortly after the Friday June 5 session of the meeting is recessed.

- When ready to cast their vote, the Voter(s) will move forward to the ballot box, one voter will demonstrate to the Moderator, or assistant, that the proper number of ballots are about to be cast, and deposit the marked ballot(s) into the ballot box. The reference to multiple ballots in these rules is due to the likelihood that multiple family members may arrive in one vehicle to vote.
- Voting will close no earlier than 2:00 PM. Anyone in line to vote at 2:00 PM will be allowed to vote. Once the voting is closed the Moderator and other election officials will count the votes. If the vote margin on any question is less than 10% of the total votes cast the votes for that question will be recounted (RSA 40:4-a, I(b)).
- 6. At the conclusion of the counting and recounting the Moderator will announce the results by the regular means used to inform citizens of the School District matters.
- 7. All participants are required to keep no less than six feet of distance between each other, to comply with the Governor's orders prohibiting gatherings of 10 or more people, and to otherwise heed the warnings of State and Federal officials about COVID-19. The Moderator has authority to remove any person who does not abide by these Procedures or disrupts any session of the meeting. (RSA 40:8).
- 8. If the Moderator determines at any point that these Procedures are unworkable or not in the best interests of Hill voters, the Moderator will recess the meeting to a specific date, time and place. The Moderator will employ any means available to inform citizens of the recessed date consistent with previous postponements.
- 9. As a reminder, these Rules and Procedures cover the Business Session of the 2020 Hill School District Annual Meeting, and as such, same day voter registration and absentee ballots are not permitted by law. All votes must be made in person on Saturday June 6, 2020, as outlined above. If you need to register to vote, contact Shelly Henry, Town Clerk at 934-3951 to schedule an appointment. The Supervisors of the Checklist will be meeting on June 2, 2020 from 7:00 PM 7:30 PM. That will be the last opportunity to register to vote before the Annual Meeting voting takes place on June 6, 2020.

Thank you very much for your support and participation during these difficult times.

Gerard Desrochers, Moderator, Hill School District

HILL SCHOOL DISTRICT WARRANT 2021 THE STATE OF NEW HAMPSHIRE

To the inhabitants of the School District in the Town of Hill qualified to vote in District Affairs.

YOU ARE HEREBY NOTIFIED TO PARTICIPATE IN THE DRIVE BY VOTING AT THE JENNIE D. BLAKE SCHOOL IN SAID DISTRICT ON THE ELEVENTH DAY OF MAY 2021 BETWEEN THE HOURS OF 11:00 A.M. AND 7:00 P.M.

- 1. To choose a Moderator for the coming year.
- 2. To choose a Clerk for the coming year.
- 3. To choose a Treasurer for the coming year.
- 4. To choose a Member of the School Board for the ensuing three years.

Voting will be by official ballot and checklist. The polls will remain open from 11:00 A.M. to 7:00 P.M.

Absentee voting will be allowed at this election.

The foregoing procedure calling for election of district officers at the Annual Town Meeting is authorized by statute (RSA 671:22) and was adopted by the Hill School District at its 1974 Annual Meeting. The regular business meeting of the District will be held on April 21 and April 28, 2021.

HILL SCHOOL DISTRICT WARRANT 2021 THE STATE OF NEW HAMPSHIRE

To the inhabitants of the School District in the Town of Hill qualified to vote in District affairs:

You are hereby notified that the Public Meeting of the School District will be as follows, per HB 1129:

April 21st first presentation 5 days for comment ends on April 27th at 5:00 P.M. April 28th final presentation

YOU ARE HEREBY NOTIFIED TO PARTICIPATE IN THE DRIVE BY VOTING AT THE JENNIE D. BLAKE SCHOOL IN SAID DISTRICT ON THE ELEVENTH DAY OF MAY 2021 BETWEEN THE HOURS OF 11:00 A.M. AND 7:00 P.M. TO ACT ON THE FOLLOWING ARTICLES:

ARTICLE 1: TO SEE if the School District will accept the reports of agents, auditors, committees or offices as written in the Annual Report.

ARTICLE 2: TO SET the salaries of the School Board and other officers or agents of the School District or take any other action in relation thereto. The salaries determined by the School District under this article will be included in the amount raised and appropriated under Article 3 as seen below:

| School Board Chairperson | 500 |
|--------------------------|-----|
| School Board Members | 450 |
| Truant Officer | 15 |
| Moderator | 60 |
| School Board Clerk | 100 |
| Treasurer | 800 |

ARTICLE 3: TO SEE if the School District will vote to raise and appropriate the Budget Committee's recommended amount of \$2,196,775 (Two Million, One Hundred and Ninety-Six Thousand, Seven Hundred and Seventy-Five Dollars) for the support of schools, for the payment of salaries for the school district officials and agents, and for the repayment of the statutory obligations of the School District. The School Board also recommends \$2,196,775 (Two Million, One Hundred and Ninety-Six Thousand, Seven Hundred and Seventy-Five Dollars). (**Majority vote required**)

ARTICLE 4: TO SEE if the School District will vote to raise and appropriate five thousand dollars (\$5,000) to be added to the Special Education Capital Reserve Fund (a previously established capital reserve), with such amount to be funded from the June 30, 2021 unassigned

Hill School District Warrant For SY 2020-21 Page Two

fund balance available for transfer on July 1, 2021. The School Board and Budget Committee recommend this appropriation. (Majority vote required)

ARTICLE 5: TO SEE if the School District will vote to raise and appropriate Ten thousand dollars (\$10,000) to be added to the School Building and Maintenance Expendable Trust Fund (a previously established expendable trust fund), with such amount to be funded from the June 30, 2021, unassigned fund balance available for transfer on July 1, 2021. The School Board and Budget Committee recommend approval of this appropriation. (**Majority vote required**)

GIVEN UNDER OUR HANDS AND SEAL AT HILL, NEW HAMPSHIRE ON THIS 10TH DAY OF MARCH 2021.

Carol Asher

Jordi Millo

> Sehool Board

Jac /V

A TRUE COPY OF WARRANT - ATTEST

ANNUAL REPORT of the HILL SCHOOL BOARD and the DISTRICT ADMINISTRATOR

General Comments: The historically significant 2019-20 school year was upended in mid-March as we had to immediately transition to remote instruction as a result of the Governor's Executive Order 2020-04 declaring a State of Emergency due to the COVID-19 pandemic, and the Emergency Rule from the State Board of Education requiring all schools to move to a remote model. The entire country faced similar challenges and beginning March 16th, we moved to an entirely remote instructional model made possible by the very generous donation from the Herr Family of Hill, which at the beginning of the 2018-19 school year provided every student with access to a 1:1 device. Thankfully, all the teachers and students had a year and a half to learn how to utilize and incorporate this technology to its fullest potential, making for a smooth transition from brick and mortar to the virtual realm.

We learned many valuable lessons throughout this incredibly challenging time. We rolled up our sleeves and dug into this new world we faced head on. Our first goal was to design an engaging curriculum that would keep our students invested in their education with as little disruption as possible. This was done by keeping our daily routines in place as best we could. We continued our daily schedule with a few modifications, but every teacher was "with" their class throughout each day with the use of Google Hangouts/Meets.

The most important lesson we learned is that the school community can adapt on the fly and that the teachers, staff members, and students were resilient, patient, and committed to excellence regardless of where they were teaching or learning. The parents and guardians also played a significant role in our success. Without their unconditional support and encouragement for all the staff and their children, the academic, social, and emotional toll would have been far greater. Thank you! What we also learned, confirmed, and can appreciate even more today is that there is no real replacement for inperson learning. Hands down it is the preferred method of instruction by students, parents, and teachers.

The guidance for in-person learning provided by the CDC and the NH DHHS recommended that we always keep the students and staff between 3 and 6 feet apart while keeping our faces covered with masks, and make sure everyone frequently washes or sanitizes their hands. We were able to meet and exceed this guidance, which allowed us to open for full in-person learning here at JDB in the fall of 2020. Fortunately, and more importantly, we have a dedicated group of teachers who worked diligently to prepare for our return. In order to keep students appropriately spaced, we had to create an additional class to keep student numbers at eight or nine students whenever possible, and one or two adults per classroom. We were able to shuffle existing personnel to cover this new model. We are hoping that the vaccine will allow for us to return to a more typical school year in the fall of 2021.

Jennie D Blake Elementary is truly a community school, where children and adults work together to make learning engaging, relevant, rigorous, and rewarding. We value improving the teaching and learning environment through the implementation of "best" or "next" practices to advance both our students and staff on a path of continuous improvement and higher attainment in all areas of schooling. We will continue to provide an excellent education to the students of Hill.

Personnel: The 2019-20 assignments were all filled before the start of the school year. Ms. Aimee Moriarty assumed the kindergarten teaching position and was able to attend the National Association for the Education of Young Children (NAEYC) Conference in Nashville, TN, in November 2019. This conference is where educators from around the world come together to collaborate, connect, and learn together how best to educate our youngest learners. She also implemented our first pre-school summer program that involved five rising kindergartners. We said goodbye to our wonderful Title I teacher Mrs. Kathy Temple, who was replaced by former employee Mrs. Viveca Duffield. Our physical education position was filled by Mr. Michael Silverstein, who has been a PE teacher for many years. He has acclimated quite well to our small community school. Unfortunately, mid-year, our school cook had to move, which left a vacancy for more than a month. Our wonderful team stepped up to help and support the food service program so that our students' health and nutrition through our meals program was maintained. We were lucky enough to hire a retired chef, James Bennett, who did an excellent job transitioning from the restaurant industry to a small school food service position.

Theme and Climate: The theme for the 2019-20 school year was the year of excellence in all that we do, academically, personally, and socially. Students and staff spent time developing both classroom and schoolwide expectations of what excellence is and what it looks like in and around learning and growing. We continue to push for and promote the importance of doing all things with pride and determination. This became increasingly important as we successfully transitioned to the remote learning environment without skipping a beat, thanks to the groundwork we had previously laid that carried us through to the end of the year. We had 100% participation in our remote learning model. Technology was again front and center, and we were prepared for it.

Enrichment: We continued to provide our students with the very popular enrichment activities: LEGO, karate, robotics, Green Team, and the JDB Rangers program. We also offered an introduction to Spanish for all students. The Hill Historical Society continues to support our educational programming involving all students with lessons around the rich history of Hill. Each year they introduce and share the story of Hill with our incoming kindergartners, each student receiving their very own tome of its history. They have also provided the opportunity for us to visit Canterbury's Shaker Village and the Belknap Mill. The partnership we share with HHS is important to keeping this history alive. The combined fifth and sixth grade classroom adopted the "Trout in the Classroom" project where they cared for more than 200 brook trout from egg to their release in the Pemi.

Curriculum and Instruction: The students in grades three through six continue to show marked gains in their academic achievement based on the annual Statewide Assessment System (SAS) results. Our state test scores have steadily improved over the last three years, beating the statewide average in all three categories: reading, writing and mathematics. This is due in large part to the teachers working together to design, develop, and deliver research based teaching and learning strategies at all levels of learning. Our teachers are continually working to improve their craft of teaching through our schoolwide collaboration and by attending workshops and state and national conferences.

While we were physically in the building, the students were immersed in the Know Atom science curriculum. One of the main benefits of this hands-on curriculum is that it provides students with real-world application and experiences that promote critical thinking and deeper scientific knowledge. We are also utilizing many of these lessons in our newly adopted STEAM class, which was warmly received by students as it gave them an additional opportunity to explore science, technology, engineering, art, and math. We have included the arts in to the traditional STEM model due to the creative lens necessary to complete projects. This new position was morphed from the former classroom visits to the library time slot on Mondays. Upon the shift to remote, we delivered many of these materials to each home so that the teachers could still have their students complete the hands-on parts of the lessons.

The teachers worked together to successfully roll out the newly adopted Pearson's ReadyGEN English-Language Arts core curriculum. They continue to develop lessons to accommodate multi-grade classrooms. We are looking to move towards a multiage classroom model, moving away from the traditional grade-based classroom. We continue to plan for and develop a pre-school program that will serve Hill's 3-4 year old population commencing in the fall of 2021. There has been great interest from parents in the community to start this type of programming that provides these early learners with a leg up before entering kindergarten. The current model we are working on does not require any additional staffing or funding towards the budget for the foreseeable future as we would incorporate the program in tandem with our kindergarten program and current staffing.

Facility: Thanks in large part to Mr. Vinnie Fortin, the school building is in excellent shape. His institutional knowledge of this building and all of its systems is unparalleled. We thank him for all that he does to keep this building in tip-top shape and looking great. We did a few repairs to the building this past year. The last part of the rotted fascia trim board has been replaced with a composite material that will not rot. Both dormers on the front of the building have been repaired, roofs redone, siding replaced and repainted. The two upstairs bathroom windows have also been replaced, and all the other windows have been fixed. The Main Office suite has been completely remodeled to create a more functional and secure entryway.

During our annual inspections and scheduled maintenance, we discovered several items that needed repairing or replacing in order to maintain a safe environment, including replacing heat detectors in the teachers' room as well as the elevator and replacing two emergency lights in the gymnasium. We also had to replace the elevator exhaust fan and the exhaust fan for the upstairs bathrooms. Unfortunately, the hot water heater in the kitchen had to be replaced as well as the seal and flush valve for the fire suppression system water feed to the building. We are asking to add \$10,000 to the School Building and Maintenance Expendable Trust Fund trust account with an eye on replacing the rubber roof over the new addition on the back side of the building, the only major project that we see on the immediate horizon.

This past summer (2020) we were awarded \$12,590 from the Coronavirus Aid, Relief, and Economic Security act (CARES), and this fall (2020) an additional \$11,200 from the Supplemental Public School

Response Fund (SPSRF). These funds were accepted by the school board at two separate public hearings and have been used specifically for all COVID related expenses that have been incurred in order for us to add different layers of personal protection for students and staff. The bulk of the money has been used for air purifying fans, two fogging machines, a water ionization station to produce the water for the fogging machines, and for touchless paper towel dispensers, faucets, sinks, and toilets. We also purchased personal protective equipment for both staff and students. All of these improvements will continue to provide healthier air and surfaces long after the pandemic is behind us.

Conclusion: Even though we have experienced one of the most significant challenges of our lifetime, we came out stronger, wiser, and better prepared to serve the students and families of Hill. We have always taken great pride in providing an exceptional education for the students and will continue to do so, regardless of the situation. The faculty and staff of this small school district are some of the most dedicated and hardest working people that we know. They value and cherish the opportunity to make a difference in the lives of children, preparing them for their future. None of the district employees take education lightly and they all understand the long-term advantages to a solid elementary school education as the foundation on which our children's future is built. Education is the cornerstone of our democracy. It is the key to our success.

Our goal annually is to put forward a district budget that is fiscally responsible and as small as possible without impeding the quality of our educational programming. This year's percentage increase of 1.21% does just this, as we are asking for what we believe will afford our children the very best academic opportunities. The size of our small community school has allowed us to remain open for in person learning this fall with minimal disruption.

The support from the Hill community is greatly appreciated and absolutely necessary. We thank you for your continued support, trust, and confidence in the Hill School District to provide the very best education for your children. We are always looking at ways to improve the educational experience for all of our school age children of Hill, and your voice is always welcome.

Respectfully submitted,

Carol Snow-Asher School Board Chair

casher@sau103.org

Dr. Brian A Connelly District Administrator

bconnelly@sau103.org

Pursuant to RSA 32:11-a "Each school district shall provide in its annual report an accounting of actual expenditures by the district of special education programs... Such accounting shall include offsetting revenues..."

Special Education Expenditures

| Account | Expended 2018-19 | Expended 2019-20 |
|--|-------------------------|------------------|
| 1200 Special Education | 131,878 | 132,880 |
| 1220 Summer SPED | 1,502 | 3,197 |
| 2140 Pupil Services Psychological Services | 7,420 | 3,462 |
| 2152 Pupil Services Speech | 25,224 | 24,962 |
| 2153 Pupil Services Audiology | 0 | 0 |
| 2162 Pupil Services Phys. Therapy | 11,554 | 3,034 |
| 2163 Pupil Services Occupational Therapy | 9,113 | 8,536 |
| 2190 Behavior Services | 1,470 | 0 |
| 2700 Transportation | 0 | 0 |
| TOTAL | 188,161 | 176,071 |

Special Education Revenues

| Source | Received 2018-19 | Received 2019-20 |
|------------------------|---------------------|---------------------|
| IDEA Grant | 24,717 | 23,678 |
| Pre-School Grant | 869 | |
| Catastrophic Aid | 0 | 0 |
| Medicaid Reimbursement | 11,824 | 0 |
| | | |
| TOTAL | 37,410 | 23,678 |

| DESCRIPTION | 2020-2021 CURRENT YEAR BUDGET | 2021-2022 PROPOSED BUDGET | DOLLAR INC./DEC. | PERCENT INC./DEC. |
|--|-------------------------------------|---------------------------------|---------------------|----------------------|
| INSTRUCTION 1100 | | | | |
| Salary - Teachers | 258,591.65 | 265,610.10 | 7,018.45 | 2.71% |
| Salary - Teacher Assistants | 31,378.12 | 32,325.87 | 947.75 | 3.02% |
| Salary - Substitutes | 4,500.00 | 6,500.00 | 2,000.00 | 44.44% |
| Health Insurance | 45,775.57 | 49,895.03 | 4,119.46 | 9.00% |
| Dental Insurance | 2,008.63 | 2,256.14 | 247.51 | 12.32% |
| Life Insurance | 226.80 | 226.80 | | 0.00% |
| FICA | 22,679.94 | 23,289.35 | 609.41 | 2.69% |
| Retirement | 40,036.32 | 48,697.21 | 8,660.89 | 21.63% |
| Unemployment Insurance | 3,883.75 | 3,988.11 | 104.36 | 2.69% |
| Workers' Compensation | 1,660.23 | 1,704.84 | 44.61 | 2.69% |
| Repairs to Equipment | 1,000.00 | 1,000.00 | | 0.00% |
| Data Communications | 2,950.00 | 2,950.00 | 0.00 | 0.00% |
| Tuition Other LEA in NH | 0.00 | 0.00 | 0.00 | N/A |
| Middle School Tuition | 449,787.45 | 273,054.00 | -176,733.45 | -39.29% |
| High School Tuition | 328,654.04 | 543,020.00 | 214,365.96 | 65.23% |
| Supplies - Art | 600 | \$600.00 | 0.00 | 0.00% |
| Supplies - English | 35.00 | 35.00 | 0.00 | 0.00% |
| Supplies - Physical Education | 100.00 | 100.00 | 0.00 | 0.00% |
| Supplies - Math | 50.00 | 50.00 | 0.00 | 0.00% |
| Supplies - Music | 100.00 | 100.00 | 0.00 | 0.00% |
| Supplies - Science | 350.00 | 350.00 | 0.00 | 0.00% |
| Supplies - General Education | 3,000.00 | 3,000.00 | 0.00 | 0.00% |
| Supplies - Kindergarten | 150.00 | 150.00 | 0.00 | 0.00% |
| Books/Printed Materials - English | 500.00 | 500.00 | 0.00 | 0.00% |
| Books/Printed Materials - Math | 2,400.00 | 2,400.00 | 0.00 | 0.00% |
| Books/Printed Materials - Science | 400.00 | 400.00 | 0.00 | 0.00% |
| Books/Printed Materials - Reading | 2,500.00 | 2,500.00 | 0.00 | 0.00% |
| Books/Printed Materials - Kindergarten | 1,000.00 | 1,000.00 | 0.00 | 0.00% |
| Software-Computer/Technology | 3,600.00 | 4,100.00 | 500.00 | 13.89% |
| New Furniture | 800.00 | 800.00 | 0.00 | 0.00% |
| New Computers & Computer Equipment | 3,920.00 | 3,920.00 | 0.00 | 0.00% |
| Replacement Equipment - Computer | 12,750.00 | 0.00 | -12,750.00 | -100.00% |
| TOTAL INSTRUCTION | 1,225,387.50 | 1,274,522.45 | 49,134.95 | 4.01% |
| SPECIAL EDUCATION 1210-1220 | | | | |
| Salary - LEA SPED Administration | 5,000.00 | \$5,000.00 | 0.00 | N/A |
| Salary - Teacher | 37,793.79 | \$38,927.60 | 1,133.81 | 3.00% |
| Salary - Aide | 14,920.25 | \$15,372.38 | 452.13 | 3.03% |
| Health Insurance | 6,539.41 | \$7,127.86 | 588.45 | N/A |
| Dental Insurance | 292.86 | \$328.95 | 36.09 | N/A |
| Life Insurance | 32.40 | \$32.40 | 0.00 | 0.00% |
| Social Security | 4,415.12 | \$4,536.45 | 121.33 | 2.75% |
| Retirement | 6,727.29 | \$8,182.58 | 1,455.29 | 21.63% |
| Professional Workshops | 250.00 | \$250.00 | 0.00 | N/A |
| Unemployment Insurance | 756.05 | \$776.83 | 20.78 | 2.75% |
| Workers' Compensation | 323.20 | \$332.08 | 8.88 | 2.75% |
| Tuition | 94,723.18 | \$68,654.00 | -26,069.18 | -27.52% |

| DESCRIPTION | 2020-2021 CURRENT YEAR BUDGET | 2021-2022 PROPOSED BUDGET | DOLLAR INC./DEC. | PERCENT INC./DEC. |
|---|-------------------------------------|---------------------------------|---------------------|----------------------|
| Travel | 150.00 | 150.00 | 0.00 | 0.00% |
| Supplies & Materials | 1,830.00 | 600.00 | -1,230.00 | -67.21% |
| Books/Printed Materials | 0.00 | 0.00 | 0.00 | N/A |
| TOTAL SPECIAL EDUCATION | 173,753.55 | 150,271.13 | -23,482.42 | -13.51% |
| EXTENDED YEAR SPECIAL ED SERVICES 1220 | | | | |
| Salary - Teacher | 1,600.00 | 2,472.00 | | |
| Salary - Aide | 494.40 | 556.20 | | |
| Social Security | 245.84 | 231.66 | | |
| Unemployment Insurance | 42.10 | 39.67 | | |
| Workers' Compensation | 18.00 | 16.96 | | |
| Supplies & Materials | 100.00 | 100.00 | 0.00 | 0.00% |
| TOTAL EXTENDED YEAR SPECIAL ED SERVICES | 2,500.34 | 3,416.49 | 916.15 | 36.64% |
| CO-CURRICULAR 1410 | | | | |
| Pupil Services | 3,852.00 | 3,014.00 | -838.00 | -21.75% |
| TOTAL CO-CURRICULAR | 3,852.00 | 3,014.00 | -838.00 | -21.75% |
| GUIDANCE SERVICES 2122 | | | | |
| Salary - Counselor | 16,179.24 | 16,667.79 | 488.55 | 3.02% |
| Social Security | 1,237.71 | 1,275.09 | 37.38 | 3.02% |
| Unemployment Insurance | 211.95 | 218.35 | 6.40 | 3.02% |
| Workers' Compensation | 90.60 | 93.34 | 2.74 | 3.02% |
| TOTAL GUIDANCE SERVICES | 17,719.50 | 18,254.57 | 535.07 | 3.02% |
| NURSING 2134 | | | | |
| Salary - Nurse | 24,448.87 | 26,683.57 | · | |
| Social Security | 1,870.34 | 2,041.29 | | 9.14% |
| Conferences | 0.00 | 250.00 | | |
| Unemployment Insurance | 320.28 | 349.55 | | |
| Workers' Comp. | 136.91 | 149.43 | | |
| Repair & Maintenance | 100.00 | 100.00 | | |
| Supplies and Materials | 750.00 | 750.00 | | |
| Replacement Equipment | 0.00 | 0.00 | 0.00 | N/A |
| TOTAL NURSING | 27,626.40 | 30,323.84 | 2,697.44 | 9.76% |
| PSYCHOLOGICAL SERVICES 2140 | | | | |
| Pupil Services | 4,000.00 | 4,000.00 | 0.00 | 0.00% |
| TOTAL PSYCHOLOGICAL SERVICES | 4,000.00 | 4,000.00 | 0.00 | 0.00% |
| SPEECH SERVICES 2150 | | | | |
| Salary - Speech Aide | 9,636.47 | 9,923.84 | 287.37 | 2.98% |

| DESCRIPTION | 2020-2021 CURRENT YEAR BUDGET | 2021-2022 PROPOSED BUDGET | DOLLAR INC./DEC. | PERCENT INC./DEC. |
|--|--|--|----------------------|---|
| Social Security Unemployment Insurance Workers' Comp. Pupil Services Supplies & Materials | 737.19 126.24 53.96 19,745.00 100.00 | 759.17 130.00 55.57 19,745.00 100.00 | 3.76 1.61 0.00 | 2.98% 2.98% 2.98% 0.00% 0.00% |
| TOTAL SPEECH SERVICES | 30,398.86 | 30,713.58 | 314.72 | 1.04% |
| PHYSICAL THERAPY SERVICES 2162 Pupil Services | 10,000.00 | 4,000.00 | -6,000.00 | -60.00% |
| TOTAL PHYSICAL THERAPY SERVICES | 10,000.00 | 4,000.00 | -6,000.00 | -60.00% |
| OCCUPATIONAL THERAPY SERVICES 2163 Pupil Services Supplies & Materials | 15,000.00 100.00 | 15,000.00 100.00 | | 0.00% 0.00% |
| TOTAL OCCUPATIONAL THERAPY SERVICES | 15,100.00 | 15,100.00 | 0.00 | 0.00% |
| BEHAVIOR SERVICES 2190 Pupil Services | 24,537.00 | 5,000.00 | -19,537.00 | N/A |
| TOTAL BEHAVIOR SERVICES | 24,537.00 | 5,000.00 | -19,537.00 | N/A |
| INSTRUCTIONAL STAFF TRAINING 2213 Conferences Travel | 2,000.00 100.00 | 1,500.00 100.00 | | -25.00% 0.00% |
| TOTAL INSTRUCTIONAL STAFF TRAINING | 2,100.00 | 1,600.00 | -500.00 | -23.81% |
| SCHOOL LIBRARY 2222 Salary - Librarian Social Security Unemployment Insurance Workers' Comp. Books/Print Materials | 0.00 0.00 0.00 0.00 200.00 | 0.00 0.00 0.00 0.00 200.00 | 0.00 0.00 0.00 | #DIV/0! #DIV/0! #DIV/0! #DIV/0! 0.00% |
| TOTAL SCHOOL LIBRARY | 200.00 | 200.00 | 0.00 | 0.00% |
| AUDIOVISUAL 2223 Supplies & Materials | 100.00 | 100.00 | 0.00 | 0.00% |
| TOTAL AUDIOVISUAL | 100.00 | 100.00 | 0.00 | 0.00% |
| SCHOOL BOARD SERVICES 2311 Salary - School Board Social Security Unemployment Insurance | 1,400.00 107.10 18.34 | 1,400.00 107.10 18.34 | 0.00 | 0.00% 0.00% N/A |

| DESCRIPTION | 2020-2021 CURRENT YEAR BUDGET | 2021-2022 PROPOSED BUDGET | DOLLAR INC./DEC. | PERCENT INC./DEC. |
|--|-------------------------------------|---------------------------------|---------------------|----------------------|
| Workers' Comp. | 7.84 | 7.84 | 0.00 | N/A |
| Advertising | 500.00 | 1,000.00 | | |
| Conferences | 185.00 | 185.00 | | |
| Dues & Fees | 3,200.00 | 3,200.00 | | |
| Miscellaneous | 300.00 | 300.00 | | |
| TOTAL SCHOOL BOARD SERVICES | 5,718.28 | 6,218.28 | | |
| TO THE CONCOL BONNE CENTROLS | 0,7 10.20 | 0,210.20 | 000.00 | 0.1 470 |
| BOARD CLERK 2312 | | | | |
| Salary - Board Clerk | 3,400.00 | 3,200.00 | -200.00 | -5.88% |
| Social Security | 260.10 | 244.80 | | |
| Unemployment Insurance | 44.54 | 41.92 | | |
| Workers' Comp. | 19.04 | 17.92 | | |
| Trainer comp. | | | | |
| TOTAL BOARD CLERK | 3,723.68 | 3,504.64 | -219.04 | -5.88% |
| DISTRICT TREASURER 2313 | | | | |
| Salary - Treasurer | 800.00 | 800.00 | 0.00 | 0.00% |
| Social Security | 61.20 | 61.20 | | |
| Unemployment Insurance | 10.48 | 10.48 | | |
| Workers' Comp. | 4.48 | 4.48 | | |
| Workers Comp. | 4.40 | 4.40 | 0.00 | IN/A |
| TOTAL DISTRICT TREASURER | 876.16 | 876.16 | 0.00 | 0.00% |
| ELECTIONS 2314 | | | | |
| Elections | 330.00 | 330.00 | 0.00 | 0.00% |
| Liections | 330.00 | 330.00 | 0.00 | 0.0070 |
| TOTAL ELECTIONS | 330.00 | 330.00 | 0.00 | 0.00% |
| AUDITOR SERVICES 2317 | | | | |
| Auditor Services 2317 Auditor Services | 5,000.00 | 5,000.00 | 0.00 | 0.00% |
| Additor Services | 5,000.00 | 5,000.00 | 0.00 | 0.00% |
| TOTAL AUDITOR | 5,000.00 | 5,000.00 | 0.00 | 0.00% |
| TOTAL AUDITOR | 3,000.00 | 3,000.00 | 0.00 | 0.0076 |
| LEGAL SERVICES 2318 | | | | |
| Legal Services | 4,000.00 | 4,000.00 | 0.00 | 0.00% |
| Logal Colvidos | 1,000.00 | 1,000.00 | 0.00 | 0.0070 |
| TOTAL LEGAL SERVICES | 4,000.00 | 4,000.00 | 0.00 | 0.00% |
| OFFICE OF THE SUPERINTENDENT 2321 | | | | |
| Salary - Superintendent | 32,956.70 | 33,945.41 | 988.70 | 3.00% |
| Salary - Superintendent Salary - Finance Assistant | 28,840.01 | 29,705.21 | 865.20 | |
| | · · | · | | |
| Salary - Grant Support | 0.00 | 4,567.50 | • | |
| Health Insurance | 5,128.40 | 5,589.92 | | |
| Dental Insurance | 254.16 | 251.89 | | |
| Life Insurance | 159.83 | 159.83 | | |
| Social Security | 4,727.45 | 5,218.69 | | |
| Retirement | 6,902.69 | 8,949.28 | | |
| Unemployment Insurance | 1,668.51 | 1,778.40 | | 0.0070 |
| Workers' Compensation | 346.06 | 382.02 | 35.96 | 10.39% |

| DESCRIPTION | 2020-2021 CURRENT YEAR BUDGET | 2021-2022 PROPOSED BUDGET | DOLLAR INC./DEC. | PERCENT INC./DEC. |
|---|-------------------------------------|---------------------------------|---------------------|----------------------|
| Professional Services for Special Education | 0.00 | 0.00 | 0.00 | 0.00% |
| Other Professional Services | 22,075.00 | 20,000.00 | -2,075.00 | -9.40% |
| Technical Services | 11,650.00 | 11,800.00 | 150.00 | 1.29% |
| Printing | 0.00 | 0.00 | 0.00 | N/A |
| Travel | 500.00 | 500.00 | 0.00 | 0.00% |
| Conferences | 0.00 | 0.00 | 0.00 | N/A |
| Supplies & Materials | 500.00 | 500.00 | 0.00 | 0.00% |
| Software | 0.00 | 0.00 | 0.00 | N/A |
| New Equipment | 0.00 | 0.00 | 0.00 | N/A |
| Memberships & Dues | 428.44 | 428.44 | 0.00 | N/A |
| TOTAL OFFICE OF THE SUPERINTENDENT | 116,137.26 | 123,776.59 | 7,639.33 | 6.58% |
| OFFICE OF PRINCIPAL 2410 | | | | |
| Salary - Principal | 65,923.30 | 67,900.99 | 1,977.69 | 3.00% |
| Salary - Finance Assistant | 14,419.99 | 14,852.58 | 432.59 | 3.00% |
| Health Insurance | 10,258.33 | 11,181.52 | 923.19 | 9.00% |
| Dental Insurance | 508.40 | 503.87 | -4.53 | -0.89% |
| Life Insurance | 287.29 | 287.29 | 0.00 | 0.00% |
| Social Security | 6,146.26 | 6,330.65 | 184.39 | 3.00% |
| Retirement - Employee | 8,974.34 | 11,635.15 | 2,660.81 | 29.65% |
| Retirement - Teacher | 0.00 | 0.00 | 0.00 | N/A |
| Conferences & Workshops | 2,000.00 | 2,000.00 | 0.00 | N/A |
| Unemployment Insurance | 2,169.27 | 2,234.35 | 65.08 | 3.00% |
| Worker's Compensation | 449.92 | 463.42 | 13.50 | 3.00% |
| Technical Services | 2,200.00 | 1,900.00 | -300.00 | -13.64% |
| Postage | 500.00 | 500.00 | 0.00 | 0.00% |
| Travel | 225.00 | 225.00 | 0.00 | 0.00% |
| Supplies & Materials | 500.00 | 500.00 | 0.00 | 0.00% |
| Dues & Fees | 500.00 | 500.00 | 0.00 | N/A |
| TOTAL OFFICE OF PRINCIPAL | 115,062.10 | 121,014.82 | 5,952.72 | 5.17% |
| OPERATION OF BUILDINGS - 2620 | | | | |
| Salary - Custodian | 41,256.20 | 42,324.60 | 1,068.40 | 2.59% |
| Health Insurance | 6,539.41 | 7,127.86 | 588.45 | 9.00% |
| Dental Insurance | 292.86 | 328.95 | 36.09 | 12.32% |
| Life Insurance | 32.40 | 32.40 | 0.00 | 0.00% |
| Social Security | 3,156.10 | 3,237.83 | 81.73 | 2.59% |
| Retirement | 4,608.32 | 5,950.84 | 1,342.52 | 29.13% |
| Unemployment Insurance | 1,113.92 | 1,142.76 | 28.84 | 2.59% |
| Workers' Compensation | 231.03 | 237.02 | 5.99 | 2.59% |
| Water Service | 2,300.00 | 2,400.00 | 100.00 | 4.35% |
| Disposal Service | 1,900.00 | 2,100.00 | 200.00 | 10.53% |
| Repair & Maintenance | 3,000.00 | 3,000.00 | 0.00 | 0.00% |
| Property Insurance | 3,200.00 | 3,200.00 | 0.00 | 0.00% |
| Telephone Service | 2,100.00 | 2,100.00 | 0.00 | 0.00% |
| Supplies & Materials | 3,727.00 | 3,727.00 | 0.00 | 0.00% |

| DESCRIPTION | 2020-2021 CURRENT YEAR BUDGET | 2021-2022 PROPOSED BUDGET | DOLLAR INC./DEC. | PERCENT INC./DEC. |
|---|-------------------------------------|-------------------------------------|---------------------|----------------------|
| Electric Service Fuel Oil | 15,000.00 17,000.00 | 15,000.00 17,000.00 | | |
| TOTAL OPERATION OF BUILDINGS | 105,457.24 | 108,909.26 | 3,452.02 | 3.27% |
| CARE OF GROUNDS 2630 Maintenance Supplies & Materials | 600.00 450.00 | 600.00 450.00 | | |
| TOTAL CARE OF GROUNDS | 1,050.00 | 1,050.00 | 0.00 | 0.00% |
| CARE OF EQUIPMENT 2640 Repair & Maintenance | 8,670.00 | 8,670.00 | 0.00 | 0.00% |
| TOTAL CARE OF EQUIPMENT | 8,670.00 | 8,670.00 | 0.00 | 0.00% |
| VEHICLE OPERATION - REG. EDUCATION 2721 Transportation - Elementary Transportation - Middle School Transportation - High School | 29,036.11 10,128.28 20,262.17 | 30,197.55 10,533.41 21,072.66 | 405.13 | 4.00% |
| TOTAL VEHICLE OPERATION - REG. EDUCATION | 59,426.56 | 61,803.62 | 2,377.06 | 4.00% |
| VEHICLE OPERATION - FIELD TRIPS 2725 Transportation - Field Trips | 4,784.00 | 4,784.00 | 0.00 | 0.00% |
| TOTAL VEHICLE OPERATION - FIELD TRIPS | 4,784.00 | 4,784.00 | 0.00 | 0.00% |
| PRINCIPAL ON BONDS 5110 Principal Debt Service | 100,000.00 | 100,000.00 | 0.00 | 0.00% |
| TOTAL PRINCIPAL ON BONDS | 100,000.00 | 100,000.00 | 0.00 | 0.00% |
| INTEREST ON BONDS 5120 Interest Debt Service | 7,750.00 | 7,750.00 | 0.00 | 0.00% |
| TOTAL INTEREST ON BONDS | 7,750.00 | 7,750.00 | 0.00 | 0.00% |
| TOTAL GENENRAL FUND | 2,075,260.43 | 2,098,203.43 | 22,943.00 | 1.11% |

| DESCRIPTION | 2020-2021 CURRENT YEAR BUDGET | 2021-2022 PROPOSED BUDGET | DOLLAR INC./DEC. | PERCENT INC./DEC. |
|------------------------------------|-------------------------------------|---------------------------------|---------------------|----------------------|
| FOOD SERVICE OPERATIONS 3120 | | | | |
| Salary - Head Cook | 17,586.84 | 20,650.00 | 3,063.16 | 17.42% |
| Social Security | 1,345.39 | 1,579.84 | • | |
| Unemployment Insurance | 230.39 | 270.52 | 40.13 | 17.42% |
| Workers' Comp. | 98.49 | 115.64 | 17.15 | 17.41% |
| Cleaning Service | 100.00 | 100.00 | 0.00 | 0.00% |
| Repairs & Maintenance | 555.00 | 555.00 | | |
| Supplies & Materials | 1,850.00 | 2,000.00 | | 8.11% |
| Milk | 3,000.00 | 3,000.00 | | 0.00% |
| Food | 13,500.00 | 13,500.00 | | |
| Natural Gas | 1,400.00 | 1,400.00 | 0.00 | 0.00% |
| Dues & Fees | 600.00 | 400.00 | -200.00 | -33.33% |
| TOTAL FOOD SERVICE OPERATIONS | 40,266.11 | 43,571.00 | 3,304.89 | 8.21% |
| TOTAL FOOD SERVICE FUND | 40,266.11 | 43,571.00 | 3,304.89 | 8.21% |
| TOTAL GENERAL & FOOD SERVICE FUNDS | 2,115,526.54 | 2,141,774.43 | 26,247.89 | 1.24% |
| TOTAL FEDERAL GRANTS | 55,000.00 | 55,000.00 | 0.00 | 0.00% |
| TOTAL WARRANT ARTICLE #3 | 2,170,526.54 | 2,196,774.43 | 26,247.89 | 1.21% |

HILL SCHOOL DISTRICT 2021-2022 REVENUE TAXATION SUMMARY

| | PER DRA | PER DRA | |
|--------------------------------------|----------------|----------------|-------------------------|
| | ESTIMATED | ESTIMATED | ESTIMATED |
| | REVENUE | REVENUE | REVENUE |
| FUND 10-GENERAL FUND | 2019-2020 | 2020-2021 | 2021-2022 |
| Fund Balance to Reduce Taxes | \$124,220.00 | \$17,342.00 | \$0.00 |
| Voted from Fund Balance | \$15,000.00 | \$15,000.00 | \$0.00 |
| School Building Aid | \$31,450.00 | \$32,973.00 | \$32,973.00 |
| Interest Income | \$2,000.00 | \$5,000.00 | \$5,000.00 |
| Medicaid | \$0.00 | \$5,000.00 | \$5,000.00 |
| Kindergarten Aid | \$7,700.00 | \$0.00 | \$0.00 |
| ESTIMATED FED INCOME (GRANT FUND 22) | \$60,515.00 | \$55,000.00 | \$55,000.00 |
| TOTAL REVENUE GENERAL FUND | \$240,885.00 | \$130,315.00 | \$97,973.00 |
| TOTAL FUND 10 & 22 APPROPRIATION | \$2,044,391.10 | \$2,130,261.00 | \$2,153,203.43 |
| FUND 21-FOOD SERVICE | | | |
| Food Service Sales | \$11,500.00 | \$12,266.00 | \$12,500.00 |
| Food Service -State | \$1,500.00 | \$0.00 | \$0.00 |
| Food Service -Federal | \$15,000.00 | \$10,000.00 | \$13,071.00 |
| TOTAL REVENUE FOOD SERVICE FUND | \$28,000.00 | \$22,266.00 | \$25,571.00 |
| TOTAL FUND 21 APPROPRIATION | \$40,076.68 | \$40,266.00 | \$43,571.00 |
| TOTAL APPROPRIATION (ALL FUNDS) | \$2,084,467.78 | \$2,170,527.00 | \$2,196,774.43 |
| TOTAL SPECIAL & INDIVIDUAL ARTICLES | \$15,000.00 | \$15,000.00 | \$15,000.00 |
| Less Total Revenues | \$268,885.00 | \$152,581.00 | \$123,544.00 |
| Less Adequacy Aid | \$382,264.57 | \$457,615.00 | \$343,164.07 |
| Less Retained State Education Tax | \$173,650.00 | \$169,464.00 | \$171,463.00 |
| Net Local Education Tax Effort | \$1,259,668.21 | \$1,390,867.00 | \$1,558,603.36 |
| DRA Local Tax Rate | \$13.64 | \$16.18 | \$ 16.48 |
| DRA State Tax Rate | \$2.02 | \$1.88 | \$ 1.91 |
| DRA Total Tax Rate Per 1,000 | \$15.66 | \$18.06 | \$ 18.39 |
| | | (1 | use to est rates above) |
| State Tax Valuation | 89,533,883 | 89,927,852 | 89,927,852 |
| Local Tax Valuation | 93,029,183 | 94,560,552 | 94,560,552 |

New Hampshire

Revenue Administration Department of

2021

MS-27

Proposed Budget

Hill Local School

For School Districts which have adopted the provisions of RSA 32:14 through RSA 32:24 Appropriations and Estimates of Revenue for the Fiscal Year from: July 1, 2021 to June 30, 2022

Form Due Date: 20 Days after the Annual Meeting

This form was posted with the warrant on:

SCHOOL BUDGET COMMITTEE CERTIFICATION

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

| Signature | Donal cum |
|-----------|---|
| Position | Geston Ashu cr. 64 is the school based chings of mayon Buly to Compiter Committee of the Mitthen Blanch Committee of Meyer Committee of |
| Name | Gestor Lewis John Meyer Low, John Meyerbert |

This form must be signed, scanned, and uploaded to the Municipal Tax Rate Setting Portal:

https://www.proptax.org/

For assistance please contact: NH DRA Municipal and Property Division (603) 230-5090

http://www.revenue.nh.gov/mun-prop/





Appropriations

| Account | Purpose | Article | Expenditures for period ending 6/30/2020 | Appropriations as Approved by DRA for period ending 6/30/2021 | School Board's Appropriations / for period ending 6/30/2022 (Recommended) | School Board's School Board's Committee's Committee's Appropriations for Appropriations for Appropriations for Period ending period ending period ending period ending period ending (830/2022 6/30/2022 6/30/2022 (8000mended) | Committee's Appropriations for period ending 6/30/2022 (Recommended) | Committee's Committee's opriations for Appropriations for period ending period ending 6/30/2022 6/30/2022 (Recommended) (Not Recommended) |
|------------------------|---|---------|--|---|---|---|--|---|
| Instruction | | | | | | | | |
| 1100-1199 | Regular Programs | 03 | \$1,227,886 | \$1,250,123 | \$1,290,001 | \$0 | \$1,290,001 | \$0 |
| 1200-1299 | Special Programs | 03 | \$151,549 | \$199,254 | \$167,188 | \$0 | \$167,188 | \$0 |
| 1300-1399 | Vocational Programs | | \$0 | 0\$ | \$0 | \$0 | \$0 | \$0 |
| 1400-1499 | Other Programs | 03 | \$8,268 | \$3,852 | \$8,935 | \$0 | \$8,935 | \$0 |
| 1500-1599 | Non-Public Programs | 03 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1600-1699 | Adult/Continuing Education Programs | 03 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1700-1799 | Community/Junior College Education Programs | | 80 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1800-1899 | Community Service Programs | | 80 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | Instruction Subtotal | | \$1,387,703 | \$1,453,229 | \$1,466,124 | 0\$ | \$1,466,124 | 0\$ |
| Support Services | ices | | | | | | | |
| 2000-2199 | Student Support Services | 03 | \$76,607 | \$130,982 | \$107,392 | 0\$ | \$107,392 | \$0 |
| 2200-2299 | Instructional Staff Services | 03 | \$6,749 | \$8,065 | \$22,000 | \$0 | \$22,000 | \$0 |
| General Administration | Support Services Subtotal inistration | | \$83,356 | \$139,047 | \$129,392 | 0\$ | \$129,392 | 0\$ |
| 0000-0000 | Collective Bargaining | | 0\$ | 0\$ | \$0 | \$0 | 0\$ | \$0 |
| 2310 (840) | School Board Contingency | | 80 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2310-2319 | Other School Board | 03 | \$17,245 | \$19,648 | \$19,929 | \$0 | \$19,929 | \$0 |
| | General Administration Subtotal | | \$17,245 | \$19,648 | \$19,929 | \$0 | \$19,929 | \$0 |



2021 MS-27

| | | 1 | Expenditures for period ending | Appropriations as Approved by DRA for period | School Board's Appropriations for period ending 6/30/2022 | School Board's School Board's Committee's Committee's Committee's Appropriations for Appropriations for Appropriations for Period ending period ending period ending period ending 6/30/2022 6/30/2022 6/30/2022 | Budget Committee's ppropriations for Al period ending 6/30/2022 | Budget Committee's ppropriations for period ending 6/30/2022 |
|--|--|-------|--------------------------------|--|---|--|---|--|
| Executive Ad | Account rulpose Executive Administration | Auton | 0/30/2020 | ending 0/30/2021 | (Kecommended) | (Recommended) (Not Recommended) | (Kecommended) | (Not Kecommended) |
| 2320 (310) | SAU Management Services | | 0\$ | 0\$ | 0\$ | 8 | 0\$ | 0\$ |
| 2320-2399 | All Other Administration | 03 | \$113,122 | \$116,137 | \$123,777 | 0\$ | \$123,777 | 0\$ |
| 2400-2499 | School Administration Service | 03 | \$114,562 | \$115,062 | \$121,015 | 0\$ | \$121,015 | \$0 |
| 2500-2599 | Business | | \$0 | 0\$ | \$0 | 0\$ | \$0 | 0\$ |
| 2600-2699 | Plant Operations and Maintenance | 03 | \$127,055 | \$115,177 | \$118,629 | \$0 | \$118,629 | \$0 |
| 2700-2799 | Student Transportation | 03 | \$51,711 | \$64,211 | \$66,588 | 0\$ | \$66,588 | \$0 |
| 2800-2999 | Support Service, Central and Other | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| n-Instructi | Executive Administration Subtotal Non-Instructional Services | | \$406,450 | \$410,587 | \$430,009 | O 69 | \$430,009 | 0\$ |
| 3100 | Food Service Operations | 03 | \$32,006 | \$40,266 | \$43,571 | 0\$ | \$43,571 | 0\$ |
| 3200 | Enterprise Operations | | \$0 | \$0 | \$0 | 0\$ | 0\$ | 0\$ |
| , de | Non-Instructional Services Subtotal | | \$32,006 | \$40,266 | \$43,571 | 0\$ | \$43,571 | 0\$ |
| | | | Č | é | ě | Č | € | • |
| 4100 | Site Improvement | | 9 | 000 | 04 | 0,4 | 04 | O. H |
| 4300 | Architectural/Engineering | | 0 69 | 9 | S G | 09 | 9 | 09 |
| 4400 | Educational Specification Development | | 0\$ | 0\$ | 0\$ | 0\$ | 0\$ | 0\$ |
| 4500 | Building Acquisition/Construction | | \$0 | \$0 | \$0 | \$0 | \$0 | 0\$ |
| 4600 | Building Improvement Services | | 0\$ | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4900 | Other Facilities Acquisition and Construction | | \$0 | \$0 | 0\$ | \$0 | \$0 | \$0 |
| Other Outlays | Facilities Acquisition and Construction Subtotal s | | 0 | 0\$ | 0\$ | O 64 | 0 \$ | 0\$ |
| 5110 | Debt Service - Principal | 03 | \$95,000 | \$100,000 | \$100,000 | \$0 | \$100,000 | \$ |
| 5120 | Debt Service - Interest | 03 | \$12,625 | \$7,750 | \$7,750 | \$0 | \$7,750 | \$0 |
| | Laboration Consider Contraction | | 2007000 | 011 | 9401 | 6 | 011 | 6 |

Page 3 of 10



Appropriations

| Account | Purpose | Expenditures for period ending ide 6/30/2020 | Appropriations as Approved by DRA for period ending 6/30/2021 | School Board's Appropriations / for period ending 6/30/2022 (Recommended) | School Board's School Board's Committee's Committee's Appropriations Appropriations for Appropriations for Appropriations for Appropriations for Period ending period ending period ending period ending period ending (Not Recommended) (Not Recommended) (Not Recommended) | Budget Committee's Appropriations for A period ending 6/30/2022 (Recommended) (| Budget Budget Committee's Committee's copriations for Appropriations for period ending period ending period ending (\$301/2022 6/30/2022 (Recommended) (Not Recommended) |
|-----------------------|---------------------------------------|--|--|---|--|--|--|
| Fund Transfers | ſŝ | | | | | | |
| 5220-5221 | To Food Service | 0\$ | \$0 | \$0 | 0\$ | 0\$ | \$0 |
| 5222-5229 | To Other Special Revenue | 0\$ | \$0 | \$0 | 0\$ | 0\$ | \$0 |
| 5230-5239 | To Capital Projects | \$0 | \$0 | 0\$ | 0\$ | 0\$ | \$0 |
| 5254 | To Agency Funds | \$0 | \$0 | \$0 | 0\$ | 0\$ | \$0 |
| 5300-5399 | Intergovernmental Agency Allocation | 0\$ | \$0 | \$0 | \$0 | 0\$ | \$0 |
| 0666 | Supplemental Appropriation | 0\$ | 0\$ | \$0 | \$0 | 0\$ | \$0 |
| 9992 | Deficit Appropriation | \$0 | \$0 | \$0 | \$0 | 0\$ | \$0 |
| | Fund Transfers Subtotal | 0\$ | \$0 | \$0 | 0\$ | \$0 | \$0 |
| | Total Operating Budget Appropriations | | | \$2,196,775 | \$0 | \$2,196,775 | 0\$ |
| | | | | | | | |

137

New Hampshire

Revenue Administration Department of



Special Warrant Articles

Budget Committee's period ending period ending 6/30/2022 6/30/2022 (Recommended) (Not Recommended) 0\$ 0\$ 0\$ School Board's School Board's Committee's Committee's Appropriations for Appropriations for Appropriations for Appropriations for for period ending period ending period ending period ending period ending 6/30/2022 6/30/2022 6/30/2022 (Recommended) (Not Recommended) \$0 \$0 \$0 \$0 \$0 \$5,000 \$10,000 \$15,000 \$ \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$5,000 \$10,000 \$15,000 Purpose: Special Education Capital Reserve Purpose: School Building Maintenance ETF Article 90 04 Total Proposed Special Articles To Expendable Trusts/Fiduciary Funds To Non-Expendable Trust Fund To Expendable Trust Fund To Capital Reserve Fund To Capital Reserve Fund Purpose

Account

5253 5252 5251

5251

5252

2021 MS-27

Individual Warrant Articles

| 0\$ 0\$ | | 0\$ | 80 | Total Proposed Individual Articles | | |
|---|----------------------------|---------------------------------|--------------------------------|------------------------------------|-----------------|--------|
| (Not Re | | (Recommended) (Not Recommended) | (Recommended) | Article | Account Purpose | ccount |
| period ending period ending 6/30/2022 | period ending 6/30/2022 | period ending 6/30/2022 | for period ending 6/30/2022 | | | |
| Appropriations Appropriations for Appropriations for Appropriations for | Appropriations f | Appropriations for A | Appropriations A | | | |
| e's Committee's | Committee's | School Board's School Board's | School Board's | | | |
| | Budget | | | | | |





Revenues

| | | Revised Revenues | School Board's | Budget Committee's |
|--|------------------------|--------------------------------|--|--|
| Account Source | Article | tor period ending 6/30/2021 | Estimated Kevenues for period ending 6/30/2022 | Estimated Revenues for period ending 6/30/2022 |
| Local Sources | | | | |
| 1300-1349 Tuition | | 0\$ | 0\$ | 0\$ |
| 1400-1449 Transportation Fees | | 0\$ | 0\$ | 0\$ |
| 1500-1599 Earnings on Investments | ients 03 | \$5,000 | \$5,000 | \$5,000 |
| 1600-1699 Food Service Sales | 03 | \$12,266 | \$12,500 | \$12,500 |
| 1700-1799 Student Activities | | \$0 | \$0 | 0\$ |
| 1800-1899 Community Service Activities | Activities | 0\$ | \$0 | 0\$ |
| 1900-1999 Other Local Sources | | 0\$ | \$0 | 0\$ |
| State Sources | Local Sources Subtotal | \$17,266 | \$17,500 | \$17,500 |
| 3210 School Building Aid | 03 | \$32,973 | \$32,973 | \$32,973 |
| 3215 Kindergarten Building Aid | g Aid | 0\$ | \$0 | 0\$ |
| 3220 Kindergarten Aid | | 0\$ | \$0 | 0\$ |
| 3230 Special Education Aid | Pi. | \$0 | 0\$ | 0\$ |
| 3240-3249 Vocational Aid | | \$0 | 0\$ | 0\$ |
| 3250 Adult Education | | \$0 | 0\$ | 0\$ |
| 3260 Child Nutrition | | \$0 | \$0 | 0\$ |
| 3270 Driver Education | | \$0 | \$0 | 0\$ |
| 3290-3299 Other State Sources | | \$0 | \$0 | 0\$ |
| | State Sources Subtotal | \$32,973 | \$32.973 | \$32.973 |

2021 MS-27

| Account | Source | Article | Revised Revenues for period ending 6/30/2021 | School Board's Estimated Revenues for period ending 6/30/2022 | Budget Committee's Estimated Revenues for period ending 6/30/2022 |
|-----------------|--|---------|--|---|---|
| Federal Sources | ources | | | | |
| 4100-453 | 4100-4539 Federal Program Grants | 03 | \$35,000 | \$45,400 | \$45,400 |
| 4540 | Vocational Education | | 0\$ | \$0 | 0\$ |
| 4550 | Adult Education | | 0\$ | 0\$ | 0\$ |
| 4560 | Child Nutrition | 03 | \$10,000 | \$13,071 | \$13,071 |
| 4570 | Disabilities Programs | 03 | \$20,000 | 009'6\$ | 009'6\$ |
| 4580 | Medicaid Distribution | 03 | \$5,000 | \$5,000 | \$5,000 |
| 1590-4999 | 4590-4999 Other Federal Sources (non-4810) | | 0\$ | 0\$ | 0\$ |
| 4810 | Federal Forest Reserve | | 0\$ | 0\$ | 0\$ |
| ther Fina | Federal Sources Subtotal Other Financing Sources | | \$70,000 | \$73,071 | \$73,071 |
| 110-513 | 5110-5139 Sale of Bonds or Notes | | 0\$ | 0\$ | 0\$ |
| 5140 | Reimbursement Anticipation Notes | | 0\$ | 0\$ | 0\$ |
| 5221 | Transfer from Food Service Special Revenue Fund | | \$0 | 0\$ | 0\$ |
| 5222 | Transfer from Other Special Revenue Funds | | \$0 | 0\$ | 0\$ |
| 5230 | Transfer from Capital Project Funds | | \$0 | 0\$ | 0\$ |
| 5251 | Transfer from Capital Reserve Funds | | \$0 | 0\$ | 0\$ |
| 5252 | Transfer from Expendable Trust Funds | | 0\$ | 0\$ | 0\$ |
| 5253 | Transfer from Non-Expendable Trust Funds | | \$0 | 0\$ | 0\$ |
| 300-2690 | 5300-5699 Other Financing Sources | | \$ | 0\$ | 0\$ |
| 2666 | Supplemental Appropriation (Contra) | | \$0 | 0\$ | 0\$ |
| 8666 | Amount Voted from Fund Balance | 04, 05 | \$15,000 | \$15,000 | \$15,000 |
| 6666 | Fund Balance to Reduce Taxes | | \$0 | \$0 | 0\$ |
| | Other Financing Sources Subtotal | | \$15,000 | \$15,000 | \$15,000 |
| | Total Estimated Revenues and Credits | | \$135,239 | \$138.544 | \$138.544 |



2021 MS-27

| Budget Summary | mary | |
|---|--|---|
| tem | School Board Period ending 6/30/2022 (Recommended) | Budget Committee Period ending 6/30/2022 (Recommended) |
| Operating Budget Appropriations | \$2,196,775 | \$2,196,775 |
| Special Warrant Articles | \$15,000 | \$15,000 |
| Individual Warrant Articles | \$0 | \$0 |
| Total Appropriations | \$2,211,775 | \$2,211,775 |
| Less Amount of Estimated Revenues & Credits | \$138,544 | \$138,544 |
| Less Amount of State Education Tax/Grant | \$514,627 | \$514,627 |
| Estimated Amount of Taxes to be Raised | \$1,558,604 | \$1,558,604 |
| | | |



Revenue Administration **New Hampshire** Department of



Supplemental Schedule

| 1. I otal Kecommended by Budget Committee | \$2,211,775 |
|--|-------------|
| Less Exclusions: | |
| 2. Principal: Long-Term Bonds & Notes | \$100,000 |
| 3. Interest: Long-Term Bonds & Notes | \$7,750 |
| 4. Capital outlays funded from Long-Term Bonds & Notes | \$0 |
| 5. Mandatory Assessments | \$0 |
| 6. Total Exclusions (Sum of Lines 2 through 5 above) | \$107,750 |
| 7. Amount Recommended, Less Exclusions (Line 1 less Line 6) | \$2,104,025 |
| 8. 10% of Amount Recommended, Less Exclusions (Line 7 x 10%) | \$210,403 |
| Collective Bargaining Cost Items: | |
| 9. Recommended Cost Items (Prior to Meeting) | \$0 |
| 10. Voted Cost Items (Voted at Meeting) | \$0 |
| 11. Amount voted over recommended amount (Difference of Lines 9 and 10) | \$0 |
| 12. Bond Override (RSA 32:18-a), Amount Voted | 0\$ |
| Maximum Allowable Appropriations Voted at Meeting: (Line 1 + Line 3 + Line 11 + Line 12) | \$2,422,178 |



20 YEAR DEBT SCHEDULE FOR



HILL SCHOOL DISTRICT

NEW HAMPSHIRE MUNICIPAL BOND BANK

DATE PREPARED: 08/26/10
BONDS DATED: 8/15/01 08/15/01

INTEREST START DATE: 206 days 07/19/01 FIRST INTEREST PAYMENT: 02/15/02

NET INTEREST COST: 4.7700%

| DEBT YEAR | PERIOD ENDING | PRINCIPAL OUTSTANDING | PRINCIPAL | RATE | INTEREST | Less 2010A Refunding | TOTAL PAYMENT | FISCAL YEAR TOTAL PAYMEN |
|--------------|------------------|---|-------------|-----------|----------------------|-------------------------|------------------------|--------------------------|
| | 02/15/02 | *************************************** | | ********* | \$37,591.25 | | \$37,591.25 | \$37,591,2 |
| 1 | 08/15/02 | \$1,423,750,00 | \$48,750,00 | 4.125% | 32,846.72 | | 81,596,72 | |
| | 02/15/03 | | * | | 31,841.25 | | 31,841.25 | 113,437. |
| 2 | 08/15/03 | 1,375,000.00 | 45,000.00 | 4.125% | 31,841.25 | | 76,841.25 | |
| | 02/15/04 | | | | 30,913.13 | | 30,913.13 | 107,754. |
| 3 | 08/15/04 | 1,330,000.00 | 50,000.00 | 4.125% | 30,913.13 | | 80,913.13 | |
| | 02/15/05 | | | | 29,881,88 | | 29,881.88 | 110,795. |
| 4 | 08/15/05 | 1,280,000.00 | 50,000.00 | 4.125% | 29,881,88 | | 79,881.88 | |
| | 02/15/06 | | | | 28,850,63 | | 28,850.63 | 108,732. |
| 5 | 08/15/06 | 1,230,000.00 | 55,000.00 | 4,125% | 28,850.63 | | 83,850,63 | |
| | 02/15/07 | | | | 27,716.25 | | 27,716.25 | 111,566. |
| 6 | 08/15/07 | 1,175,000.00 | 55,000.00 | 4.125% | 27,716.25 | | 82,716.25 | |
| | 02/15/08 | | , | | 26,581.88 | | 26,581.88 | 109,298. |
| 7 | 08/15/08 | 1,120,000.00 | 60,000.00 | 4.300% | 26,581.88 | | 86,581.88 | |
| | 02/15/09 | .,, | , | | 25,291,88 | | 25,291.88 | 111,873, |
| 8 | 08/15/09 | 1,060,000.00 | 60,000.00 | 4.375% | 25,291.88 | | 85,291,88 | |
| | 02/15/10 | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 00,000,00 | | 23,979.38 | | 23,979.38 | 109,271. |
| 9 | 08/15/10 | 1,000,000.00 | 65,000.00 | 4.500% | 23,979.38 | | 88,979.38 | , |
| | 02/15/11 | 1,000,000.00 | 00,000.00 | 1100070 | 22,516.88 | | 22,516,88 | 111,496. |
| 10 | 08/15/11 | 935,000.00 | 65,000.00 | 4.500% | 22,516.88 | (3,258.00) | 84,258.88 | , |
| 10 | 02/15/12 | 000,000,00 | 00,000,00 | 1.000% | 21,054,38 | (0,200.00) | 21,054.38 | 105,313 |
| 11 | 08/15/12 | 870,000.00 | 70,000.00 | 4.500% | 21,054.38 | (3,258,00) | 87,796.38 | 100,010. |
| | 02/15/13 | 0,0,000,00 | 70,000.00 | 1,000% | 19,479.38 | (0,200,00) | 19,479.38 | 107,275. |
| 12 | 08/15/13 | 800,000.00 | 75,000.00 | 4.600% | 19,479.38 | (3,258.00) | 91,221.38 | 107,270. |
| - 1- | 02/15/14 | 000,000,00 | 70,000.00 | 1.00070 | 17,754,38 | (0,200.00) | 17,754,38 | 108,975 |
| 13 | 08/15/14 | 725,000.00 | 75,000.00 | 4 625% | 17,754.38 | (3,258.00) | 89,496,38 | 100,070. |
| 10 | 02/15/15 | 720,000.00 | 70,000.00 | 4.02070 | 16,020.00 | (0,200.00) | 16,020.00 | 105,516. |
| 14 | 08/15/15 | 650,000.00 | 80,000.00 | 4 750% | 16,020.00 | (3,258,00) | 92,762,00 | 105,510. |
| 14 | 02/15/16 | 030,000.00 | 00,000.00 | 4.73070 | 14,120.00 | (5,230,00) | 14,120.00 | 106,882. |
| 15 | 08/15/16 | 570,000.00 | 85,000.00 | 4 800% | 14,120.00 | | 99,120.00 | 100,002 |
| 10 | 02/15/17 | 370,000.00 | 03,000.00 | 4.000 /8 | 12,080.00 | | 12,080.00 | 111,200. |
| 16 | 08/15/17 | 485,000.00 | 90,000.00 | 4 900% | 12,080.00 | | 102,080.00 | 111,200. |
| 10 | 02/15/18 | 483,000.00 | 30,000.00 | 4,500 % | 9,875.00 | | 9,875.00 | 111,955. |
| | 08/15/18 | 395,000.00 | 95,000.00 | 5 000% | 9,875.00 | | 104,875.00 | 111,555. |
| 17 | 02/15/19 | 333,000.00 | 33,000.00 | 3,000 % | 7,500,00 | | | 112,375, |
| 1Ω | 08/15/19 | 300,000.00 | 95,000.00 | 5.000% | | | 7,500.00 | 112,373, |
| 10 | 02/15/20 | 300,000,00 | 33,000 00 | 3,000 /6 | 7,500,00 5,125.00 | | 102,500.00 5,125.00 | 107 625 |
| 10 | 08/15/20 | 205 000 00 | 100,000.00 | 5.000% | | | 105,125.00 | 107,625. |
| 19 | 08/15/20 | 205,000.00 | 100,000.00 | 3 00076 | 5,125 00 | | | 107 750 |
| 20 | | 105 000 00 | 105 000 00 | E 0000/ | 2,625,00 | | 2,625.00 | 107,750. |
| 20 | 08/15/21 | 105,000.00 | 105,000.00 | | 2,625.00 | | 107,625,00 | 107,625. |

25 TRIANGLE PARK DRIVE, SUITE 102 • CONCORD, NEW HAMPSHIRE 03301 • (603) 271-2595 or 1 (800) 393-6422 • FAX (603) 271-3937

E-MAIL: info@nhmbb.com • WEBSITE: www.nhmbb.org

| PROPOSED HILL STU | DENT COUNT FOR 2021-22 |
|--------------------------------------|--|
| | |
| GRADE 7 (Qty 8) | GRADE 10 (Qty 7) |
| Arnold, Nathan | Avery, Samuel |
| Caron, Izabella | Bush, Madison |
| Fortin, Logan | Cote, Juliana |
| Joyce, William | Defosses, Vincent |
| Keyser, Korbyn | Moore, Jared |
| Mehlinger, Marilyn | St. Germain, Bradley |
| Robie, Juliona | Stevenson, Kylee |
| St. Germain, Rochelle | Clovericeri, rtyree |
| Cti Germani, recencie | |
| GRADE 8 (Qty 9) | GRADE 11 (Qty 9) |
| Blad, Jace | Drangau Bailov |
| Corliss, Amelia | Drapeau, Bailey Drew, Christopher |
| | Gendron, Britney |
| DuBreuil, Dylan Frederick, Korbin | Joyce, David |
| , | Judd, Adam |
| Hosmer, Arianna Morris, Kaida | Kulacz, Tyler |
| Ntourntourekas, Yanni | |
| Osgood, Leia | Milinazzo, Anthony Ntourntourekas, Peter |
| Whittum, Liliane | |
| Writtum, Linane | Ward, Michael |
| GRADE 9 (Qty 14) | GRADE 12 (Qty 10) |
| Gib ib L o (Qty 11) | 010101 12 (Qty 10) |
| Arnold, Allison | Blad, Paige |
| Bush, Casey | Coffin, Cassie |
| Callahan, Aiden | Cote, Samantha |
| Callahan, Liam | Hannagan, Owen |
| Desrochers, Mackenzie | Jenna, Shaun |
| Estes, Anthony | Joyce, Jordan |
| Hewitt, Abigail | Smith, Bodhi |
| Jenna, Alex | Sullivan, Joseph |
| Jones, Elijah | Thayer, Gavin |
| Joyce, James | Williams, Kaitlyn |
| Lylyk, McKayla | · |
| Newbegin, Maxwell | |
| Sullivan, Andrew | |
| Valliere, Isabella | |
| | |